

Society for the Propagation of the Faith

Foreign Missions **Home Missions**

Diocese of Rochester, N. Y. Stone 1492

DIRECTOR
Rev. Leo C. Mooney
Stone 1492

COLUMBUS CIVIC CENTER, 50 Chestnut Street

ONLY PRIEST IN MOROLAND
Dear Father Mooney,
Your great kindness to me on previous occasions prompts me to appeal to you at this time in regard to a very definite and urgent need that has arisen in my mission among the Moros. The Moros, as you know, are a numerous tribe, dwelling principally around Lake Lanao in Mindanao, over whom the gentle influence of Christianity has never gained away. They are more or less Mohammedans, somewhat fanatic and not altogether civilized. Their ideas, customs and traditions are as different from those of other Filipinos as is their religion and apostolic work among them, because of their fanaticism and corrupt marriage practices,

is by no means fruitful or consoling. I am the only priest in Moroland, the first ever to have permanent residence here and I am trying to build up a Catholic influence where, for three hundred years other missionaries failed. Thus far I have baptized only one Moro and I am considering him I make my appeal.
This young man took the name of Francis Diaz at baptism. He is a bright and desiring young fellow, quite an athlete, and well liked. He completed the Grade schools this past year and is starting High School now. The other day he asked me if I could send him to a Catholic High School. Really, he ought to be placed in a Catholic school for, even though he has a sufficient knowledge of our religion, it is by no means as complete and solid as I would like it to be. His early Moro training was too strong, too pagan, to be offset by a few lessons in Catechism. Francis must get into the atmosphere of a Catholic school.
Now, honestly, I cannot afford to pay his way. The boy has no parents or relatives; he has been gaining his support by working after school in the local hospital. If I send him off to a Catholic school I will have to pay tuition, board, clothing and all, and it is more than I can stand as things now are. I am already putting one boy through school and have three living in my convento while they go to the local public school. Could you through your good friends obtain for me the seventy-five dollars that will provide for Francis for the year? If I had the money I would not hesitate to invest in the young man, for the results will be far-reaching in giving me the confidence and good will of the Moros. Please do your best to obtain this money, or even part of it. I will be most grateful and will not fail to bear the intercession of our patron, Mary Help of Christians, for those who help this worthy purpose.
Ever-grateful for all you have done for me, I am
Yours sincerely in Christ,
(Signed) (Rev.) Joseph Reith, S.J.
(Father Reith who is located at Maria Auxiliadora Mission, Davao, Lanao, Mindanao, Philippine Islands, will receive your contribution most safely if sent with a letter to the Rev. Leo C. Mooney, diocesan director, Society for the Propagation of the Faith.)

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SPECIAL WORLDS FAIR EXCURSIONS

CLEVELAND BUFFALO NIAGARA FALLS
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Oldest Church Under U. S. Flag



The Porta Coeli, at San German, Puerto Rico, built by Spanish Friars of the Order of Dominicans, early in the 16th Century, and said to be the oldest church under the Stars and Stripes. The ruins at the left were once a schoolhouse which was a branch of Salamanca University. Gov. Robert Hayes Gorham recently attended Mass celebrated in front of the church which is being restored by a civic committee. The Most Rev. Aloysius J. Wiltberger, C. S. S. R., Bishop of Ponce, was the celebrant. (Photo by Toro.)

ARCHBISHOP GLENNON WARNS IRISH NATION

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green, are the rulers of modern Russia. We have no quarrel with Russia. Their people, as with the people of other lands, have our sympathy and our support. They are Christians, for the time, it is true, "reluctant," and yet we feel that in their hearts if only the way were offered them they would come back into the unity of the Catholic fold; for as with the Irish people they have a great devotion to the Mother of God, and they who love the Mother of God will, we feel, be by that Mother protected and brought back into the family of Christ. She who wore the seamless robe her Son bore to Calvary will repair the seamless robe of the Church's unity, and bring back to its protection the children that wander among the steppes and the plains of Russia.
Scores Russia's rulers
"No, not to the Russian people are we opposed, but to their present-day rulers. For the Soviet government started with the definite purpose of driving religion and morality out of the hearts and the lives of their people. They declared that religion was but an opiate which deadened and destroyed. With religion went the idea of a personal God—Creator, Redeemer, or Judge, and with the denial of God the denial of personal responsibility to Him on the part of man. There was only one power to which they owed a duty and that was to a sovereign State. Then having banished the Almighty, they denied the immortality of the soul, spurned the dictates of conscience, they essayed the enslavement of the world to a system without a God, without a soul to set up some symbol, some fetish that will take His place. The Soviet has found its fetish in its founder Lenin, whose gray ashes they have set high in Moscow. By that tomb the Red Army marches in serried ranks, to that silent presence they slanting renew their vows. Now my friends what appeal can such a spectacle present to a people that believe in God and hope and immortality? It is a tomb that has before it no Calvary or Sacrifice and its background gleams with no light of a Resurrection."
"But some may say we care not for the tomb, but we can scarcely withhold admiration for the man who defended the rights of the poor and brought them economic salvation. I ask what rights did he bestow? True he has builded a new government, a red army aiding him, but it is builded on the butchery of millions of their countrymen. And the Soviet government so established has succeeded in taking from the wealthy their wealth, and when they depured, their lives; it has also taken from the poor the little that was left them—their personal freedom and their Christian manhood. For the Russian peasant may not only own property, he may not own himself, nor his home nor his children. They and he are the property of the State. The people of Ireland were cruelly persecuted, but no red army could wrench from them their souls, which they reserved for God.
"Even in the field of economics the Soviet system has nothing to commend it, for those who deny divine justice will fall in justice to their fellow man. They may drive their victims to work, and the State may gather wealth paralyzing other nations by selling the fruit of their labors. So did the planters of the southern states of America before the Civil War treat their slaves. Even so a slave state cannot long endure. A red army defends it now, but that army is Russian too, and may not always hold its sword against a brother's heart for another's dream. Ireland may be poor, yet I do not think that the men of Ireland are prepared to forfeit faith and freedom for a mess of pottage."
To be a Catholic lay leader, you must be informed.
Patience is a plaster for every wound.—Irish proverb.

