

**Society for the Propagation of the Faith**

**Foreign Missions** **Home Missions**

Diocese of Rochester, N. Y. Stone 1492

**DIRECTOR**  
Rev. Leo C. Mooney

Stone 1492

**COLUMBUS CIVIC CENTER, 50 Chestnut Street**

**(By N. C. W. C. NEWS SERVICE)**

**WHY NEEDED?**

Probably the simplest answer and certainly the most decisive to the oft-repeated question: "Why a Society for the Propagation of the Faith?" is that it is the wish and command of our Holy Father, the Pope of the Missions.

Some people still think that the Society for the Propagation of the Faith is simply another mission society and that we already have too many of them.

Now the Society for the Propagation of the Faith is not simply another organization in aid of the missions. There is an absolute need for its existence.

The Society for the Propagation of the Faith is the mother society for some 165,000 missionaries (17,000 Priests, Brothers and Sisters) with their 118,000 Lay Auxiliaries) belonging to every one of the religious orders and institutes throughout the world. Made a pontifical society by Pope Pius XI. in 1922, it has for its purpose the supplying of these missionaries with the spiritual and material aid which they require to carry on their work successfully.

This goal, however, is far from being reached. At present this great Society is able to supply but 15 per cent of the average missionary's need. Consequently the missionary himself or his superior has to supply the 85 per cent lacking.

The necessity of the Society for the Propagation of the Faith is therefore quite apparent. The apostolate is the work of the entire Church, not the work of one particular order or group, and it is the whole Catholic people who should support it through the Society established for that very purpose, the Society for Propagation of the Faith, the Holy Father's own mission aid society.

**'The House With Nobody In It'**

Kilmer might have written this of thousands of churches throughout the mission world. These churches are without the Blessed Sacrament because funds are wanting to maintain a resident priest there.

You can help make these churches centers of Eucharistic fervor and missionary zeal by donations (stringless or conditional gifts), bequests or membership contributions to

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Inquiries cheerfully answered by **REV. LEO C. MOONEY**  
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**CLEVELAND BUFFALO NIAGARA FALLS**

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**COMPANY LABOR UNIONS OPPOSED BY DR. HAAS**

**(Continued from Page 1)**

pany union says they are not. It qualifies the Act almost to the zero point.

"Under company unions, workers may not pick any one they want to represent them. Their choice is restricted to their fellow employees, and in some instances, for example, under the recently formed company unions in the Pittsburgh steel area, it is required that a fellow employee must have been an employee of the company for at least one year.

"The company union is a company-controlled union. A man representing the workers is paid by the employers, and if he argues the case of the workers too vigorously he'll be discharged and another man more compliant will be hired in his place.

"The essential viciousness of the plan is that the man who is in effect the lawyer for one party is paid by the other. The corporation is on both sides of the counter."

**Encyclicals Quoted**

Continuing his discussion of company unions, Dr. Haas cited the following two passages from Pope Leo's Encyclical of 1891.

"Speaking summarily, we may say it down as a general and perpetual law, that Workmen's Associations should be so organized and governed as to furnish the best and most suitable means for attaining what is aimed at, that is to say, for helping each individual member to better his condition to the utmost, in body, mind and property.

"Such Associations should be adapted to the requirements of the age in which we live—an age of greater instruction, of different customs, and of more numerous requirements in daily life."

Pope Leo, Dr. Haas pointed out, set it down that labor unions should not only give adequate protection to workers, but should also increase in strength and influence to meet the problems and difficulties that confront labor as time goes on.

His Holiness Pius XI. in his Encyclical "Quinti Anniversarii" took over this teaching and made it even more explicit. In fact the workers' right to form free and independent unions is the core of his program for social reconstruction.

**GET IMMEDIATE LICENSES**

Manila.—(NCWC) The Chief of the Legislative and Registry Division has issued a ruling which forbids the issuance of immediate marriage licenses unless the ceremony is to be performed in a Catholic Church. The ruling takes cognizance of the fact that only in the Catholic Church is it required that the banns of marriage be published prior to the ceremony.

**YOUR LAST WILL**

Even though you may have little to leave when you die, you desire those whom you love to receive certain belongings and effects. Unless these things are specifically divided according to legal requirements, the state has the power to step in and make its own distribution.

Your will is an important document. Do not neglect having your will drawn up, and as all things are yours only through God, be sure to include Him among your heirs.

A bequest to the Society for the Propagation of the Faith, the Pontifical association for the aid of all missions, is a splendid way to remember God's Church.

**THE SELFISH HEART**

A heart closed to the needs of others keeps its owner lonely and unhappy. The joy of giving is a stranger to its empty portals. It cannot feel the thrill of pleasure at the light of gratitude in another's eyes. The liberty and happiness of its bountiful neighbor it cannot understand. To it, the love of God is hardly an actuality, for it is the privilege of generosity to throw open heart's doors to Love!

