


**Society for the Propagation of the Faith**

<b>Foreign Missions</b>		<b>Home Missions</b>
Diocese of Rochester, N. Y.		
Stone 1492		Stone 1492
<b>DIRECTOR</b> Rev. Leo C. Mooney		
<b>COLUMBUS CIVIC CENTER, 50 Chestnut Street</b>		

**BLACKROBES LOVED BY INDIANS**

The blackrobes entered the Pine Ridge Reservation and what was then hostile territory at the request of old Chief Red Cloud who spoke for his people. Now, after forty-four years, we have at Holy Rosary Mission, South Dakota, a large Catholic Indian boarding school with an enrollment of four hundred children. There are twenty-five mission chapels scattered far and wide over the hundred mile length and fifty mile width of the reservation. Dirt trails traverse the country. From a Catholic viewpoint, all trails lead to or from Holy Rosary Mission, since it is the great center of Catholic activity in this big, lonely country.

Red Cloud's people are really grateful and much pleased by every help the missionary may give them. Surely Our Lord Himself appreciates every little act of cooperation given His missionaries.

(Rev.) Leo C. Cunningham, S.J. Father Cunningham will receive your donation most safely if you mention his name and send your letter to Propagation of the Faith, Rev. Leo C. Mooney, 50 Chestnut St., Rochester, N. Y.

**CARMELETES IN CHINA**

Two or three years ago, valiant European contemplative nuns made the long journey to the Orient, and established themselves in a Carmel at Canton. Of this center of Catholic life in a pagan land, the Most Rev. James E. Walsh of Cumberland, Md., now Vicar Apostolic of the Maryknoll Kongmoo Mission in South-China, writes:

"The Canton Carmel is proving less a problem of support than might have been expected from its situation in a pagan city where Catholics are few. Answers to prayer is the magic word that got spread around somehow."

**Did You Remember YOURSELF In Your Will?**

By remembering God's missionaries you make yourself the greatest beneficiary.

Belief of the Society for the Propagation of the Faith, the Holy Father's own agency for the support of ALL missions, share in the labors and merits of 105,000 workers in the missions.

**CONDITIONAL GIFTS** are safer and surer than bequests by will.

They bring you a liberal and reliable income during life and Our Lord's promised hundred-fold during life and after death.

Society for the Propagation of the Faith

Inquiries cheerfully answered by **REV. LEO C. MOONEY** Director, Columbus Civic Center, 50 Chestnut Street, Stone 1492

**A HOSPITAL WITHOUT BEDS**

Ngudui, Nyasaland, Central Africa, in the Vicariate Apostolic of Shire, is the largest of its fourteen missions. The baptismal register has reached number 21,576, of whom 17,000 are living. What with its numerous activities, in schools, outstations, sick-cells, etc., it will readily be seen that this "parish" leaves no idle moment to the priests in charge. However, the writer of this note did not intend telling us about his work. He wants our interest in an undertaking that he is just completing: the building of a hospital for the natives. The structure is adequate and inviting and there are plenty of sick people to patronize it, but there is no furniture, not even the all indispensable beds. The cotts needed are not expensive, but the bill will amount to \$250, more than the mission's credit in three hard years.

Father K. Wevers, S.M.M., of Ngudui, P. O. Limbe, British Nyasaland, will gladly accept help to furnish his hospital.

**A NOBLE GESTURE**

A recent experience of the Newark office of the Society for the Propagation of the Faith reminds us of the fact that where there is a will there is also a way! During the week prior to the annual membership campaign, a check was received for \$51, enrolling fifty-one inmates of a hospital in the diocese as members of the Society.

It is singularly true that those suffering physical ailments are especially insympathetic to others having trials, even though they may be of an entirely different nature. In this particular case a fellow-feeling goes out from fifty-one sick persons to the far-away missions where the mystery of the Incarnation is being preached to souls outside the fold.

It would be hard to find a more noble gesture in the work of Christianity.

