

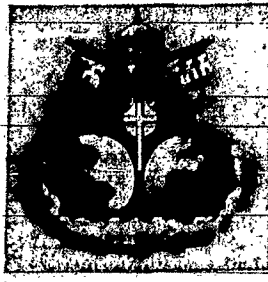
Society for the Propagation of the Faith

Foreign Missions

Home Missions

Diocese of Rochester, N. Y. Stone 1492

DIRECTOR Rev. Leo C. Mooney Stone 1492



COLUMBUS CIVIC CENTER, 50 Chestnut Street

Sidelights of Catholic Students' Mission Crusade Convention

(By N. C. W. C. NEWS SERVICE)

Cincinnati, Aug. 18—One of the most magnificent mission displays ever assembled in America was arranged for the eighth annual Catholic Students' Mission Crusade, held here last week.

There were 28 exhibits in all, and everyone elicited a wealth of praise and favorable comment from the thousands who visited the exhibit.

The Catholic Medical Mission featured a display of supplies used in its work in missions all over the world. The Society of Catholic Medical Missionaries had a booth, as did the Catholic Church Extension Society and the Poor Brothers of St. Francis Sorapheus.

A large variety of curios, mostly from the South Sea Islands, featured the booth of the Marist Sisters.

One of the most colorful booths was that of the Maryknoll Fathers, erected in Oriental architectural style.

The outstanding features of the exhibit of the Franciscan Missionaries of Mary was a big sculptural group and hand-carved designs in cork from the Orient.

The Columban Fathers had a beautiful booth, the entrance of which was in the style of Chinese moon-gate.

The Society of Missionary Catholics had a motion picture display in connection with their booth.

Colorful art work was featured by the Sisters of Notre Dame, and a fine booth was erected by the Society of Jesus, Philippine Missions.

The Society of Jesus, in the Patna, India, missions, had a booth in charge of the Rev. Charles Saldanha, a young Jesuit priest from India.

The Sisters of Mary had an interesting exhibit of handwork of students, and a Chinese exhibit was featured by the Sisters of Providence.

The Society of the Divine Word at

BLATZ "Old Heidelberg" BEER FULLY AGED MILWAUKEE Genesee 729

Forty-two Dioceses Send Students to Mission Convention

(Continued from Page 1) the ballroom of the Hotel Gibson. A chapel was arranged in the old English room, with seven altars, where some 60 Masses were said daily.

Pontifical Mass Celebrated A Pontifical High Mass was celebrated Wednesday morning in St. Peter's Cathedral by Archbishop Beckman. The deacons of honor were the Rev. Louis C. Vach, of Baltimore, and the Rev. John C. McKenna, of Philadelphia. The archpriest was the Rev. John M. Hilbert, Brooklyn. The Rev. A. J. Ljnk, of Buffalo, was deacon and the Rev. Raymond Schekelhoff of Toledo, sub-deacon. The Mass was sung by a choir of 400 students from the Catholic schools of the Cincinnati Archdiocese.

"The universal crisis is impelling men, sometimes even against their will, to look to Christ and His Church as the only stable institution on earth," the Rt. Rev. Msgr. William Quinn, said in the sermon he delivered at the Pontifical Mass. "The Vicar of Christ counsels us to have courage. The inheritance of the Apostles of Christ has always been and is today a readiness to try impossible tasks to launch enterprises of great spiritual moment, precisely at a time when the world is helpless by paralyzing fears."

"This is the meaning of the ceremony of today and the coming sessions of the Catholic Students' Mission Crusade. The principles of Christ's truth do not change with good times or evil. This occasion is evidence that the Church believes today as it did in Apostolic times that in all ages it must fulfill its command to 'preach the gospel to every creature.'"

Rochesterians Cruising On Great Lakes Trip

The following Rochesterians have been cruising the Great Lakes on the steamers of the Great Lakes Transit Corporation: Steamship Juanita: Mr. F. E. Carmody, Dr. and Mrs. W. D. Ward; Steamship Tionata: Miss Helene Amich, Miss Clara Hartsuf, Dr. and Mrs. F. Peluso, Miss Grace H. Keim; Steamship Octorara: Mrs. Agnes D. Roberts.

