Our Lady of Perpetual Help Devotions



THE MIRACULOUS PICTURE DESCRIPTION



By REV. JOHN BYRNE, C. SS. R.

(Litter's Note: This is the six one of soon attains heraten exclusively for the CARROLL'S contlike of some advances metopater, by the Rev. John Berne Carroll For Note: historian of the Kedemptorists of the Baltimore Processes Lather Byrn is anchor of Colores of Mary in Baston, and of "Redemptorist Centenaries". He is an experienced missionary and none resides at Mr. St. Alphanese Commissionary Colores Colores and Mr. St. Alphonsus Sominar Loopus, N. Y. These articles are appearing during the Norma of Wotnesday in honor of Our Lady of Perpetual Help at St Joseph's

According to a reliable tradition dating back to the fifth century, the Evangelist St. Luke painted a picture of the Blessed Virgin holding the Child Jesus in her arms. Ancient writers tell us that he was very skillful in painting; and as he had frequent opportunities of seeing the Mother of God in her lifetime and of learning from her lips the many details of Our Saviour's infancy that he recorded in his gospel, is it not reasonable to believe that he painted a picture of the Mother of Jesus with her Divine Babe in her arms?

precious stones and tore it to pieces. Hands are joined in His Mother's However, between the twelfth and right hand, while-His-legs are crossed. fourteenth centuries a number of The sandal has become unfastened more or less faithful copies of the from His right foot, and is suspended Hodegetria had been made, which are by a single strap.

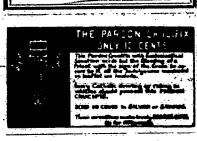
of Our Lady of Perpetual Help was the Passions On the right the Arch- memorate the twenty-fifth anniverexecuted in the fourteenth century on angel Michael offers in the same man-sary of the restoration of the picture the Island of Crete by Andrea Rico, ner the cup of gall, behind which a Greek artist. It is about 21 by 1612 branch out the lance and the spear at the public cult. About 1200 of the faithful received the Sacraments, and a Greek artist. It is about 21 by 16½ branch out the innce and the spear at the close of the exercises the Most green peppers placed on a hed of inches on a golden background of surmounted by the sponge. Toward at the close of the exercises the Most green peppers placed on a hed of inches on a golden background of surmounted by the sponge. Toward at the close of the exercises the Most green peppers placed on a hed of inches on a golden background of surmounted by the sponge. Toward at the close of the exercises the Most green peppers placed on a hed of inches on a golden background of surmounted by the sponge. Toward at the close of the exercises the Most green peppers placed on a hed of inches on a golden background of surmounted by the sponge. Toward at the close of the exercises the Most green peppers placed on a hed of inches on a golden background of surmounted by the sponge. painted in distemper, that is in water Greek letters, the abbreviations of the short address and gave Benediction them in. A cocktail glass full of colors. The Blessed Mother is rep- words, "Mother of God." Near the of the Most Blessed Sacrament. Dur- cockiall sauce can be placed in the resented in a standing posture in half halo of the Infant we read, also in slender-in one word she is the ideal "Archangel Gabriel." The latter the organization. The total membertype of Oriental beauty. In her coun-wears a tunic, a mantle and a veil ship up to March 1 of this year was tenance is expressed not only royal of red; St. Michael's tunic also is about 20,000. majesty but also profound sorrow, an red, but his mantle and veil are impression conveyed by her half- green. The wings of both angels are closed eyes suggestive of falling tears green streaked with gold.

rated aureole or nimbus surrounds afflicted Him. her head, which is slightly bent forward and also inclined a little to the right toward her Son.

Reveal Winsome Graces

covered by a large dark-brown cloak. fant is grievously afflicted at behold-

PHONE GENESEE 7640 Joseph A. Murphy Funeral Director 182 CHILI ANE. Rochester





This painting, known as the Hode- the Infant's cloak. The Sign of the getria, the Greek word for leader or Cross may be seen in the nimbus guide, was for ten centuries held in round His Head, which is turned great veneration throughout the en- toward the left, as He considers attire East, especially in Constan tentively an object which we shall timople, but alas! in 1453, when the presently describe. His body is so Turks led by the Sultan Mohammed artfully bent toward His Mother's II captured that city, the savage sol- that the two appear as if blended in faithful showed great devotion to it diery despoiled the picture of its the outlines of one figure. Both His

