

1893—St. Bernard's Seminary—1933

Looking Forward To September When St. Bernard's Will Be Forty Years Old, The CATHOLIC COURIER Presents a Series of Articles on Diocesan Seminary of Interest to All.

Although St. Bernard's Seminary will be forty years in operation in September, it was just forty-one years ago, next Monday, on August 20, 1891, that the cornerstone was laid by the founder, the late Bishop McQuaid, who upon that occasion emphasized the necessity for such an institution in the diocese and spoke prophetically of the importance of the Seminary in the diocese.

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Annual Churchville Picnic To Be Held On John Schur Farm

St. Vincent's Church, Churchville, will hold its second annual picnic at John Schur's Farm, Attridge Rd., N. Chili, on Wednesday, August 23.

John Schur, general chairman of the event and Mrs. John Keenan, chairman of the Ladies Division are being assisted by large committees. A feature of the picnic will be a first class chicken dinner served by the ladies of the parish from 4:30 p. m. until all the patrons have been served. The price of the dinner is fifty cents.

Activities in Auburn

By PAUL W. FINCKNEY

Forty-six persons attended the fifth annual reunion of the McCarthy family held Sunday at the home of Mr. and Mrs. Jeremiah Fitzgerald of 7 Pleasant Street. The next reunion will take place on the first Sunday of August, 1934, at the residence of Helen Johnson of North Bay.

Miss Margaret J. Hall of Moravia and Robert J. McDonald of Cortland were married Monday morning in St. Patrick's Church, Moravia, by Rev. F. T. Moffett, pastor. Miss Hall is the daughter of Mr. and Mrs. Clarence Hall of Moravia and Mr. McDonald is the son of Mr. and Mrs. Michael McDonald, 46 Delaware Avenue, Cortland. Miss Katherine Hart, nee of Cortland and Gerald McDonald, brother of the bridegroom, was best man. The couple will make their home at 25 Argyle Street, Cortland.

Announcement was made this week of the marriage of Miss Flora Belle Bennett, daughter of Mr. and Mrs. Alfred B. Bennett, to William Harold Siler, son of Mrs. Rose Siler. The ceremony was performed August 4 last at Troy, Pa. The couple will make their home in this city.

The Shamrock Club held a banquet Tuesday evening at Lakeside Inn, foot of Owaseo Lake. Mrs. Michael Beech, Mrs. James Hester, Mrs. John Lynch, Mrs. George Diehl, Mrs. John Callaghan, Mrs. Frank Vail, Mrs. Lewis Donnelly and Miss Celia Vail were among those present.

Stanley Janis, 20, son of Mr. and Mrs. Anthony Janis of 49 Cottage Street, died Sunday at Trout Creek, Montana, after a brief illness. He was a member of the Civilian Conservation Corps. Stanley left Auburn on May 11, going first to Madison Barracks for preliminary training and later to the camp in Montana. Funeral arrangements are incomplete.

Members of the various units of the Mercy Hospital Guild and their friends enjoyed the annual lawn party of the Assn. last Wednesday at the home of Mrs. P. J. Brennan in Aurora. Games and cards were played and refreshments were served.

The Rosary and Scapular Society of St. Aloysius Church held its annual picnic at Enns Jettick Park, foot of Owaseo Lake, Wednesday afternoon. Games were enjoyed and a picnic supper was served at 6 o'clock.

USES NATIVE LANGUAGES Madras, India. (NCWG)—In Nepal a country on the slopes of the Himalayas ruled over by an independent Indian prince, the Jesuit Fathers of Calcutta have started several mission stations. Father Why, one of the missionaries, has recently published the first Catholic catechism in Nepalese, the language of the country.

Bernard, clad in his robes, in one hand the Holy Book, in the other the cross he honored and revered and for which he made such sacrifices. Look then at your patron. There is what you will have to be, man of learning, the church carries learning of the cross, priests must be soldiers ready to live and die for it.

It is thus that the diocesan seminary on Lake Avenue which has for forty years trained priests for this and other dioceses received its name. With the firm foundation laid by the first great Bishop of Rochester, St. Bernard's under his administration and those of his great successors has become an outstanding institution of its kind in the country. In contemplating its forty years of achievement and success, those in charge of the Seminary believe that all interested in the Seminary should exert every effort to the end that the next forty years will be equally if not greater in accomplishment.