ST. BONIFACE LEADS IN NEW SUBSCRIBERS

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parishes and were received and taken home by the parishioners.
So successful were the sales of the CATHOLIC COURIER in Holy Apostles parish last Sunday that the boys ran out of copies and had to have another supply for the late Masses.
Announcements by pastors and assistants in the various churches continue to be made and attention of an ever-growing number of the Catholic people is being directed to their diocesan newspaper. Unsolicited letters are being received in the newspaper office, 221 Columbus Civic Center commenting upon the paper and its contents. Many worthwhile suggestions for improvement are being received and noted with care.
New Boys Appointed
Appointments of additional carrier boys announced this week include: Holy Apostles parish, Daniel Tyding and Thomas Scabill; St. Thomas, Howard Markill; St. Francis Xavier, Robert Lansing and Ignatius St. George; St. Philip Neri, Chauncey Dorstler and Joseph Connelly; Our Lady of Perpetual Help, Joseph Hurley and William Singer; St. Peter and Paul, Robert Connors and Rene Gehan.
Parishes in other deaneries of the diocese are responding to the letter issued by the Rt. Rev. Msgr. William M. Hart, Vicar Capitular of the diocese by placing the CATHOLIC COURIER on sale at the church doors. An increased order was received this week from St. Bernard's Church, Scipio, N. Y., of which the Rev. Edward J. Lyons is pastor.
Diocesan news together with news of the Catholic world furnished by the National Catholic Welfare Conference News Service is being brought into an increasing number of homes in the Rochester diocese by the campaign. The management of the paper asks full cooperation in this endeavor to furnish the diocese with an up-to-date Catholic newspaper to offset the influence of publications whose editorial policies are directly or unconsciously opposed to Catholic faith and morals.

Weekly Calendar Of Feast Days

(N. C. W. C. News Service)
Sunday, August 13.—St. Radegunda, daughter of the King of Thuringia, against her will was compelled to become the wife of Clotaire, King of Soissons. She continued the practice of great virtue at Court and finally obtained permission to retire to a monastery. She died in 587.
Monday, August 14.—St. Eusebius was a holy priest who opposed the Arians at Rome and finally suffered martyrdom during the reign of Diocletian and Maximian.
Tuesday, August 15.—The Assumption of the Blessed Virgin Mary. This feast, a holy day of obligation in the United States, commemorates the happy departure of the Blessed Virgin Mary from this life and her translation into the kingdom of her Divine Son.
Wednesday, August 16.—St. Hyacinth, Apostle of Poland and Russia, received the habit of the Friar Preachers from the hands of St. Dominic, himself. He is credited with having worked numerous miracles including that of restoring life to a dead youth at Cracow. He died in 1257.
Thursday, August 17.—St. Liberatus and six monks, martyrs, gave up their lives for the faith during the reign of Huneric, the Arian Vandal king. They were condemned to be put in an old boat and burned at sea but when it was found that all endeavors to kindle the fire were in vain, their brains were beaten out with oars and their bodies cast into the sea.
Friday, August 18.—St. Helena, Empress, the mother of Constantine, the first Christian Emperor. She was a British princess. Through her efforts the True Cross upon which

? QUESTION BOX ?