**POPE PIUS XI AS FRIEND OF SCIENCE**



This new and striking picture of His Holiness Pope Pius XI was taken in the Vatican gardens, as the Holy Father was making an inspection of the new water power plant installed in Vatican City by his nephew, Count Franco Ratti, an engineer. The photograph shows His Holiness just as he reached the top of a flight of steps. Immediately behind the Holy Father, in the background, who designed and installed the water power system, one of the finest in the world. At the right is the Marquise Maria Luisa Persichetti Ugolini, niece of His Holiness. Monsignor Gaetano Dominioni, Maestro di Camera of His Holiness, is seen at the left. (Photo by G. Felici, Rome.)

**CATHOLIC ALUMNI SUPPORT SOUGHT FOR PRESIDENT'S NEW RECOVERY PROGRAM**

**Plan Seer To Embody Ideals of Papat Encyclicals**

New York—The National Catholic Alumni Federation, an organization of graduates and alumni of Catholic colleges and universities throughout the United States, through its president, Edmund B. Butler, has sent the following letter to the presidents of the alumni associations affiliated with it:

"It was stated by no less an authority than Thomas F. Woodlock, editor of the Wall Street Journal, in his address to the convention just closed, that we were at the dawn of a new era. The educated Catholic has unquestionably an obligation upon him calling for action."

"The principles for which we have argued and which were laid down for us in the encyclicals, Rerum Novarum and Quadragesimo Anno seem for the first time in the history of our country, to be guiding the National Administration during this formative period."

**Weekly Calendar Of Feast Days**

(N.C.W.C. News Service)

Sunday, July 23.—St. Apollinaris, bishop and martyr, was the first bishop of Ravenna. He won his martyr's crown during the reign of Theodosius. He was a disciple of St. Peter.

Monday, July 24.—St. Christina, virgin and martyr, was cruelly tortured because she destroyed some golden idols belonging to her father who was a rich and powerful pagan magistrate. She was miraculously preserved from death on several occasions but finally was martyred at Tyro, a city which formerly stood on an island in the lake of Bolsena.

Tuesday, July 25.—St. James Apostle, was one of the three chosen to be the intimate companions of Our Saviour. When he was accused and brought before Herod, Antipas, his fearless confession of Jesus moved the public prosecutor that he declared himself a Christian on the spot. Accused and accuser were thrown upon both killed.

**The Junior Cook**

Oranges are plentiful and inexpensive at this time of the year. With oranges many delicious and nutritious recipes are made. Here is a recipe that you will enjoy making as well as eating.

**Toasted Orange Sandwich**  
Orange marmalade  
Hot Buttered Toast-Slices  
Orange marmalade

Spread orange marmalade on buttered toast. Sprinkle generously with grated cheese and put under broiler until cheese melts.

**Household Hints**

Rub entire surface of block of domino sugar over the rind of a lemon which has been washed and wiped dry. Store in a glass jar and use to sweeten and flavor tea.

A very little salt improves all sweet puddings by overcoming the slipperiness and bringing out the full flavor of the other ingredients; but its presence should not be in the slightest degree perceptible.

If silver is always rinsed with boiling water after washing, it will need very little cleaning with polish. Dry quickly with a clean towel.

**QUESTION BOX**

**Q.** "Is it prescribed for the laity to make the Sign of the Cross or to strike the breast during the Mass?"

**A.** No. The Church prescribes the special ceremonies for the laity during any Mass. Such actions as striking the breast or making the Sign of the Cross are left to their private devotion. It is praiseworthy to keep united with the priest in offering the Holy Sacrifice and, if one wishes, to make the Sign of the Cross at certain times, but there is no obligation to do so.

**Q.** "What is meant by writers who warn daily communicants against the possibility of monotony?"

**A.** When Pope Pius X urged all Catholics to receive Holy Communion every day, he said the only conditions necessary were to be in the state of grace and have a right intention. A right intention means that the communicant would not get merely out of routine or out of human respect or vain glory, but for the purpose of pleasing God, of being more united to Him, of being strengthened to overcome weaknesses and defects. As long as the person has any right intention in receiving that is sufficient. Any fear of mere routine may then be disregarded. Lack of sensible fervor is no reason for staying away.

**Q.** "Would it be right for a person, who had committed a mortal sin, to make an Act of Perfect Contrition and then receive Holy Communion?"

**A.** No. No matter how sorry a person is for mortal sin, it would be a sacrilege to receive Holy Communion without being first absolved in Confession. If the person is sure of having committed mortal sin since the last good confession.