still extant; and a careful study of Above the figures of Jesus and them leads to the conclusion that this Mary on each side is an angel. On painting was the proto-type from the left the Archangel Gabriel in an painting was the proto-type from the left the Admitting with hands the number has risen to 1400 and in which the picture of the Mother of attitude of adoration, with hands the number has risen to 1400 and in 1888 to 2002. In 1891, June 19 21, a erpetual Help was produced. reverently reliable in his cloak, 1888 to 2002 In 1891, June 19 21, a Most probably the original picture presents the Cross and the nails of solemn triduum was held to comsome species of nut wood, and is the top of the picture appear certain

are added. Her mantle is bluish pur- tion is the singular attitude of the 8:30 A. M., 12:15, 2:15, 3:30, 5:30 inch band of mayonnaise along cen-many decades. ple, or hyacinthine, with green lining. Divine Child. From the very begin and 8:00 P. M. On a recent occasion ter, garnish with paprika and dively pie, or hyacinthine, with green lining and is doubled at the shoulders. In ning of His human existence, Christ 1288 people attended the exercises at chopped paraley. order to convey the idea of plaits or was always tormented by the thought 8:00 P. M.; at 3:30 P. M. the church folds, it is streaked with lines of gold of the bitter Passion that awaited is always taxed to the limit of its not only at the borders but also in other places. The same is true of the converse of Cother places. The same is true of the Coving of Cother places. Jesus. A golden star agony in the Garden of Gethsemane, the six thousand mark. with eight rays shines out in the where His soul was "sorrowful even In return for the devotion shown

During Infancy The painter of our picture wishes 10,000 favors received, among which and the with narrow ribbons to to represent the sorrowful scenes of are some wonderful cures wrought, match color scheme. Gethsemane as transpiring during the not to speak of hundreds of other infancy of Our Lord. In Gethsemane temporal, and a mighty host of spir-The Divine Child is represented Christ saw a most vivid representa- itual benefits obtained. with brown hair and His features retion of His approaching Passion, weal the winsome graces of childhood. while an angel appeared to Him, aniHe is clad in a green tunic with long mating Him to drink the bitter chalice veneration in St. Joseph's, nearly and hopeless and lost, her radiant flowing sleeves, which is encircled at of suffering even to the very dregs; sixty years have passed; yet the de-smile will pierce the thickest gloom; the waist by a red sash, and is partly So also in our picture the Divine In- votion to her is far more verdant and and Our Lady of Perpetual Help will

Mother, are ornamented with gold sion presented to His gaze by the By deft strokes of the brush the ar- two angels, who at the same time entist has depicted the natural folds in deavor to comfort Him by their revanguish that caused drops of blood by the same appalling vision, takes instruments of the Passion, He souls with peace and joy until their "Thou Virgin ever blest, presses closely to her bosom, graspe year is one perpetual May. When "The Ocean's Star by which we sail ing her hand in both His tiny hands storm clouds lower and darkness en"And gain the port of rest!" as if to implore her help. In the apidity and suddenness of His movements the right foot crosses under the left, and one of His sandals becomes

loosened and remains suspended by its strap. His Blessed Mother realizes the cause of this sudden outburst of fear, because the prophecy of Holy Simeon eyes the terrible Passion that her Son Him to her bosom and with tender Louis A. Whalen, presiding. compassion bends over Him as if to expect, but on the beholder, that is was given. on us, whose mother she became at the foot of the Cross. Thus are verified the words of the "Hail, Holy vice were discussed and laid on the Day, which is always the second Sun-"turn then, most gracious Queen." advocate, thine eyes of mercy toward She is ever more concerned

FRED BAETZEL

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about the needs of us poor sinners than about the sufferings of her Son This is in accordance with what St. Anselm and St. Antoninus tell us, namely, that the love of Our Blessed Mother for us is so great that if executioners had been wanting, she herself would have crucified her Son in obedience to the will of the Heavenly Father, who had decreed that Heshould die for our salvation.

The image portrays the Blessed Virgin in her twofold capacity, as Mother of the Redeemer and Mother of the Redeemed. On the one hand her exalted dignity as Mother of God and Queen of heaven and earth is signified by her Child, whom she resses to her bosom, as well as by er sich garments, the halo round her head, and the gorgeous background of gold; while, on the other hand, the instruments of the Passion, the sorrow and compassion portrayed in her countenance proclaim her as the Co-Redemptress of mankind, sharing in the sufferings of her Son for us, always abounding in meternal solicitude for our salvation, and therefore truly the Mother of Perpetual Help.

