

Weekly Calendar Of Feast Days

(N. C. W. C. News Service) Sunday, April 30—St. Catherine of Siena traveled through Italy bringing back rebellious cities to obedience to the Holy See. She brought Gregory XI back from Avignon to Rome and was councillor of Urban VI. She died in Rome at the age of thirty-three in 1380.

Monday, May 1—St. Philip and James, Apostles. Philip was one of the first chosen by Christ and St. James (the Less) was the author of an inspired epistle. According to St. Paul, St. James was favored with a special apparition of Christ after the Resurrection.

Tuesday, May 2—St. Athanasius, Bishop, was born in Egypt and defended the faith against the heresy of Arius. For forty-six years he fought, well nigh alone, for true Faith. He is honored as one of the greatest of the Doctors of the Church. He died in 373.

Wednesday, May 3—The Discovery of the Holy Cross. Commemorates the finding of the relic of St. Helen, the mother of the Emperor Constantine, in 335. After the Cross together with the two crosses used in the execution of the three thieves, had been found, the character of the one upon which the Saviour suffered was established by a miracle.

Thursday, May 4—St. Monica, the mother of St. Augustine, was born in 332 and after a childhood of singular innocence was given in marriage to Patricius, a pagan. When her son, Augustine, went astray in his youth he was brought back to the Faith through her prayers.

Friday, May 5—St. Pius V was noted for the reforms which he enforced in the government of the Church and in the Roman Court as well as for the spotlessness of his own life. The holy league which he formed crushed the Turks at the great battle of Lepanto in 1571 and saved Christendom from the infidels.

Saturday, May 6—St. John Before the Latin Gate. This feast serves to recall to the faithful how when St. John was plunged into a caldron of boiling oil at the command of the Emperor Domitian, the seething liquid seemed to him only an invigorating bath. After this miraculous rescue the Saint was banished to the little island of Patmos.

Von Papen Protector of New Catholic Group

Berlin—Vice-Chancellor Franz von Papen has assumed the protectorate of a new Catholic organization called "Gross and Eagle," which has its headquarters here.

The association proposes to gather "Conservative Catholics," who are willing to promote the feeling of national allegiance among German Catholics and to co-operate in building up a new Germany. It wants it to be understood that it is organized independently of all political parties.

CONVERTED IN ENGLAND

London.—John Adriance, M.A., professor of Science at Detroit University, has been received into the Church at Tenby, Wales. It is stated that he was formerly an adherent of the Dutch-Protestant Church.

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COMMUNISM AND WEALTH RULE ARE ASSAILED

(Continued from Page 1) what it can procure have brought such sin and sorrow into the world as only the conception of the flesh can match. Distracted and driven to desperation by the inequalities of life, beholding the degrading poverty, hunger and sordid destitution of great masses of humanity on the one side and the affluence, careless ease and enormous wealth of a small privileged minority on the other, certain embittered reformers would lay the axe without pity to the very roots of our present social order. To correct certain acknowledged abuses and secure more rights they would commit great injustices and do much wrong.

"Let private property be abolished, they proclaim; let all wealth be confiscated by the State and turned into one central reservoir to be controlled by the Government; land shall belong only to the State and its products marketed by State agencies leaving to the original cultivator only so much as may be necessary for the sustenance of himself and his family. The entire process of production and distribution of economic goods becomes a State monopoly—the population in turn becoming tenant, employee and servant of that sole proprietor. Where such conditions prevail you have Communism and Communism shall prevail universally."

"World Abolish Religion," Communism, because it violates humanity as an impersonal collective unit, not as a collection of individual and personal units. Legislators for the mass only and consider the private citizen solely as an economic cog in an impersonal machine. . . . There can be no such thing as a natural or inalienable right but only certain limited concessions and privileges granted sparingly to orthodox supporters of the ruling class.

"Since religion admits the existence of a Supreme Being over and above the Communist Manifesto, religion should be abolished utterly from the face of the earth. If collectivism be the bogy of Communism, Atheism is its soul, the informing spirit, the mainpring of its external activities. Belief in God is incompatible with belief in Marxian Communism.

"Communism, in a word, is a religion and is unintelligible unless its self-discovered and self-imposed Messianic character be clearly understood. . . . Hence, from the very beginning of his pontificate the present Sovereign Pontiff, Pius XI, with the unerring vision of the Shepherd of Christendom, has more than once warned the nations of the true nature of Communism and revealed the program of its chief exponent, the Soviet State.

Rule of Wealth Assailed "May Catholic response, in all lands and in all tongues be unequivocal support of His anointed hands still raised in supplication for the soul of the Russian people."

"But it must not be inferred that condemnation of Communism necessarily involves defense of Capitalism nor approbation of all its practices," Dr. Walsh continued. "With equal logic, the Church rejects plutocracy which means the rule of wealth, the concentration of political and economic power in the hands of the few who possess financial power. The plutocracy against which reason and faith protest is that insensate of caste, that selfishness in the exploitation of other human beings, that un-Christian greed and that relentless pressure exerted by avaricious and grasping men on isolated and defenseless individuals."

Vaseline will stop the squeaks of doors, chairs, beds and hinges.

Catholic Peace Group Stresses Education Need

(Continued from Page 1) colleges. Dr. Carlton J. H. Hayes, Head of the Department of History at Columbia University, New York, spoke on education for peace in national groups. There is in our present-day, highly-individualistic society, Dr. Hayes said, a curious tendency to "pass the buck" to Government and to imagine that wars are made by little groups of statesmen. Historical studies, he continued, have made it clear that the statesmen of Europe and America generally did not want the World War. Then, reviewing conditions existing in the various countries before the outbreak of the war, he declared that all of those states, except Russia, had had some form of democratic Government, adding that "the statesmen of 1914 were the slaves rather than the masters of democracy and public opinion." "The statesmen didn't want war, but did want to keep their offices," he said, "and so they felt that that had to keep up the prestige of their respective nations."