**Q.** "Would it not be well for all priests to pronounce Latin in the same way?"

**A.** Undoubtedly. Efforts are being made to have all Catholics to adopt, when speaking Latin, the pronunciation current in Rome, where Latin has always been the lingua franca of the Western Church. But, even though all endeavor to give the same sounds to the vowels and consonants, the characteristics of one's native tongue will creep in. There is no likelihood that the Catholic Church will ever adopt the made-up pronunciation of Latin used in our public High Schools, which is thought to be the way the ancient Romans pronounced it. The pronunciation is a matter of utility, not of philology.

**Q.** "Is it wrong for Catholics to write to numerologists who broadcast over the radio, asking for one's lucky number or what days are lucky or unlucky, etc.?"

**A.** Yes. People who would do this are exceedingly silly. If such folly is taken seriously, it is superstition, and therefore sinful.

**Q.** "What is to be said of the statements that Pope once belonged to the Masons and that the Masonic Order is older than the Church?"

**A.** These statements are admitted by Masonic authorities to be gross errors.

It would almost seem that in public opinion the bigger the pretence the less the moral turpitude.—James W. Angell, president of Yale.

Our dignity lies in the power of thought; let us be careful to think aright.

**Spiritual Thoughts**

On this earth we cannot find a more brilliant jewel, or a more lovely treasure, than Jesus in the Blessed Sacrament.—St. Alphonsus Liguori.

We must bear arms against the vice which especially wages war against us, and not beat a retreat until, by God's help, we have gained the victory.

St. Francis Xavier, on Overcoming Temptation:  
"I will only say, in one word, that one must show courage in the face of the enemy, absolutely emptied of all trust in self, trusting absolutely to God. Then, having put all one's strength and all one's hope in Him, supported by so mighty a defender and protector, one must prevent oneself from showing the slightest fear, and be certain of victory."

True confidence does not consist in the sentiment, but in the will. In you wish to trust in God? Then have confidence.

When our hands have touched aromatics, they embalm everything which they touch. Let us offer our petitions through the hands of the Holy Virgin, she will embalm them.—St. John Vianney.

Meekness is a virtue which supposes a noble soul; that is, those who possess this virtue are superior to all one may say of them or do to them.—St. Thomas Aquinas.

Worldlings devote themselves to gratifying their desire as much as possible. Saints devote themselves to the mortification of their own will and seek occasions to mortify it.

Religion is the answer to that cry of reason which nothing can silence; that aspiration of the soul which no created thing can meet; that want of the heart which all creation cannot supply.—Recker.

**B. O'REILLY'S SONS**  
FUNERAL DIRECTORS  
Bernard T. Flannery, Mgr.  
143 STATE ST. MAIN 184  
Established 1854

**AHOY!**



THERE'S BOATING and other manly sports for boys at **CAMP STELLA MARIS** on Conesus Lake  
Season: July 16 to August 19  
Call Camp Secretary  
STONE 1492

**Liturgical Arts**

A QUARTERLY DEVOTED TO THE ARTS OF THE CATHOLIC CHURCH

SURELY you must know some priest or sister or seminarian to whom Liturgical Arts would be an inspiration. And it is almost as inexpensive, and yet appropriate, a token of your esteem as you can find in these hard times. Only two dollars a year for this splendid and beautiful publication! Just clip the coupon and send it in.

Let all the Liturgical Arts subscribers, missionaries, and communicants, Catholic and non-Catholic, who are interested in the study of the Liturgy, send their names and addresses to the Editor, Liturgical Arts, 50 Chestnut Street, Stone 1492, Rochester, N. Y.

