The Catholic World Over

(Continued from Page 1)

freedom of thought and conscience," and the nullification of all laws promulgated by Jacobin State governments, restricting, limiting and prohibiting religious services, laws which restrict freedom of conscience.

* * *

Montreal — (NCWC) — A fire of mysterious origin damaged the court of the College of Mount St. Louis here, conducted by the Christian Brothers. It is one of the leading French educational institutions in the Province.

* * *

Fribourg — (NCWC) — John Paul King, Chinese university student resident at the St. Justin Foyer, has been received into the Church. The Most Rev. Mario Besson, Bishop of Lausanne, Geneva and Fribourg, administered the Sacraments of Baptism and Confirmation. All the students from the foyer, pagan as well as Christian, were present.

* * *

Rotterdam—(NCWC)—The Catholics of Holland have just marked the fifth centenary of the death of St. Lidwina of Schiedam. One of the features of the various observances held for a period of a week in honor of the Saint, who spent 30 years as a bed-ridden invalid, was a play given by the Graal Girls in which scenes from the life of the Saint of Schiedam were enacted, emphasizing the spiritual vocation of suffering.

* * *

San Francisco — (NCWC) — President Roosevelt was lauded for his reliance upon God to aid him in the tasks of Government by the Very Rev. Thomas F. Burke, C. S. P., pastor of Old St. Mary's Church, here, in an address delivered at the civic ceremony commemorating President's Day, in this city. Father Burke represented the Most Rev. Edward J. Hanna, Archbishop of San Francisco, at the exercises.

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Impressive Final Tribute Accorded To Bishop O'Hern

(Continued from Page 1)

fessor of Church music at St. Bernard's Seminary.

Following the close of the Mass, His Excellency, Bishop Walsh of Charleston paid tribute to Bishop O'Hern whom, he said: "loved his fellow-man and served him, loved his city and his state and his country and served them. He loved the Church and served her. He loved them all and he served them all in God, Whom he loved and served with all his being."

At the conclusion of the sermon, the corpse was blessed by Cardinal Hayes, Archbishop Hickey, Bishop Gibbons, Bishop Walsh and Bishop O'Reilly.

The body was borne from the Cathedral by Rt. Rev. Msgr. Charles F. Shay, pastor of the Cathedral; Rt. Rev. Msgr. Joseph S. Cameron, pastor of the Church of the Immaculate Conception; Rt. Rev. Msgr. Walter J. Lee, dean of Geneva deanery; Rt. Rev. Msgr. John J. Lee, dean of Elmira deanery; Rt. Rev. Msgr. James Griffin, dean of Corning deanery; Rt. Rev. Msgr. James J. Hartley, P.A., St. Bernard's Seminary; Very Rev. John A. Conway, dean of Auburn deanery; and Rev. Francis Luddy, president of St. Andrew's Seminary.

Through an honor guard of laymen who had received Papal honors during the reign of Bishop O'Hern and an archway of swords formed by double lines of Fourth Degree, Knights of Columbus and Knights of St. John in full dress uniforms, the bereaved relatives who had occupied the east side of the main aisle during the Mass followed the casket to the automobiles that were to take them to the Cemetery.

Upon arrival at Holy Sepulchre, a double line of Knights again formed an archway of swords and the body of Bishop O'Hern was carried into the little chapel where it was met by His Excellency, Archbishop Hickey in black and gold cope and white mitre. Brought to the foot of the altar, the final absolution and committal services were read by Archbishop Hickey surrounded by the prelates and priests who had been closely associated with Bishop O'Hern and in the presence of his immediate relatives and members of the religious orders of Sisters.

When all had withdrawn following the final services the casket was deposited in a cypress wood box with copper interlining and hermetically sealed and then deposited in the marble crypt in the sanctuary of the chapel. Upon the casket was inscribed: "His Excellency, Most Rev. John Francis O'Hern, D.D., Third Bishop of Rochester." An antique silver crucifix on the foot panel of the casket completed the adornments on the casket.

