its happiest and londest the boats

were taken to the lake, while the In-

by the fear of the dream, were rapid-

ly becoming paralyzed with food. Then came anxious moment when the

last of the Frenchmen entered the

They had no Indian guides. Then

At Montreal

among the Iroquois, it was Fr. Fre-

To lake Superior

S Museum 32, Vol. 7, Feb. 1900.

CANADA HONORS AUTHOR

Montreal - (N.C.W.C.) - Canada bas paid belated honors to Calixa Lavallee, who composed "O Canada," the national anthem. Lavallee died in Boston in 1891 and his remains have just been brought back to this

Thousands of Canadians attended a requiem high Mass which preceded Rochester. internment in Cote des Neiges Cemetery. The University of Montreal C. O. T. C. stood guard over the catafalque in Notre Dame Church all

The BUSINESS REVIEW COLUMNS

guide you to service and value

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WEIDER'S OPEN

cently opened a glumbing shop in Lawrence A. Welder & Son have re

Mr. Lawrence A. Weider, senior eration and is also prominently con-land, p. 297. Also Jes. Rel. XLIV. gan passing out huge quantities of of Perhapsing traternal groups (9-77).

f Rochester. The firm deals in plumbing and neating supplies for the home, facory, realty dealers, and buildings. Mr. Welder was connected with one of Rochester's leading plumbing and heating supply stores for 30 years and has adequate experience in serving the householders needs.

with him as junior partner. He also the needle dips hardly more than 10 has had a number of years experience in this line, and is very well versed in the sale of supplies and ac-St. Ann's parish at Brighton Park.

A self service department, where the householder may select his own supplies, such as faucots, washers, home, is an added feature of the

Lawrence A. Welder & Son would onsider it a great pleasure and privilege to meet all their old friends as well as the new. Their main ambilion is to render the best of service motto: "Rest Service."

Church. Free parking space is avail- single stroke of the net. able for customers at Bill's Parking

WIDMER'S BRAND FROM NAPLES

Widmer's Wine Cellars has been fifty years. Throughout this entire attractive bays for the preservation river in what seemed like a complete period they have produced aged made Naples famous.

Widmer's Natural Unswectened Grape Juice is the pure, undiluted uice of the grape. It contains only of little children. he natural, readily assimilated grape augur, derived from the fruit itself. No cano sugar, preservative, coloring matter, artificial flavor or other forelgn material has been added.

Available in two delicious flavors: Oatawba-golden in color. Ives -made from ripe, jet black Ives grapes, especially processed to produce the rich, natural grape flavor, body and color, it is highly recom-

giving qualities.

build up the system. A wine glass full of Widmer's Tonc-Port, Tokay or Sherry, before or aids digestion and tones you up. Start at once—take Widmer's Tonic regularly—note the exhibitatiing and beneficial results. Widmer's

More changes than you think may happen - changes for the better, changes for great joy tosome of us. -Charles Dickens.

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Permit W. T. 200 Bounded Winery No. 48—2nd Adm. Diet. 76. Y.

ALTAR WINES WIDMER'S WINE CELLARS NAPLES, N. Y.

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Rene Menard

By ALEXANDER M. STEWART

Call to Kips Island and Cayuga On the 2nd of August, 1657, this slightest suspicion would cause party, one week on its way, fell into massacre.

were killed, unwanted women and. The evening of the feast came and children were burned at the stake the highway where cars now pass So that Fr. Ragunea and his compan-rapidly, between Syracuse and Liver in Padley chapel for the first time member of the firm, was born in Jon, Fr. Du Perron, arrived at On- pool, then saw a strange sight. All since that tragedy.

Rochester and received his education ondags with the marderers of their the Indiana in the village were ready.

A member of the f tt St. Boniface school. He is a past Huron congregation for guides, the Indians in the village were ready resident of the Catholic Men's Fed. (Zwierlein: Religion in New Nether. for the eat-all feast. Frenchmen be-

> The country which Fr. Menard saw during his residence among the was renewed immediately. Cayuga villages was described in a letter dated June 24, 1672, written jolly noise-makers, kept up a trecharge of the Cayuga villages. (See the handless din. When the din was at Hawley, p. 63)

"Cayuga is the most beautiful dians on the other side of the house, country I have seen in America. It He has his son, Richard, associated is situated in lattitude 42 1-2 and degrees.