Shortly after the miraculous pic ture had been restored to public veneration in Rome, 1866, copies of it were made, blessed, touched, to the original, and sent to various parts of the world.

In St. Joseph's In 1873 copy, blessed by Pope Pius IX was first enthroned in St. Joseph's Church, Rochester, in July, 1873, on an altar especially constructed for the purpose. From the beginning the by making frequent visits to it and by giving many offerings for Masses in honor of the Mother of Perpetual Help. On June 22, 1879, the Archconfraternity of Our Lady of Perpetual Help and St. Alphonsus was canonically erected in the church, with an enrolment of about a thousand members. By the end of the next year the number has risen to 1400 and in

ing that year there was an increase center of a bed of ice and oysters On her waxen forchead two delifigure, holding in her left arm the Greek, the first and last letters of the of 208 members in the Archconfra- served on deep halves of shell the cate lines Divine Child. Her complexion is sacred name, "Jesus Christ." Over ternity. On June 18, 1911, the Feast same as oysters on half shell Clams dark, her face oval-shaped; her eyes the angel on the right we find the are deep blue, with finely arched eye- contracted form of the name "Arch. new marble altar in her honor was Cocktail sauce that is sold already And upturned lashes speak of ten are deep blue, with linely arched eye- contracted form of the name "Arch. dedicated; and on that occasion more prepared is delicious served with oysmall and her fingers are long and the left, the short form for the name than 1300 associates were enrolled in sters or clams as a cocktail. About six years ago, special devo- colory sliced thin and moistened with

She is clothed in a red tunic decorated Like all truly religious works of the Mother of Perpetual Help were of colley put 3.4 thp. Taked sar.

The Fathers of St. Joseph's have on record written testimony of more than up with a spring sprig of watercress

refuge in the arms of His loving rows to her; and from her bright everlasting ages. Mother; and as He contemplates the throne in Heaven she will fill their Bright Mother of our Maker, Hall!

How and What To Serve Hints For the Housewife By Melly Gavin

During the spring and summe months canapes, appetizers or cocktails are much more appropriate as first course for luncheon or dinner than hot soup. Soups served in a chilled and jellied form are very appetizing and becoming more popular every year.

The questions are often asked What is a canape?" "Is a cockwil as served at the first course at dinner a beverage?" Canapes and French or Italian appetizers are very much alike. A canape is a small open toasted sandwich (one slice of brend toasted on one side, with filling placed on the untoasted side, then garnished). Left over vegetables, meat or fish can be utilized in preparing canapes and appetizers. They are very economical and easy to preoare and start a dinner off well. They are not only economical and easy to prepare but they give an individual touch to a meal.

"A cocktail as served as the first ourse at dinner is not a beverage. 'ocktalls are made up usually of mived fruits, fruit juices or fish with a cocktail sauce served over them. Cananes, appetizers or cock tails should be on the service plates when the family sits down to dinner or luncheon, and when served at formal function a small paper dolly ts placed under the canape or the lass containing the cocktail.

Fruit Cocktail Equal quantities of canned eaches, pineapple, pears cut up and mixed together, and served with juice in cocktail glasses as a Arsi course for dinner. The fruit can be varied according to what is in sea

Oyster or Claim Cocktail 6 small raw oysters

1 the tomato catsup

14 the vinegar or lemon fulce - 1 drop -tobasco sauce. sait

1 2 isp Worcestershire sauce Mix ingredients; chill; serve in ocktail glasses. Cases made from green peppers placed on a bed of

Butterfiv Cananes Place two small crisp lettuce; leaves on small plate in the form of Wednesday Devotions Growings, wings; where they meet put one thp. tions every Wednesday in honor of mayonnaise dressing; on each side

Italian Appetizers 1 can sardines

1-2 tsp. grated onton 1-2 tsp. lemon juice Tettuce

Remove bones from sardines; add bread; cut in fancy shapes or roll!