Funeral arrangements were directed by John M. Hedges of the Hedges and Hoffman, funeral directors, firm and at the cemetery by Superintendent Frank Taylor.

The great crowd of people, of all denominations who called at the episcopal residence following Bishop O'Hern's death Monday of last week and at the Cathedral Thursday afternoon when the remains were brought from the episcopal residence indicated the love and esteem held by the people of Rochester diocese for the departed prelate.

From the episcopal residence on East Avenue, Thursday, the funeral possession, headed by mounted police and the Slager Post Band with Fourth Degree, Knights of Columbus, Knights of St. John and Rochester Council, Knights of Columbus as an escort, with members of the family following in cars, moved to St. Patrick's Cathedral through sorrowing crowds of onlookers.

At the Cathedral, the Rt. Rev. Msgr. Charles F. Shay, pastor and assisting priests met the cortege. Archbishop Hickey presided at the brief ceremony and led in the recitation of the Rosary. In the evening the priests of the diocese sang the vespers of the dead.

THRONG GREETS PAPAL DELEGATE IN WASHINGTON

(Continued from Page 1)

the strong faith of the Catholic people of the United States and of their love and devotion to the Vicar of Christ: a faith and love and devotion which are known throughout the Catholic world, and the effects of which I am experiencing in a very personal manner in these days, because I come in the name and as the personal representative of our Holy Father, Pius the Eleventh." His Excellency also said that he is very happy to be in America, "this country so great in her spirit and in her people," and he prayed "that Almighty God may shower His choicest blessing on America and her people and that He may increase in each and every one of us the knowledge and love of Jesus Christ."

In his address of welcome to the Apostolic Delegate, Archbishop Curley said in part:

"I have no commission of course to be the spokesman of twenty million Catholics in this nation. Yet I believe no one will object when I say that our respect and reverence and cordial welcome, Your Excellency, will find duplicated in every diocese of the country. The reason is simple. For the Vicar of Christ our affection and that of our Catholic people is profound; our loyalty to him is without reservation and our obedience in things spiritual, without question. I doubt if in the whole world there are Catholics whose attachment to the Chair of Peter is more intense or more sincere than that of our American Catholics. We are fully conscious of the truth of the pregnant phrase 'Ubi Petrus, ibi Ecclesia'—'Where Peter is, there is the Church.'"

Nation's Soul Still Sound

"Your Excellency," Archbishop Curley added, "has come to a nation with a soul still sound despite our much-discussed materialism and seeming absorption in mundane things. Here you will find faith as deep and real and as abiding as ever actuated the aged peasant who at eventide, home returning from his campagna, pours out his soul in fervent prayer before some loved shrine of the Madonna on the rural roadside."

Monsignor Ryan, welcoming the Apostolic Delegate, emphasized the fact that His Excellency is neither a stranger to the United States nor to "university life, its needs, its problems, its successes and its failures," and that through his experience he has gained "an invaluable insight into academic problems."

Long before the time scheduled for the commencement of the exercises, the great crypt of the National Shrine of the Immaculate Conception was filled to capacity. The faculty and student body of the University, representatives of the clergy of the Archdiocese of Baltimore, representatives of the various houses of religious Orders affiliated to the Catholic University, and distinguished figures in the life of Washington made up the gathering.

The Apostolic Delegate entered the crypt in a solemn procession headed by Archbishop Curley, went at once to a prie-dieu before the central altar and knelt in prayer. Archbishop Curley went to a prie dieu before a throne on the Epistle side of the altar. After a few minutes of prayer, Archbishop Cicognani went to a throne on the Gospel side of the altar, and Monsignor Ryan, ascending the altar steps, delivered his address of welcome. Monsignor Ryan was followed immediately by Archbishop Curley, who spoke in the name of the Archdiocese. Following Archbishop Curley's welcome, the Apostolic Delegate delivered his response.