2,000 ATTEND SUMMER SCHOOLS San Diego, Cal. (NCWC)—Nearly 2,000 Catholic children attending public schools were instructed this summer in 24 Confraternity of Christian Doctrine vacation schools in San Diego County. Sisters of several Religious Orders gave instructions to the children.

Techny, Ill., had a striking booth as did also the Vincentians Fathers. One of their exhibits included photographs of Chinese missions ravaged by the bandits.

Chinese embroideries featured the display of the Dominican Fathers, and the Maryknoll Sisters had a display of articles from China.

The Association of the Holy Childhood had an excellent display as did also the Franciscan Mission Union and the Mission Helpers, Servants of the Sacred Heart.

One of the most interesting and artistic booths was that of the Passionist Missionaries, featuring a painting of the Passionist missionaries murdered by the Chinese.

A very gracious favor was shown the Crusaders, Tuesday night, when His Excellency, Archbishop McNicholas, who had not planned on being present at the opening meeting, due to the multitude of duties that beset him, came nevertheless and extended a most heartfelt welcome to the delegates.

The crowd in attendance was one of the largest—if not the largest ever to appear in the ballroom of the Gibson hotel.

It was fascinating to look over the large crowds of delegates and see the number of priests, sisters and students who, by special work for the mission, have won the coveted Crusade emblems. There were wearers of the Paladin Leader Jewel, the Paladin Companion Jewel, and the Paladin Grand Cross. This, by the way, is the highest honor that can be conferred on a Crusade worker.

One of the most impressive things connected with the convention was the chapel—which was in the Old English room of the Hotel Gibson. There were seven altars, all of which were graced by hand-carved crosses, made by the famed wood-carvers of Oberammergau.

There were no less than 16 directors of the Propagation of the Faith and the Catholic Students' Mission Crusade in attendance at the convention.

Mrs. Rita G. Bauer Gift to St. Mary's On Altar Tuesday

Auburn—A beautiful hand painted Antependium has been presented to St. Mary's Church by Mrs. Rita G. Bauer of Rochester. It adorned the altar for the first time at all the Masses on Tuesday morning for the Assumption of the Blessed Virgin Feast Day.

FR. COUGHLIN BACK ON AIR NEXT OCTOBER

(Continued from Page 1) Michael J. Gallagher, Bishop of Detroit, declares in an introduction he has written for the only authorized biography of the Rev. Charles E. Coughlin, renowned for his radio broadcasts. The biography, which has just come from the press, is the work of Louis B. Ward, prominent Catholic layman, businessman, lecturer and student of economics and Church History of this city.

Bishop Gallagher says that Father Coughlin "has the happy faculty of taking the old truths as expressed by Christ and the Prophets, the Fathers and the Popes, and holding them in sharp distinction to the immoral tenets of neo-paganism." The Bishop also asserts that if Father Coughlin had lived in Russia and had possessed the necessary radio facilities, "there would probably be no Communism, no atheism, no 'League of the Godless' there today."

A large part of Bishop Gallagher's introduction is given over to a review of economic and social history. Arriving at a discussion of the Encyclical Quinquagesimo Anno issued by Pope Leo XIII and of the Encyclical Quadragesimo Anno issued by Pope Pius XI, Bishop Gallagher says that "the genius and the method of Father Coughlin" took these teachings into the homes of the people.

In his introduction, Bishop Gallagher does not comment on the local questions and controversial issues treated in the book. The biography rapidly covers Father Coughlin's early life and treats of the development of the radio in the propagation of the Faith. A number of interesting facts concerning Father Coughlin's broadcasts are revealed in this biography, for the first time. Particularly impressive are the chapters dealing with converts and fallen-away Catholics, the propagation of the Faith, and the general results as evidenced by the "mail-bag."