—Missionary Catechist.

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**HIBERNIANS SEEK TO CURB MISUSE OF GAELIC NAMES**

**(Continued from Page 1)**

sulted in the election of Martin J. Fenelon of 19 Sidney Street as State Secretary. Other officers named were: President, John J. Walsh, New York; Vice President, John J. Geaghan, Brooklyn; Treasurer, Michael J. Hanley, Woodside, L. I.; and Directors, James Farrell, Schenectady County; Francis T. Kitchin, Niagara County; and Joseph D. Nolan, Erie County.

State officers of the Ladies Auxiliary, unanimously re-elected were: President, Mrs. Margaret R. Hurley of Wappinger's Falls, Vice President, Mrs. Veronica M. McCaul, Yonkers; Secretary, Miss Frances J. Shean, Watertown; Treasurer, Mrs. Mary R. Franca, Cuba, Chairman of Irish History, Mrs. Mary C. Kissane, West Albany.

**Msgr. Hart Leads A. O. H.**

The Rev. Charles J. Bruton, Monroe County Hibernian chaplain, celebrated the solemn high Mass opening the convention assisted by the Rev. John Fenelon as deacon, and the Rev. Lawrence E. Ryan as sub-deacon.

The delegates, including members of the Ladies Auxiliary, were welcomed by Monsignor Hart, who remarked that it was fitting and proper that the opening of their convention should take place with the celebration of Holy Mass in a Church dedicated to St. Patrick.

Outlining the history of the Catholic Church in the Emerald Isle, Monsignor Hart stressed the element of sacrifice which stamped the Irish Catholics, the perseverance and bravery with which they faced all dangers.

"The A. O. H. is known for its fraternal work," said Monsignor Hart, "a work of mutual help, a work of ministrations to the country in time of distress, a work of fostering higher education."

**Tribute to Bishop O'Hern**

"The Diocese of Rochester is still mourning the passing of one who was a member of the A. O. H. the late Most Rev. John Francis O'Hern. When Bishop O'Hern invited the Hibernians here, he never realized that he was to be taken from the turmoil of this life before the date of this convention. Bishop O'Hern would have given a welcome from an Irish heart, from an Irish Bishop to you, Irish Catholics. He would have pointed out the strength the Church receives from an organizational union of men and women such as this. He would have urged making permanent and effective those principles which marked the first converts of St. Patrick."

Introducing Father Bruton, Monsignor Hart said, "he is a leading and representative priest of the Diocese of Rochester, a faithful pastor, a teacher of the young, and he has served as an efficient war chaplain."

In conclusion, Father Hart congratulated the Hibernians upon their work thus far and expressed a wish that the 1933 State Convention would be a success.

Father Bruton lauded the delegates for beginning their State Convention by assisting at Holy Mass and praying for the success of the Convention. He further said, "It is startling, it is astounding when we read that Communism which has taken over one country, which has ruined that country is beginning activity in the land of Catholics. It sounds a warning note."

It should be the aim of the A. O. H. Convention to aid in the establishment of bigger and better organizational divisions, Father Bruton said, to carry on the noble work for the Church that has made the order so noted.

**Banquet Enjoyed**

While the ready wit for which the Irish are noted played its part in making the convention banquet Thursday evening memorable for the more than 400 who attended, a serious vein ran throughout the program and left with the diners thoughts to guide them in the future in building up their organization to capacity strength as a unit in the lay body of the Church.

The banquet was presided over by Monroe County President, Joseph T. Redding, who presented John W. Dunne as toastmaster.

Speakers presented were: Msgr. Hart, Father Bruton, the Rev. Daniel B. O'Rourke, James E. Cuff, Monroe County Attorney; Philip H. Donnelly, former county judge; John Fenelon of Boston, national vice president of the Hibernians; State President Ryan, Michael T. Ryan, County Superintendent and prominent in Irish circles of the city and Mrs. Hurley, Ladies Auxiliary President. Other prominent guests included: the Rev. Francis Moffett of Moravia; Roderick G. Kennedy of New York, marshal of the St. Patrick's Day parade in New York City for 30 years; John O'Hagan of Brooklyn, a national director; Miss Rose McDermott of New York, Sister of Shane McDermott who was shot in the 1916 rebellion in Ireland, and Mrs. Josephine Ashton, President Monroe County Ladies' Auxiliary.

Mr. Cuff in his address urged his hearers to work against two prevalent fallacies; one that the Irish nation would rather fight than use peaceful means in gaining its end, citing history which disproves the popular belief and the other that a man in public office bearing an Irish name should be supported irregardless of whether such a man lives up to the standard of a Catholic layman in his private life or conduct of his public trust.