The ceremonies were brought to a close with Benediction of the Most Blessed Sacrament. The Apostolic Delegate was celebrant, and the Rev. Dr. Joseph T. Barron, secretary of the Faculty of Sacred Sciences at the University, was Deacon, and the Rev. Valentine T. Schaaf, O. F. M., of the Faculty of Canon Law, was Sub-Deacon.

Dates for Convention Of Catholic Central Verein Announced

(By N.C.W.C. News Service)

La Crosse, Wis.—August 20 to 23 are the dates chosen for the seventy-eighth annual convention of the Catholic Central Verein to be held at Pittsburgh, according to an announcement just made by Frank J. Dockendorff, general secretary of the organization.

In announcing the convention, Mr. Dockendorff describes the concern which the Central Verein is experiencing over the plight of the 50 German-Russian Catholic refugees in Manchuria and stresses the imperative necessity of aid for them in their present condition.

Pointing out that 500 Lutherans and Mennonites in similar distress "have been transported to South America by their co-religionists and settled in Paraguay," the secretary says that the Catholic refugees are still "helpless, and homeless and hopeless, except for the little ray of light coming to them from the United States in the shape of the promise of the Central Verein to raise the money to send them to Paraguay and settle them there." The amount necessary, he says, is $12,000.

Bishop O'Hern's Sense Of Duty Constant Says Bishop Walsh

(Continued from Page 1)

who had won you with kindly service. You are here today and your hearts are heavy and your spirit sad, for he whose exaltation then gave you joy now is gone. There are other thousands in this city and throughout the diocese who are sad today, because Bishop O'Hern, with the greater opportunity of these four years, has reached into their lives with unselfish service and touched their hearts with his spirit of love. There are many to whom his memory will be a benediction and an inspiration.

More to Be Said

"Is this all that is to be said on this sad occasion? An expression of respect for a good man, love for a kindly and great hearted man, gratitude for his unselfish service and sorrow at our loss of him, and nothing more?

"No, by dear brethren, for the Most Reverend John Francis O'Hern was a Bishop of the Holy Roman Catholic Church. He was a member of that body of men whom we know, with the certainty of our Catholic faith, to be successors to the Apostles of Jesus Christ, the Son of the Living God.

"He was lawful heir to the mission given by the Lord when He said, 'All power is given to Me in Heaven and on earth. Going therefore teach ye all nations baptizing them . . . teaching them to observe all things whatsoever I have commanded you. And behold I am with you all days even unto the consummation of the world.' He had the high privilege to be the authoritative witness among you to all the truths that Jesus Christ revealed. He had the tremendous responsibility for teaching you to observe all things that Jesus Christ commanded. And it was his duty to provide for you safe and sound instruction in the pulpits and schools of this diocese. He was one of that body of bishops of the Church who enjoy the abiding presence of Christ and the Holy Ghost until the end of the world, a presence that makes them infallible when, with the Pope, they proclaim to the whole world a doctrine of faith and morals.

Bishop a Shepherd

"As the Church of Christ on earth is a sheepfold, it must have a shepherd whose voice the sheep obey. In the Kingdom of God on earth there must be one to govern. In all the things that pertain to the purpose of the kingdom. And so the Master said to the Apostles: 'He that hears you hears Me. He that despises you, despises Me.' And again 'If any man shall not hear the Church let him be to you as the heathen and the publican.' And again 'What soever you shall bind on earth it shall be bound in Heaven. And whatsoever you shall loose on earth, it shall be loosed in Heaven.' And so it was that Bishop O'Hern exercised jurisdiction over you, governing you with the authority of Jesus Christ for the salvation of your souls.

"But Jesus Christ provided not only for the perpetuation of sound doctrine and the continuance of effective spiritual discipline in this Church. He, with divine wisdom, provided for the perpetual functioning of His eternal priesthood among us through human agents. That the children of men might have available effective means of becoming children of God, He gave His Church the power to baptize. That the children of God, still children of men and heirs to the weaknesses of a fallen nature, might have a ready means of forgiveness when repentant, He gave His Church the power to forgive sins. 'Whose sins you shall forgive, they are forgiven them; whose sins you shall retain, they are retained.'