(Send questions you desire answered to the Question Box Editor, Catholic Courier, 50 Chestnut Street, Rochester, N. Y.)
"What is the effect of Baptism on the soul of an adult?"
All sins are remitted, original and actual, and the special character of a Christian is imprinted on the soul.
"Why does the Catholic Church omit the words used by Protestants at the end of the 'Our Father'?"
Because those words were not used by Our Lord. It is accepted by all scholars that they are not part of the original Greek text. They are pious enough and were probably inserted in an ancient manuscript through the mistake of some copyist. The words are not found in the Latin translation from which our English is derived; hence they were never used by Catholics.
"Can a man and woman who have been sponsors at a baptism marry, or do they contract the impediment of spiritual relationship?"
The spiritual relationship which is an impediment to matrimony exists only between (1) the person baptized and the one who baptizes, (2) the person baptized and the sponsor of the opposite sex; not between the sponsors themselves. A man and a woman, therefore, who have been sponsors at a baptism are not for that reason any less free to marry each other.
"What is the meaning of the letters I. H. S. and I. N. R. I.?"
The letters I H S are the first three letters in the Greek form of the Holy Name, "Jesus", as written in Greek capitals. IHSX. The inscription which Pilate caused to be put upon the Cross on which Our Lord died, "Jesus of Nazareth, the King of the Jews", was written as St. John tells us in Hebrew, in Greek and in Latin. The Latin is: Iesus Nazarenus Rex Iudaeorum, of which the initial letters are used as an abbreviation.
"Is there any hope that a person who committed suicide has been saved?"
In almost every case it is almost impossible to decide the mental attitude of such a person at the moment of death. If, at that moment, the person had perfect contrition, even the sin of self-murder was forgiven. Wherever there is any probability that the person was mentally deranged, the Church authorities may grant Christian burial. In all cases it is allowed to pray for such a soul, as it may be in Purgatory.

Gen. Balbo Wires Thanks to Nuns For Hospitality

(By N. C. W. C. News Service)
Chicago—The Sisters of Columbus Hospital, here, have received a telegram from General Italo Balbo in which the Italian Air Minister thanks them for their hospitality to him and some of his officers in the course of their stay in this city.
One of the features of the program arranged for General Balbo and his men was a parade and a visit to Fort Sheridan. En route to Fort Sheridan the party passed Columbus Hospital, where the Sisters gathered on the steps to pay tribute to the flyers. The parade rushed by, but when the party returned General Balbo insisted on stopping at the hospital and remained there with his officers for half an hour. While he was there the Sisters gave him a medal, which was blessed, and a bouquet.
The Redeemer died was found. She died in Rome in the year 328.
Saturday, August 19.—St. Louis, Bishop, was a nephew of St. Louis, King of France and St. Elizabeth of Hungary. Notwithstanding the opposition of his family he finally succeeded in gaining admission to the Friars Minor. Later he was appointed Archbishop of Toulouse. He was noted for his austerities, humility, and mortification.

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PRIEST ASKS NUNS STATUS BE DEFINED

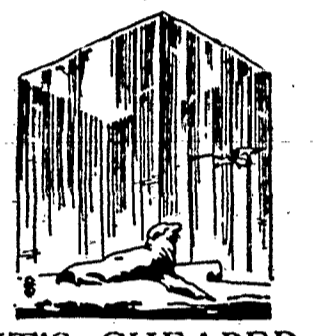
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tional, reformatory or other similar institutions.
Numerous Appeals Filed
The Code submitted by the Shrir Institute, Inc., says, in a subdivision of Article IV:
"On and after the effective date, manufacturers shall not employ an institutional labor."
In view of the possibility that institutions conducted by the Sisters of the Good Shepherd might be classified with institutions referred to in these two Code sections, and in view of the fact such an interpretation would cut off the market for the textile and needlework products of these institutions, numerous appeals have come from all parts of the country for an adjustment of the Code sections so as to exclude Houses of the Good Shepherd from their provisions.
In his address at the public hearings yesterday, Dr. O'Grady gave a brief sketch of the purpose and organization of institutions conducted by the Sisters of the Good Shepherd, and objected to any attempt to classify them with penal institutions. Those who are cared for in institutions conducted by the Sisters of the Good Shepherd, Dr. O'Grady said, require special educational opportunities.
Vocational Education
In these institutions, he pointed out, vocational education is the primary function, manual labor being incidental to the educational function, and the purpose being better to equip the pupils for useful and self-supporting life after they leave the institutions. The hours which are given over to manual work are so highly restricted, Dr. O'Grady added, that they offer no basis for the argument that there is competition with industrial workers.
Indications Thursday were that representatives of employers and employees affected by the Code under consideration were agreeable to giving careful and sympathetic thought to the position of Houses of the Good Shepherd under the Code, and to making some adjustment.
Dr. O'Grady was not the only representative of a religious group to appear at the public hearings. A considerable delegation representing the Seventh Day Adventists also appeared to obtain information and to make representations concerning certain provisions covering industrial activities in which they are interested.
Heaven is for those who try to get there.—Father Hudson, C.S.C.

The Catholic World Over

(Continued from Page 1)
the Most Rev. Jean Saint-Pierre, Auxiliary Bishop of Carthage. This decoration was in recognition of the services rendered by Bishop Saint-Pierre as a non-commissioned officer of infantry during the World War.
New Crozier of Wood
Pittsburgh—(NCWC)—The Crozier of the Most Rev. Ralph L. Hayes, newly consecrated Bishop of Helena, the gift of the Rev. Thomas F. Conkley, pastor of Sacred Heart Church, here, and a classmate of the new Ordinary, is made of Philippine mahogany and weighs only two pounds.
To Film Jubilee Events
Rome—(NCWC)—The various events in Rome in connection with the observance of the Jubilee year will be filmed into a permanent motion picture record, it has been decided.

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