**Liturgical Arts Society, Inc.**  
50 Chestnut Street  
Rochester, N. Y.

The Most Reverend James E. Walsh, Director  
The Most Reverend Leo C. Mooney, Director  
The Most Reverend John J. Conroy, Director  
The Most Reverend Thomas F. Woodlock, Director  
The Most Reverend Joseph J. Callahan, Director  
The Most Reverend John J. Callahan, Director

The Liturgical Arts Society, Inc. is a non-profit organization. Its purpose is to publish and distribute Liturgical Arts, a quarterly publication devoted to the study of the Liturgy. It is a pleasure to receive your subscription. Please notify the recipient of my gift. I enclose \$2.00. It is understood that if the recipient is already a subscriber, you will extend his subscription for one year. You may likewise make your subscription. Your Name: \_\_\_\_\_ Address: \_\_\_\_\_

**No Excuse for Slacker**

"Recently the general counsel for the Recovery Act Administration stated: 'In this great emergency—when the whole power of the Federal Government is being exerted to give business men an opportunity to organize for a united drive to re-employ the workers, and to pay wages sufficient to provide a market for industrial and agricultural products; when protection against the unfair competition of over-worked, underpaid labor is assured; when the legality of co-operative action is assured—there can be no honorable excuse for the slacker who wastes these precious moments with doubt and debate—who palsies the national purpose with legalistic arguments and appeals to prejudice.'

There is no choice presented to American business between intelligently planned and controlled industrial operations and a return to the gold plated anarchy that masqueraded as rugged individualism."

**Duty To Aid Program**

"It is the duty of every educated Catholic throughout the country to take an active part in his own industry and in his own locality in the formation of these codes and in everything that will tend to social justice. You will shortly receive the bulletin of the convention. In the name of the Executive Committee I call upon you now to see to it that the message of this convention is brought home immediately to every alumnus of your college."

**Germany's Catholic Center Party Dissolves After Sixty Years' Activity**

Berlin.—(N.C.W.C.)—More than sixty years of political activity comes to an end with the voluntary dissolution of the Catholic Center Party.

The unmistakable tendencies of the National-Socialist movement to take full possession of the State and not to allow any political activities outside of its own ranks have made this decision unavoidable. The Catholic Bavarian People's Party has drawn the same consequences in view of the fact that its position had also become untenable.

Immediately preceding these important decisions, which mark the end of two Catholic political organizations, which only a short while ago seemed to stand on unshakable foundations, came the announcement that Germany, formerly the chief Center organ in the German capital, had definitively severed its connection with this party.

Dr. Alphonse Nobel, editor of the Augsburg Postzeitung, Catholic daily, points out that the Center Party had originally been founded to rally Catholics against the "anti-Roman" policies of the Hohenzollerns. Catholics were then regarded as second-rate citizens in Germany.

Today, Dr. Nobel says, there is no more room in a "totalitarian" State for a Catholic political party, but there may well be room for a Catholic policy. The Center Party leaders, he continues, had for some time not been alert to the trend of the times, especially in respect to the changing social order. The teachings of the Papal social encyclicals ought to have been put to practical application much earlier, he says.

**Germany's Catholic Center Party Dissolves After Sixty Years' Activity**

A cold meat fork is the necessary implement that should accompany a platter of cold cuts of meat. It is laid next to the platter.

The death penalty might not stop kidnapping, but it would discourage repeaters.—Washington Post.

Raspberries and whipped cream mixed together will result in a purplish hue. A few drops of lemon juice will restore the pretty red color.

1831—Rochester's Oldest Financial Institution—1933

**Dimly-Lit Homes Became Lighted in 1879**

Thomas A. Edison, having developed the incandescent electric lamp, planned a great public demonstration at Menlo Park in December, 1879. Electric wires and lamps were installed in several Menlo Park homes. The New York Herald published an account of the coming event; great crowds began to pour in upon the place and the awaited time arrived; the switch was thrown and the dark homes were instantly brilliant with light. It was a tremendous technical and publicity success.

In 1879 the Rochester Savings Bank was forty-eight years old. It had already lived through the days of the candle, the whale oil lamp, the kerosene lamp, the gas light, and now came the incandescent electric lamp. During its 102 years the Rochester Savings Bank has seen many changes, but the one sure way to financial security remains the same—regular systematic saving.

THERE IS NO SUBSTITUTE FOR A SAVINGS ACCOUNT

**Rochester Savings Bank**  
47 Main St. W. —Two Offices— 40 Franklin St.  
Open after July 1st, Monday afternoon—3 to 6  
For New Accounts and Deposits Only  
Resources Over \$68,000,000.00  
1831—STRENGTH AND SECURITY FOR OVER 100 YEARS—1933