It lies between two lakes (Owasco and Chyuga) and is no more than colony stockade on one side, passed four leagues wide, with almost con-tinuous plates bardered by fine for-Y. M. A. The family are members of tinuous plains, bordered by fine forests. Agnie (Mohawk) is a valley At first they moved very slowly, very contracted and always covered fearing test the noise of the ice with fogs. The hills that envelop it appear very bad land. Oneida and death. With the high water of Onondaga appear too rough and litborhood of Cayuga Fishing for

Find Salt Fountains

Their place of business is located ten fine sait fountains. It is there would attack them. The maze of is-Court St., opposite South St., Wash- taking pigeons and from seven to of the lake leading into the St. Baltimore. ington Square, and near St. Mary's eight hundred are often caught at a Lawrence River puzzled them

Lake Tlohero (Cayuga) one of the Station across the street from the two adjacent to the village, is full show them the way. It was possible fourteen leagues long by one or two for the men in one cance to look in A cordial invitation is extended to wide (a league is about 2 1-2 miles) to a space between two rocks and see all to come in and visit their com- it abounds in swan and geese a canoe upside down, three of its ocnothing is seen but a continual cloud found again, and the fourth man, game (Cayuga Lake is on the line clinging to the side of the cance. Lake and onward to the St. Lawrence River and Hudson's Bay nesting places.)

The river Ochouguen (Oswego) at Montreal in the beginning of the which rises in this lake, soon night," the 3rd of April in 1658. aples principal industry for nearly branches into several channels and Among those who came down the Oneidas. They count more than Mayor of Rheims, and while other 300 warriors and a prodigious swarm members of the party may not have

A Plot and an Escape

Using our inner eye we see Fr. Menard with his paddlers passing up and down the Seneca River between early, while the stars are still re- these missions was at Totlakton, near at St. Anthony's Church here. flected in Cayuga Lake, to prepare Rochester Junction, where Fr. Frehis spirit for the hardships of the min arrived November 1st, 1668. Fr. lday's work.

We see him busy day after day, came to Cayuga at that time and the monded by physicians and authorities teaching, persuading and gently re-on health foods because of its healththe seasons, the winter cold, the Zeisberger and Cammerhof, found Serve Widmer's Unsweetened Na-drip of the rain on the roof of the that the Cayugas had not forgotten tural Ives and Catawba Grape Juices cabin, the rustling leaves of the corn the purpose of missionaries in comfor breakfast to the entire family, in the fall, the hot sunshine of suming to them. A century of French serve freely to children, serve at all mer days and the coming and going influence over the upper froquois fol-occasions to your family and friends, of traders, warriors, hunters, with morning, afternoon and night.

These same mellowed wines, made away Quebec.

These same mellowed wines, made

from rich, ripe grapes are used in We see him in his chapel with his making Widmer's Port, Tokay and worshippers assembled. His words

To La Sherry tonics. To Widmer's pure old when translated out of the Cayuga . In the party which had been at wines are added the proper medicinal language urging purity, temperance. Onondaga was a young Frenchman ingredients to increase vitality, mini- reverence, life everlasting, would named Radisson, who was a resi mize susceptibility to disease and sound familiar where there is any dent of Three Rivers and who had

preaching. A Message from Onondaga Into the midst of this busy tife ventures resulted in carrying Fr. after meals is delightfully stimulating came a messenger from Onondaga. Menard on his last journey to the and palatable; it piques the appetite, The message which he brought said lonely wastes of the western Lake 2ND PRIZE: that the Frenchmen must all come Superior country. In a later ven. immediately. A great and solemn ture Radisson became a founder of feast was to be celebrated. Intima-the Hudson's Bay Company. Fr. tions of a situation of extreme dan. Menard, in 1658, became superior of Tonics help to produce normal health fer were conveyed to Fr. Menard se- the residence of his Order in Three

and health happiness. Widmer's cretly.
Tonics are sold through Drug Stores Arriv Arrived at Onondaga he was told son were members of his congregathat three members of the colony tion. had been murdered by some Oneida . From this point we look back an Indians and that Indians had been think of all the long tollsome jourkilled in punishment and also that neys which Fr. Menard had made in the Mohawks and the pro-Dutch or loyalty to his ideal. We think how anti-French party had never been thoroughly he knew the new rivers, satisfied with the colony located in especially the great St. Lawrence Onondaga instead of on the common river which he had traversed with