circles them, when thunder rolls and lightning flashes, when their frail Since the picture of Our Lady of bark is at the mercy of the wild winds vigorous-today than ever before. Its still the raging storm, even as her His garments, like those of His Holy ing the cruel instruments of the Pas- roots are striking deeper and deeper Divine Son did in the olden days on two angels, who at the same time endeavor to comfort Him by their reverbidiand sympathetic demeanor. In Gethsemane Our Divine Lord, tection to ever-increasing multisudes should and dangerous whirlpools, and of the footsore, weary and oppressed. into the hearts of the faithful, and the Lake of Genesareth. By the When we have returned to the dust and placed haven of eternal life, to ooze from His pores, sought, con-solation from His disciples. In our as yet unborn will kneel before the clouds, will break and vanish, and picture the Infant Saviour, terrified picture of the Mother of Perpetual the Sun of Justice will shine down Help, and confide their woes and sor- gloriously on them throughout the

Rochester Diocesan Council of the National Council of Catholic Women

Office: 1020 Columbus Civic Center, 50 Chestnut Street

in the Temple has unveiled to her ester Deanery Council of the N.C.C.W. in the baltroom, and will be open to was held at the Columbus Civic Cen- all, both men and women, must undergo. And so she clasps ter Friday evening, April 28, Mrs.

centred not on her Child, as we might held in Ithaca on Saturday, April 22, ration of Catholic Alumnae, will be Plans for the support of the Na- urday, May 13. As usual, it is the tional Catholic School of Social Ser- Saturday directly before Mother's

> table until fall. Following a report of the meeting All Catholic women are asked to of the Committee on Public Affairs, pay this tribute to Mary Immaculate, held at the home of the chairman, thus honoring her as "the Mother of Mrs. Wm. H. Rossenbach, on Wed-all Mankind" by offering her (1) nesday, April 26, a motion was made Mass and Holy Communion; (2) puband seconded that the Rochester lic recognition by wearing visibly Deanery Council go on record as throughout Mary's Day the Miracu-

ready to help in any way possible in lous Medal designed by her and given the campaign against obscene literato us a hundred years ago; and (3) ture which is now under way.

Annousement was made that ar selected by the donor. rangements had been completed for The Beatification of the Venerall Buffe, S. J., on May 21, at the Co-Charity of St. Vincent de Paul to lumbus Civic Center, under the aus- whom Our Blessed Mother gave the pices of the Rochester, Diocesan Miraculous Medal, is to take place on Conneil, his subject to be "Cathelic May 18.

The regular meeting of the Roch- Evidence." The lecture will be given

Mary's Day, which owes its insti-A report on the Directors meeting gation to Mrs. Philip A. Brennan, protect Him. However, her gaze is of the Rochester Diocesan Council, President of the International Fedecelebrated for the sixth time on Sat-

day of May. a self-denial gift applied in her name

First of Five



The Venerable Mother Mary of St. Euphrasia Pelletier, foundress of the Congregation of Our Lady of Charity of the Good Shepherd of Angers, who was bentified on April 30. The ceremony marked the first of five bentifications to. take place within a month. The others are the Ven. Mother Garosa, the Ven. Gemma Galgani, the Von. Joseph Pignatelli, S. J., and the Ven. Catherine Laboure

Our Lady's Make-Up

Her skin is white, a rival of transpatent snows.
And thirted with the palest pinks

In each eye a blue ball glows.

Her Hps have mirrored June-tide roses. Her hair, a sparkling mass of sun bronzed datates; Illies posés.

(Like sheltering leaves,

drils. Spatched from wavering reeds, Her beauty is not put on-It's there-God's color scheme.

FIRST CONVENT OPENS

(NC W C. News Service) She is clothed in a red tunic decorated Like all truly rengious works of the school of the principal feature of dines, sprinkle with simple ornaments at the neck art, the picture of Our Lady of Per. introduced, the principal feature of dines, sprinkle with simple ornaments at the neck art, the picture of Our Lady of Per. introduced, the principal feature of dines, sprinkle with simple ornaments at the neck art, the picture of Our Lady of Per. introduced, the principal feature of dines, sprinkle with an art of the picture of Our Lady of Per. introduced, the principal feature of dines, sprinkle with a course of the picture of Our Lady of Per. introduced, the principal feature of dines, sprinkle with a course of the picture of Our Lady of Per. introduced, the principal feature of dines, sprinkle with a course of the picture of Our Lady of Per. introduced, the principal feature of Our Lady of Per. introduced, the Per. introduced our lady of Our Lady of Our with simple ornaments at the neck art the petual the petual the devout which is the blessing of the sick with of hard boiled egg, leaving outer has just dedicated the first convent. At progent six different edge of garding uncovered, petual the first convent. and the Wists. The confure holding petual neighbors to the devoted and the wists. The confure holding petual neighbors to the devoted and the wists. The confure holding petual neighbors to the devoted and the wists. The confure holding petual neighbors to the devoted and the wist different edge of sarding uncovered; sprinkle in this Free State after momastic educations do so many Catholics tint, to which a few lines of ceruse the second petual neighbors are held each Wednesday: at celery with ried volled and put 1-2 institutions had been banished for seem to know so little about the lines of ceruse the second petual neighbors are likely to the entire artistic conceptor. Second petual neighbors are held each Wednesday: at celery with ried volled and put 1-2 institutions had been banished for seem to know so little about their