BLOOMFIELD HOMECOMING WED., AUG. 23

East Bloomfield. — The annual Homecoming and Picnic of the people of St. Bridget's Church, East Bloomfield, will be held on the adjacent church grounds, Wednesday, August 23, from noon until 11 o'clock in the evening. An excellent old-fashioned country dinner will be served under the supervision of Mrs. Dennis O'Leary assisted by Mrs. William Farrell, Mrs. William Croodon, Mrs. John McDonnell, Mrs. James Howes, Mrs. Timothy Brennan, Mrs. Joseph Leary, Mrs. Timothy Sullivan, Mrs. B. McMahon, Mrs. William Neenan, Mrs. G. Moran, Mrs. William Jones, Mrs. William Mulhern, Mrs. John Canan, Elizabeth Gleason, Nora Gleason, Catherine O'Leary, Elizabeth Perrett, Margaret McDonald, Kathryn McDonnell, Catherine Murphy, Julia Murphy, Mrs. Thomas Meagher, Mrs. James Lyons, Mrs. James McDonald, Mrs. Frank McDonald, Mrs. John Hoffman, Mrs. Alice Gossin, Kathryn Driscoll, Kathryn Colter, Mrs. John Cummings, Mrs. Henry Hix, Mrs. Glen Johnson.

Attractions for All Dinner will be served, from 4:30 to 9 o'clock, in a tent erected for the purpose. In addition to the dinner there will be ample pleasures for young and old. A number of attractions will be on the grounds which will prove profitable for all. A list of athletic sports has been arranged by Captain Robert Norton for all who care to participate. There will be an old-fashioned tug of war between the married and single men. These contests will start at 2 p. m.

A cordial invitation is extended by the committees to all their friends to spend the day with them assuring all of their endeavor to make the visit a most enjoyable one.

Recalls Irish Pioneers "This annual affair," the Rev. George W. Doud, pastor, said this week, "is fondly looked forward to by all former residents, friends and parishioners. They consider this occasion a fine opportunity to free themselves from the existing duties of household and business, to enjoy that charming relaxation which comes through contact with friends and relatives of many years."

"St. Bridget's Church occupies a commanding site overlooking the beautiful Bloomfield countryside. It ministers to the people of Holcomb, East Bloomfield and surrounding territory. It was established on the present site by the Rt. Rev. Bernard McQuaid during the pastorate of the Rev. Father William Hughes in the year 1857. A long list of illustrious sons and daughters have received the gift of faith within its portals. Its records reveal a string of beautiful Irish names which read like poetry names that many of this generation have forgotten, yet the Church ever cherishes their memory within her archives.

Church Guards Names "A glance at some of these names will be a pleasure and a source of pride to many. Beginning with the year 1856 and skimming along we read of Father N. O'Byrne as the shepherd of the flock. In March of 1856 there appears the first name of David Shaughnessy, Michael Moore, Michael Barry, James Doyle, Thomas Murphy, Michael O'Neil, Michael Lucy, Patrick McIntire, Edward Healy, Patrick Gurgerty, Bernard Quigley, Dennis Crowley, James Kelly, John Conway, Michael O'Brien, Martin Rigney, Michael Nugent, James Gullan, James Clarke, Timothy Driscoll, James Fiesgan, Thomas Eagan, Thomas Burns, David Condon, William Sheehan, James McGarry, John Cleary, Michael McCarthy, Daniel O'Leary, Patrick Keavehey, Patrick Burke, John Toomey, Patrick Siney, Martin McInerney, Francis McGahey, Hugh Munnedy, John Keenan, Owen Noonan, Patrick McGreevey, Edmund Fitzgerald, Patrick McMahon, Owen Doherty, Joseph Nagle, Daniel Riordan, John Huddy, John Logan, John Costello, David O'Connor, Francis Bannon, James Sullivan, Dennis Cronan, Edward Hanrohan, Michael Buckley, John Monaghan, John Fitzmorris.

Thus runs the list of those illustrious apostles of the Faith who in those early years played the torch and heroic game of life and left to their descendants a great name to be remembered before God and Country. These and many more who struggled and toiled for Church and home are all embosomed in the records of old St. Bridget's Church. When we read such names full of meaning the lament of it all is time is fleeting and soon obliterates them even among their descendants. But not so with the Church, she ever guards their names knowing how easy man forgets.

"It is not strange then that such affairs as homecomings are arranged. They serve to keep their descendants together when other distractions would weed them away from all their loved ones. Hence it is the relatives and friends steal away from other ties to renew and strengthen the bonds of earlier days. Aside from the financial need of it, it keeps families from becoming lethargic about their relatives and family name, a fault only too prevalent today.