ground at Famine Bay. so much hardship, then we remem-A dying Huron had confessed a ber an incident—The steamer from plot to massacre all the Frenchmen. upriver was just approaching Mon-Remaining at Onondaga meant tor trent-A passenger stepped out of ture and death for everybody. Yet her stateroom and said "When do the ice was still in the rivers; how we go through the rapids?" and the

could they escape? reply was made "We passed the last M. De Puis, executive head of the rapid ten minutes ago". The pascolony, had made an ingenius plan. senger replied "Oh dear, I was hav-A young man who had won the affecting an afternoon map." Civilization tions of the chief had been instruct has given real life an anaesthetic. ed to go to the chief and tell that he The early Hudson experience and (the young man) had dreamed that the late Lake Superior experience of the French had given a great feast Fr. Menard will follow in due time. to the Onondagas and that he also References:-Location of Cayuga dreamed that terrible calamities Villages, Beauchamp-Aboriginal Ocwould fall on the Onondagas if the cupation of New York Bulletin N Y

feast was not held. Dreams were absolute commands (p. 35.)

from the apirit world to the Indians.

Fr. Simon Le Moyne's Journal So all other plans had to be set aside Doc. Hist. N. Y. S. Vol 1., p. 34-54 n order that the Indians might obey Also Jes. Rels. XLI p. 31 foll. the command of the dream. One of Fr. Ragueneau, Jes. Rels. XLIV. the requirements of the dream was 153-171. that it should be an est-all feast. No Sincerity of Onondagas inviting Indian was to refuse anything which French amongst them, Thwaites Jes. was set before him. M. De Puls Reis., vol. XLIV p. 151. found that fifty-three men could not Descriptions of scenery and of be carried in the canoes they had, camping are based on actual experiso that two boats had to be built se-ences and are true to life. cretly in the colony house with In (Copyright by Alexander M. Stewart, Idland lolling at the door, whose 26 Audabon Street, Rochester, N. Y.)

Mass Said After 345 Years Where Priests Died As Martyrs

London. - (N.C.W.C.) - Three hundred and forty-five years ago two priests were arrested at Padley Hall and taken out and marlyred. Recently the Mass was said again

A member of the family which owned the hall in that remote day served to-day's Mass. He is Cuthbert Fitzberbert. The chapel has food. No Indian was allowed to rest been used for various purposes during more than three centuries. It had become a stable when it was bought by Msgr. Charles Payne vicar general of the Nottingham diocese, who has had it restored, and

who said the first Mass. Later the Bishop of Nottingham, the Most Rev. J. F McNulty, pontificated at High Mass and Ronald come a regular place of pilgrimage. For several years the Guild of Ran. som has made an annual visit to the place and held a service outside.

Seattle's Bishop-Elect

fearing - lest-the--noise of the ic Honored At Dinner Washington - (N.C.W.C.) - Four death. With the high water of Bishops and a distinguished company fittings, tank balls, packing and all the adapted to the chase as well as accessories portaining to the plumb. Seneca. More than a thousand deer tank heating requirements of the series willed every year in the neighwere taken at rapids and cascades. Bishop-elect of Seattle, tendered Wed-Fr. Le Mercier's letter tells of go-nesday by the Rev Dr. Maurice S both salmon and eel, and for other ing down frightful precipices in the Sheehy, assistant to the rector of the sorts of fish, is as abundant as at fiver, of travelling all night and all Catholic University of America here. the next day, of the mouth of the riv-Among the guests were the Most er being frozen and of four hours Rev. Richard O. Gerow, Bishop of Four leagues from here, on the portaging through the dark woods, Natchez, the Most Rev. Thomas C. and to prove true to their adopted brink of the river (Seneca) I have where very windfall of trees might O'Rellly. Bishop of Scranton; the seen within a small space eight or form a fort from which the enemy Most Rev. Edwin V. O Hara, Bishop In the down town section, at 200 that numbers of nets are spread for lands as they approached the outlet M. McNamara, Auxiliary Bishop of

came the rapids, without guides to Chinese Eucharistic Crusaders Hold Meet

Shanghai-(N.C.WC-Fides - Six hundred and twenty-three Chinese through the winter and in spring cupants out in the river, never to be boys and girls, Eucharistic Crusaders of the Vicariate of Nanking, gathered at Zilawel for a Congress They sent of annual migration of birds which washed down through the rapids and a telegram to the Holy Father to exof annual migration of birds which washed down instant before he also pres their himage, to promise pray-come up the Allantic Coast through rescued an instant before he also pres their himage, to promise pray-the Susquehanna Valley to Cayuga would have disappeared in the river ers for his intentions and for the new-Chinese Bishops and to declare their Fr. Regueneau wrote "We landed purpose to promote Catholic Action. At the Offertory of the Congress