-Edith Kane,

Socialtalk Recording Activation of Backenter Parish

LATEST NEWS PLASIES Behind that statement can't you hear elders? the old refrain "The So-dally, in the s -proof -of It. --

Blessed Sacrament Sodality held! un initiation meeting Thursday eyes, retreat? the process, you know the atory, seemed by a Catholic leader? Everyone seemed to be having a tasted delfolous at about 11 p. in and why? You should have heard us sing the 7. Wher Catholic Action song.

By the way, do you know the Cath. sagist. What: olio Action song? We are soing to sing it at the Convention. It will lies ale notably unsociable laward only take you two minuxter to Team one mothers. it because it awings right along. I For your "homework" read the tell you confidentially, about un witich "The Society That Looks to grammatically, we are going to have the Parlahu in the January 1911 adthe "grandest" time May 14. You tion of "The Bookmanical Review. must come because you will enjoy it tremendously.

The Blessed -Sacrament Mothers and Daughters banquet took place Tuesday evening, May 1, Dimner was sorved at 6:30 p. in and was followed by a reinstrel show and Groeber, Archbishop of Freiburg, a

convention conscious. We congrutu- workers, editors and teachers. Mathlate them. The committees of the ods of counter-acting the Occion Sodality are paying personal "pep" movement are to be disputed. calls on the Sodalists taking them the broakfast tickets and plas.

Annunctation Sodality in working busily. A most interesting Kucharintle Committee meeting was held arciund a kitchen table in the home of one of the Socialists.

SS. Peter and Paul Sodality announces the publication of the meeand edition of the Sodmilly paper. The cover of the paper will be novel. Her_teeth like the dew that on pure The name is formed from, the initials S.O.L. (Sodality of Our Lady.) Nov. if we comember our old maplers cordeli-recently, Sol means sum, so the Sol dality makes use of this Idea for the front page. Ferham you will see it at the Convention if the Catholic Literature Committee will kindly assent to our displaying it on the exhibit niand,

> Still in the classical macod. I am I coing farther back and Enclide good old Socrates, or rather, I am going to use the Socratic quarter thanks. to use the Secrationusation theory. Here are some overettons propounded

Danzig .- The Most Rev. Eduard by the Central Office, How would - 1. Why, after years of religious

HIS WING FOR YOUR PROTECTO

J. What can be done to make St. Mary's Sodally had a dinher home more interesting to young peolast week to raise morrey to pur ple and how can roung people make chase a book rack for the church home more interesting to their

3. What type of motion pictures right hand of the pastor?" There most interest you! Give likelye tions. What keeps people from at tending the motion pictures? 4. What theerest you most in

ning. If any of you have undered 5. What qualifies should be not S. What Catholic Writer of re good time and the collect and cake cent times has most interested you?

> ovil (s. g. siage, sereca, sports) de you blame the audience or the man-. To you find it true that Catho-

7. When entertainment becomes

Pedoga gloally yours,

Sodultalk.

ANTE ATHERM LAUNCHING (N.C.W.C. News Bervice)

Freiburg, Charmany Under the protectorate of the Most Rev. Convad training course against modern athefam noon will be held here by the St. Andrew's Sodality is certainly local Catholic Aution group for moial

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MAIN BIM **************

with eight rays snines out in the unto death," was only one manifestation for the mantle on Our Lady's unto death," was only one manifestation of the mantle on Our Lady's unto death," was only one manifestation of the manula on Our Lady's unto death," was only one manifestation of the manula on Our Lady's unto death," was only one manifestation in the lemon juice and onlon; mash well; THERE IS a new, big quality WASFIER IN THE LOW PRICED FIELD

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