QUESTION BOX

(Send questions you desire answered to the Question Box Editor, Catholic Courier, 50 Chestnut Street, Rochester, N. Y.)

"Is it a sin for Catholic parents to send their children to the public school?"

Catholic parents commit sin, if they do not provide for the proper religious and moral training of their children. This obligation is imposed on them by the Divine law. In order to insure this training, the Church has forbidden Catholic children to attend non-Catholic, neutral or mixed schools and only the Bishop has the right to decide when and under what conditions, according to the instructions of the Holy See, attendance at such schools can be tolerated. If the parents send the children when it is not necessary, they commit sin.

"Could you tell me why some novels are forbidden?"

No book is forbidden unless it is likely to have a bad influence on the reader. It may contain passages against our Faith; it may be impure; it may insinuate false teachings on any subject. It is enough for a good Catholic to know it is condemned. We shun poison without asking the particular way in which it may harm us.

"Are Catholics allowed to read the Bible?"

One of the mistaken notions held by some non-Catholics is that Catholics are forbidden to read the Bible. On the contrary Catholics are encouraged to read the Bible, provided they use an authentic version, which bears the imprimatur of some Bishop. The Church insists upon this, because some versions are inaccurate or pervert the meaning of the Holy Scripture.

"Does the Church approve of some one giving the bride away at the marriage ceremony?"

"That is a purely social custom and about such matters the Church does not legislate. For a valid marriage the Church requires the presence of a duly authorized priest and two witnesses to the contract. If the bride and groom desire to receive the special blessing of the Church, the marriage ceremony is followed by a Nuptial Mass. This Mass may, however, be celebrated later on.

"Is it necessary to obtain new blessed candles every year for the home?"

No. Candles do not lose their blessing. They may be used until burnt out.

Should the Sign of the Cross be

Rochester Diocesan Pilgrims Return From Europe Tour

(Continued from Page 1) fection for the Vicar of Christ and congratulated them on the interest in their souls demonstrated by their participation in the spiritual benefits of the Jubilee Year.

Delegation Largest Pope Pius remarked that the American pilgrimage was the largest that has come from America thus far during the Holy Year and congratulated the Catholic Travel League and all those who aided in the efficient organization of the undertaking.

After commending the spirit of sacrifice manifested by the pilgrims in making the long journey, not one of recreation. He said but one commemorating the 19th hundred anniversary of the redemption of the human race, the Pope blessed the prelates, priests and pilgrims present, their families and all America, which, he said, is dear not only to the pilgrims but to him also. Before closing the Holy Father reviewed briefly the history of the major basilicas in which the Holy Year visits are made to gain the indulgences.

In the Rochester delegation with Father Mooney were: Mrs. Jennie Angel, 13 South Goodman Street, Mrs. Lucy B. Hammond, 19 Sumner Park, Miss Mary V. Wagon, 86 Lyndhurst Street and the Misses Edith M. and Florence Waterstraat, 32 Rauber Street.

Meets Father Mooney In Rome, Father Mooney was particularly impressed with the respect shown the clergy besides the places of interest incident to the Holy Year. Father Mooney visited the Maryknoll College on Via Sordagna and conferred with the Rev. John Conidine, M.M. An interesting visit was had with the Rev. Oreste Canali, formerly of this diocese who succeeded the Rev. Dr. J. Emil Goffel in the formation days of Mt. Carmel Church. Father Canali sent greetings to Dr. Goffel and other friends in the Rochester diocese.

The pilgrims prior to going to Rome visited Lourdes the scene of the apparitions to Blessed Bernadette Soubirous, seventy-five years ago. Even before reaching Lourdes in the special train which carried the pilgrims about Europe, the intense feeling of devotion manifested at the shrine was felt as the hymns to the Blessed Mother sung by thousands of voices in various languages came over the air at dusk, a half mile away.

The American party took part in the Sunday procession in Lourdes, the American prelates carrying the host and assisting in the processional ritual. Father Mooney served as an acolyte. American Catholic laymen carried the canopy over the Blessed Sacrament.