Monsignor Hart paid tribute to the wit and humor of the Irish people

**Free from Communism**

In reviewing Irish history, Judge Donnelly said he would rather think of the great scholars, teachers and missionaries produced by the Irish nation. Today, he said, Ireland can be looked upon as an ideal for its eradication of the evil influence of Communism and atheistic teaching. Ireland, he said, stands out as the only country today, safe and free of this influence, because where the faith of St. Patrick is Communism cannot take root. Looking to Ireland for inspiration and guidance, he urged the Hibernians to do their part to oppose the tenets of Communism in this country which he said would upset the whole United States.

"I shall work from tonight on as never before to bring the principles of Christian living to those who are not but should be of us," County Superintendent Ryan said in an eloquent address. After praising the work being done by the Hibernians in this country, Mr. Ryan spoke of Ireland where he said a new day has dawned. A Free State has been established there, he said, and under the providence of God, a free nation will soon take the place of a Free State.

**Irish Melody and Song**

Irish melody and song had their important place on the program of the banquet. Michael Kelly, Irish tenor, Mrs. Anna Lampher and Miss Marguerite Sheehan were heard in selections that drew prolonged applause.

Friday night in the sally decorated ballroom in which American and Irish flags had prominent places, the grand ball was held with more Irish music and Irish dances to please all who attended.

Arrangements for the Mass at the Cathedral were made by the Rev. Msgr. Charles F. Shay and Father Bruton. In charge of other arrangements for the convention were County President, Joseph T. Redding; Martin J. Fenelon, Mrs. Josephine Ashton, Mrs. Mary Morrison, Patrick O'Hara, John McMahon, Mrs. P. J. Mackey, Mrs. Paul Shannon, William J. McGrath, Paul Shannon, Eugene Lennon, Michael J. O'Brien, Martin J. Walsh and Mrs. Martin J. Walsh.

**Weekly Calendar of Feast Days**

(N. C. W. C. News Service)

Sunday, August 27.—St. Joseph, Catechists.

Monday, August 28.—St. Augustine.

Tuesday, August 29.—The beheading of St. John the Baptist.

Wednesday, August 30.—St. Rose of Lima.

Thursday, August 31.—St. Raymond Nonnatus.

Friday, September 1.—St. Giles.

Saturday, September 2.—St. Stephen.

**FAMOUS DENTISTS HONORED**

Chicago.—(NCWC) —The Very Rev. Robert M. Kelley, S.J., president of Loyola University, has just conferred honorary degrees on two internationally famous dentists in commemoration of the fiftieth anniversary of the founding of the Chicago College of Dental Surgery, the dental school of Loyola. Doctor of Laws degrees were awarded to Arend Ludolf Johan Conrad van Hasselt, of Holland, and Bernhard Gottlieb, of Vienna, before 1,000 alumni who attended the golden jubilee banquet.

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**? QUESTION BOX ?**

(Send questions you desire answered to the Question Box Editor, Catholic Courier, 50 Chestnut Street, Rochester, N. Y.)

"I read somewhere the following: 'A mixed marriage—a marriage between a baptized and an unbaptized person—is invalid.' Does that mean it is no marriage?"

A mixed marriage, strictly speaking, is a marriage between a baptized Catholic and a baptized non-Catholic. The impediment existing between them, called "mixed religion," is a prohibitory impediment, that is, if the marriage is contracted without a dispensation, it is unlawful, but valid. Whereas the impediment existing between a baptized Catholic and an unbaptized person is called in Canon Law "disparity of cult or worship." This is an invalidating impediment, which means that, if the marriage is contracted without a dispensation, it is not only unlawful, but also invalid. An invalid marriage, as the term itself indicates, is no real marriage.

"Do Catholics believe the Pope can do no wrong?"

Catholics believe the Pope is infallible, that is, he cannot err when he teaches a doctrine of faith or morals. Infallibility does not mean that the Pope is incapable of committing sin. Infallibility is not a personal, but a Divine, official prerogative, given by Our Lord to Peter and his successors to keep them from error in defining the content of the Gospel.

"I have read in a daily paper that there was a bad Pope. Is that statement true?"

The Church retains her marks of holiness, even if some of her leaders have proved faithless to the Gospel they preach, for such men are cut off from the Church's life by their sins, which certainly are contrary to her teachings and laws. No earthly line of kings can be compared from a

standpoint of virtue with our illustrious line of two hundred and sixty-three Popes. Out of that long line of worthy Popes, seventy-six of whom are numbered among the saints, only a few were found unworthy of their high office. Is it fair to be ever citing the evil lives of those few, when all admit that the others have ever been faithful to God and the things of God? Would you pronounce a tree bad because you found some rotten fruit on the ground beneath it?

Andy Volstead, father of prohibition, has lost his job with the dry force. Possibly he had begun to realize that there was no future in it, anyhow.—Boston Globe.

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