Sacraments Cited

"That they might be strong and perfect Christians and courageous soldiers of Jesus Christ, strong and fearless in the practice and profession of their faith in the face of a hostile world and in defiance of the forces of evil, the Lord gave His Church the Sacrament of Confirmation in which the very spirit of God, the Third Person of the Blessed Trinity, is conferred and comes to be their strength.

"That marriage of a man and woman be a holy thing, their bond of union sacred, their home a shrine of virtue in which children are gratefully welcomed and carefully trained for an eternal destiny, the Master instituted the Sacrament of Matrimony and gave it into the keeping of his Holy Church.

"That His faithful may find Him near to inspire and solace and give them healing for sick bodies and souls, and to encourage them for their last ordeal, and prepare them for eternal glory, the Lord instituted the Sacrament of Extreme Unction.

"Knowing the frailty of human nature and the shortness of human memory, the night before He died, Jesus Christ, the Son of the Living God, took bread into His holy hands and blessed it, broke it and gave it to the Apostles as they were at supper, saying: 'Take ye and eat, this is My Body.' And taking the chalice of wine, He gave thanks and gave it to them, saying: 'Take and drink ye all of this, for this is My Blood of the New Testament, which shall be shed for many unto the remission of sins.' By the one act He provided a Sacrament in which He would give Himself—His own living Body and His own living Blood—to be the divine nourishment of our souls, and instituted the Holy Sacrifice of the Mass to perpetuate His Supreme Sacrifice on Mount Calvary.

"'Do this in commemoration of Me.' He said, to establish forever a sacrificial priesthood according to the Order of Melchisedech to offer the Sacrifice that would make Calvary an ever present fact in the lives of the faithful, that every man knelt at the foot of the cross and offer himself with his Divine Saviour and make his own the fruit of the Redemption.

"That these Sacraments be administered that the Holy Sacrifice be offered until the end of time, the Lord made the Apostles partaker in full in His divine priesthood and instituted the sacrament of Holy Orders by which they would confer these powers on others and the succession of priests and thus until the end of the world.

"The bishops of the Church possess in full the priesthood of Jesus Christ. As the ordinary ministers of the Sacrament of Holy Orders, they are the effective human means of perpetuating this priesthood for the sanctification of the Church of God and the salvation of souls.

Responsibilities Great

"Is there any wonder then that our beloved friend, your beloved Bishop, lies here today a victim of His zeal? He was the representative of Jesus Christ Who reduced all law to the law of Charity, and so he was impelled to spend himself for the love of others. He was the authorized witness to all that Jesus taught and so he must by word and deed make his Lord known and his Lord's message understood. He must preach in season and out of season, and win souls to Christ.

"He must govern the Church of God and maintain discipline among clergy and people. He must administer a law severe, because it required supernatural virtue. With his great heart and a profound sympathy for his fellow-man, he could not but temper justice with charity. He must give his time to the erring, listen to their stories of human frailty and remember the example of the Master Who would not crush the broken reed. Patience and sympathy took its toll of his failing strength.

Loved All in God

"When physicians warned him and insisted that he must rest, it was but a spur to increased efforts, for his time was short and there was so much to be done. And the Angel of Death found him still laboring, unselfish to the end.

"My dear brethren, as I draw to a close, I am conscious of failure to say all that is in your heart. I have failed to say all that is in mine. His goodness was so many-sided. He loved his fellow-man and served him. He loved his city and his country and he served them. He loved the Church and served her. He loved them all and he served them all and he served them all in God, Whom he loved and served with all his being.

"Let us make a return of the love to him in the only way that we can reach him now—by prayer that God grant him eternal rest and peace!"

DISPENSES WITH CONGRESS

Montreal— (N.C.W.C.) —Because of the difficult situation with which labor is confronted at present, the Confederation of Catholic Workers of Canada has decided to dispense with its annual general congress.

MANY PRELATES, PRIESTS HERE FOR FUNERAL

(Continued from Page 1)

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