Devotion Tremendous Lourdes is one of the most extraordinary spots I visited. Father Mooney stated—"The spirit of prayer manifested is most difficult to describe. I was particularly impressed with the fact that laypeople, especially the men, become so deeply concerned in their praying that all become utterly unconscious of anyone watching and recite the beads, or meditate wherever they may happen to be about the shrine, outdoors or indoors. The devotion in Lourdes is tremendous."

While in Lourdes the American pilgrims saw a pilgrimage from Scotland with the Scotch Catholics headed by bagpipers and colorfully arrayed in their native costumes. The men of Scotland served as stretcher bearers for the invalids who came to the shrine to pray for cures.

Accept Crosses Although some cures were reported while in Lourdes, Father Mooney said the impressive thing was the disposition on the part of all to accept their crosses. There was an absolute lack of the spirit of worldliness, he said.

The voyage over on the S. S. Champlain and the return voyage on the S. S. Ile de France were pleasant but uneventful. Provision was made for the priests to say Mass. Lectures on the Holy Year were given by various priests on the trip across. The boats carried a resident chaplain who celebrated Mass each morning for the pilgrims.

Throughout the tour, Father Mooney said, everything was done to make the trip a most pleasant and a most memorable one.

made, when reciting the "Gloria be to the Father?"

People are free to do this if they please in their private devotions, but it is not prescribed. During the official services of the Church, it is prescribed to bow the head, when saying the first part.

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SECULAR PAPER ARTICLE LAUDS PARISH SCHOOL

(Continued from Page 1) the cost," Dr. Myers continues. "This falls upon the faithful Catholic members of the parish or community, chiefly parents. Though the cost of the Lutheran schools is more widely distributed over the district, which embraces several States—the burden is not light.

"In these times, when the average parent finds taxes heavy to bear, added cost of supplying funds to run the parochial schools means a tremendous sacrifice to the contributing church members; and we must admire them for their self denials, in accordance with their own convictions. In a sense, it means 'double taxation' for them. Despite this fact, they cheerfully choose to take on the additional obligations for support of parochial schools. And it is not apparent that Catholic or Lutheran citizens are among the chief opponents of heavy expenditures for State-supported public schools.

"Those of us who send our children to the regular public schools, hardly realize how much the financial load to the public is eased by virtue of the existence of these parochial schools. Just imagine all the parochial schools remaining closed next September. How much more serious then would the 'educational crisis' we hear and read so much about become?"

High Schools' Distress "In some large population centers, it is said, that some Catholic parochial high schools will be forced to close, temporary at least. This will mean a large increase of attendance at the 'public' high school. Regardless of personal beliefs, we must feel a deal of sympathy for those parents whose children will, therefore, be denied the kind of education these parents desire them to have.

The Lutheran Church never has established parochial high schools. Apparently their elementary schools, like the elementary parochial schools of the Catholics, are weathering the depression remarkably well.

Some men like a wet dog sprinkle a shower of advice over you, when you are least prepared for the bath. Rejoice of Thought.

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ANNUAL PILGRIMAGE TO AURIESVILLE SHRINE Scene of the Martyrdom of St. Isaac Jogues, St. Rene Goupil, and St. John Lalande and Birthplace of Kateri Tekakwitha Sunday, August 20, 1933 Leave Rochester—6:30 a. m. Oswego—6:45 a. m. Fulton—7:10 a. m. Phoenix—7:25 a. m. Syracuse—8:10 a. m. Canastota—8:40 a. m. Oneida—8:50 a. m. Rome—9:10 a. m. Arrive Auriesville—11:00 a. m. Return train leaves Auriesville 5:00 p. m. FARE—\$2.50 Round Trip from Rochester, Oswego, Phoenix and Fulton. \$2.00 Round Trip from Syracuse, Canastota, Oneida and Rome. Children under 12 carried at half-fare. Tickets on sale at N. Y. Central Stations

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