Mass each group leader came forward to lay at the feet of the Bishop a little bamboo basket with grains of of hunting. I find the people of giving up of the missions among the wines of exceptional quality that have Cayuga more tractable and less froquois, was the young Fr. James a prayer. The 154,628 grains thus haughty than the Onondagas and Fremin, nephew of Antoine Fremin, gathered were given to the Carmelite

lived to see any farther success FRANCISCAN TERTIARY CHANGE St. Louis - (N C.W.C.) - Head min's privilege in the fall of 1668, to quarters of the Third Order of St be the leader among the Iroquois Francis have been changed from Chimissions and to assist in restoring cago to this city, it was announced missions in every one of the Iroquois The Rev. Maximus Poppy, O.F.M., na the villages. We see him rising cantons. The westernmost one of tional secretary, will make his office

PRIZE WINNERS

"DO YOU KNOW?" CONTEST

for week ending July 19

1ST PRIZE:

Mrs. Chas. S. Walker been captured by the Iroquois and 20 Glasgow St. released a. Onondaga, One of his Rochester, N. Y.

Miss Teresa M. Gaeb 102 Lux Street Rochester, N. Y. Rivers, Quebec. Friends of Radis-

> Catholic Courier Published every Thursday in the

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50 Chestnut St. Rochester, N. Y. Telephone, Stone 1492 Communications regarding the conduct of this newspaper, articles and illustrations for publication,

should be addressed to the Editor, If the return of manuscripts or pictures is desired, they must be accompanied by a stamped, selfaddressed envelope, but the Editor does not hold himself responsible

for such communications. Business communications of whatsoever nature should be ad-dressed to the Catholic Courier and Journal, Inc., to the attention of the Manager.
MECHANICAL REQUIREMENTS

Width of column: 13 ems (2% Depth of column: 20 34 inches

(full length). Sise of page: 143% column inches (7 full columns); 15% inches by 20% inches.

DEADLINE Forms close noon of Wednesday preceding publication date.

DO YOU KNOW?

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Here's a brand new contest-real fun and as different as can be. It's one that's EXTRA worth while to enter-because you have a chance to profit TWICE! First, by winning a prize. Second, by really getting to know your merchant and the fine values he is offering in quality goods.

HERE are the DETAILS!

In each space below we're printing a phrase from one of the ads in this issue of the CATHOLIC COURIER. The ads from which these phrases are taken are scattered through this issue-you'll have to look to find 'em-and each phrase here printed is taken from a different ad. All you have to do is to write, print or draw the names of the firms in whose ads the phrases appear—writing each firm's name in the correct space. Then send or bring this column to the office of this newspaper. The best entry will be awarded first prize, a year's subscription to the CATH-OLIC COURIER; the second best, a 6-month subscription. Entries will be judged by the most complete set of answers, neatness and originality. Be sure to write your own name and address in the space provided. Anyone may compete except employees of this paper or their families. There will be a contest each week. Entries for this week must be in by 9:00 A. M. Wednesday, August 2, 1933. Winners will be announced in the CATHOLIC COURIER of August 3.

1st PRIZE1-Year Subscription 2nd PRIZE6-Month Subscription

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WHOSE ADVERTISEMENT SAYS:

of Firm Here

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Insert the Name of Firm Here

WHOSE ADVERTISEMENT SAYS:

". . . to quench your thirst" . . .

Insert the Name

of Firm Here

WHOSE ADVERTISEMENT SAYS:

"... why not own it?"...

Insert the Name

of Firm Here

WHOSE ADVERTISEMENT SAYS:

"Blue Mondays" . .

Insert the Name of Firm Here

Your Name and Address

NAME ADDRESS