Camp Stella Maris

The last week of camp is passing swiftly. The spirit of fun and merriment seems to be at its peak. Pranks and tricks of all kinds are rife. One of the counselors found a French bed made for him; but it was not made rightly. To correct this error he gave a public lesson in the making of such beds. The boys responded the next night by making proper French beds all over the camp. No more "lessons" were needed. (A French bed is one in which the sheets are folded so that you cannot get in.)

Troop 200, Scouts from St. Boniface, are here in numbers. They are having a great time. (Ask Bill Prevost!) We certainly appreciate the fine spirit that permeates the whole troop. No wonder they are the crack troop in the Highland Division. (In the last sectional meeting, the St. Boniface Troop took everything but their opponents' bonodogles.)

The second edition of the Camp Stella Maris "Star" appeared last week. This time it sported four pages of interesting gossip about Camp. It was voted very popular among the campers many of them taking home two or three copies for their buddies or former campers. An editorial with a fine drawing of a Scout bugler occupied the first page; a sheet of campers' names and comments upon the different companies, one page on Grandpa Hezlie, (giving famous utterances of the old gent), the Chaplain's Column, and the last page on Sports and Jokes. Complimentary copies will be left at the Columbus Civic Center for any of the campers who would like a copy.

Why do we have Catholic Scouts at a Catholic camp? This is the burning question among many Scouts. Even some of the Catholic Scouts cannot understand. The answer is simple. We have them at a Catholic camp for the same reason that we want a Catholic school. The children need Catholic influence and they need all that they can get. It is doubtful if school exerts any more influence upon a boy or girl than a month's stay at a Camp.

Then we are condemning non-Catholic camps? Not at all. They are fine camps and in many respects we can imitate them with profit. (And we will as soon as we get a little money.) But these camps are not Catholic camps any more than a secular University or College is Catholic because they tolerate a chaplain and allow Mass to be celebrated on Sunday.

Father Joseph Vogt of St. Boniface Parish, a former counselor at the Camp, is staying with us a few days to help entertain his Troop. His rendition of that famous Camp story "The Withered Hand" was greeted with great enthusiasm at Camp-Hill. But his masterpiece is his take-off of Grandpa Hezlie's "Great Moments" in which he portrays the Whiskers meeting some great moments with great saying and greater deeds.

PHILIPPINE BISHOP NAMED Manila. — (NCWG) — The Most Rev. Castinro Lladoc, Vicar General of the Diocese of Nueva Caceras, has been named by the Holy Father to be Bishop of the newly-erected Diocese of Bacolod, Occidental Negros. The new Bishop is a native of Ligao, Albay.

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Annual Pilgrimage To Aunesville Shrine Takes Place Sun. Through Central N. Y.

The annual pilgrimage from Rochester, Syracuse, Oswego, Fulton, Phoenix, Canastota, Oneida and Rome to the Shrine of the North American Martyrs at Aunesville, N. Y., will take place on Sunday, August 20. (An advertisement giving the full schedule appears in another part of this newspaper.)

Top to bottom by St. Isaac Jogues before he succeeded in finding the body of St. Rene and carrying it to a place of safety. The shrine at Aunesville has a special interest because of the fact that the first white settlers of this neighborhood were the missionaries who for the most part had labored in the missions sanctified by the blood of our American Martyrs. Among those who were at Osseretion were Fathers Frenin, Bruyas, De Guella, Rakoff and Perron all of whom had a part in establishing the Catholic Church in Rochester.

"At Aunesville today one can actually walk over the very trails described by St. Isaac Jogues in his letters in the Relations." Those in charge of the Shrine said this week. The pilgrims on arriving at the Shrine walk up the slight incline called by Father Jogues the "Hill of torture" because the Indians forced their captives to run between two logs, rods and thorns with which they cruelly beat their victims as a preparation for the greater torture that was to take place in the palisaded village on top of the hill. The remains of this palisaded village are still to be seen at Aunesville. The road called by St. Isaac Jogues, "The Hill of Prayer" is where the pilgrim of today makes the Stations of the Cross. It was on this road that St. Rene Goupil was tomahawked for making the sign of the cross on the forehead of a sick Indian child.

"But the place of greatest interest at Aunesville is the Ravine, so often mentioned by St. Isaac Jogues as the burial place of his beloved Rene. The solemn procession of the Blessed Sacrament which closes every pilgrimage is held over the very road along which the body of St. Rene Goupil was dragged by the Indians after his martyrdom. And it was this road and the ravine at its end that was so painstakingly searched from

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