Fifteen years have gone by since the World War, Dr. Hayes continued, and "it is evident that ploughshares are being beaten into swords." There is a great deal more nationalism, a great deal more seeking after national prestige in 1933 than there was in 1914, he said.

Individual Responsibility Dr. Hayes declared that one of the great difficulties has been that statesmen have not tried to educate their constituencies, and that there is a need for a basis reform in general education. "We must," he said, "have throughout our schools a sound knowledge about the fundamental facts concerning international relations."

Sister Rosa de Lima said that the motto of the Association, "The Peace of Christ in the Reign of Christ," should be the motto of every Catholic college, "especially the women's college, to which is entrusted the training of future teachers and mothers."

Declaring that the leadership in the movement for peace should come from Catholic colleges, Sister Rosa de Lima outlined the work being done at the College of St. Elizabeth, where sound principles calculated to promote better international understanding are brought out in many different courses, and through special projects. In illustrating this work, Sister Rosa de Lima said that in the class in Anthropology "a special plea is made for a recognition of the potential equality of all races and peoples."

Economic Reconstruction "International Economic Reconstruction," a joint study by the Association's Committee on Ethics and International Economics, was presented Tuesday morning by the Rev. A. McGowan, Assistant Director of the Department of Social Action of the National Catholic Welfare Conference and Chairman of the Association's Latin America Committee. The Rev. Dr. John A. Ryan, Director of the N. C. W. C. Department of Social Action, and Chairman of the Association's Committee on Ethics, presented a portion of this report which dealt with "Ethical Aspects of Certain International Problems."

"World economic life," said Father McGowan, "is now closely interdependent. It is objectively almost a single trading, production and credit unit. Within it, however, there is from place to place a vast variety and inequality of resources, equipment, means of transport and communication, density of population and human economic activities. Throughout it, there is also vast and continuous change."

Saying that "the underlying rule is that it is held to be good, economically wise and somehow for the best interests of all if every individual and every political government tries, as against all other individuals and all other governments, to become as rich and powerful as possible," Father McGowan added that "into this combination of business struggle and governmental struggle, curiously attempting to administer an objectively interdependent, extraordinarily diversified and whirlingly changing economic life, there entered, as was logical, a world war."

Father McGowan pointed to Pius XI's Encyclical, Quadragesimo Anno as a document in which is found "a certain basic moral proposition which, when thought of on the world level, lifts the whole discussion of international economic relations into an unaccustomed sphere."

"Here is opened up a whole new vista of possibilities and obligations, of economic organization and governmental action to make the new world economic life fit the needs of all people."

New Irish Bishop



The Most Rev. Dr. Joseph Byrne, C. S. S., who was recently consecrated in Ireland, as Bishop of Vassada, in the new Vicar Apostolic of Killmanjaro, East Africa. The new bishop spent several years in the American Province of the Holy Ghost Fathers. President De Valera, a school friend of the bishop, and the Hon. F. A. Sterling, U. S. Minister to the Irish Free State, attended the consecration ceremonies.

U. S. Most Pagan Of Nations, Says Father Coughlin

(N. C. W. C. News Service) New York, April 26.—The United States of America is referred to as the most pagan nation the world has ever seen by the Rev. Charles E. Coughlin, Detroit priest who is nationally known for his radio talks. In an address delivered at the annual Communion breakfast of 2,500 New York City members of the department Holy Name Society.

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Bishop Conroy's Sister, 80, Dies In Brooklyn

(N. C. W. C. NEWS SERVICE) Brooklyn, N. Y.—Mrs. Julia Conroy Gihly, sister of the Most Rev. Joseph H. Conroy, Bishop of Ogdensburg, has just died here at the age of 80. She was for many years active in Catholic Charities and was a member of the Ladies Auxiliary of the Working Boys' Home at Buffalo, N. Y., and of the Maryknoll Mission Society in Tarrytown, N. Y.

government under its supervision, and that these councils cooperate closely on the international field and grow into international economic councils of separate lines and a joint economic council of all "autonomously to administer international economic life under the close cooperation and supervision of international governmental conferences and permanent organization."

High Tariffs Assailed Dr. Ryan, in his talk on the report attacked the maintenance of high tariffs on imports as "one of the very greatest economic evils in present-day international life," outlined the moral principles embraced in the problem of immigration and immigration restriction, and referred back to his statements concerning war debts made at the dinner session Monday evening.

"As to loans in general, apart from the war debts," the general report said, "supervision of foreign loans is needed to check the flotation of unnecessary and unsound loans, to protect investors, and likewise to protect borrowing nations."

The report added the consumer would be provided with more security through consumers' cooperative organizations and buyers' pools than through simple governmental regulation; that strong labor unions in every country to protect all wage labor and the close international cooperation of such unions "is a first step in protecting the working people"; that in the case of the farmer "the first requirement is crop cooperatives and credit cooperatives and the international federation of such organizations," and, emphasized the moral obligation of international cooperation generally.

SPEAKER CITES INFLUENCE OF ENCYCICALS

(Continued from Page 1) tion of the Working Classes" of Pope Leo XIII.

All Respond "The Church, the State employers and employees have all felt and responded to the influence of Pope Leo's Encyclical. The interest shown in Catholic Social Principles by both clergy and laity from the date of its issuance in 1891 to the date of the issuance of Pope Pius' Encyclical in 1931 was clearly traceable to Pope Leo's Letter. In the state extreme liberalism has been limited and Social legislation has been put upon the statute books of all states and nations. No one could hope for such action prior to the issuance of that Letter. Employers and employees have revealed the influence of the Letter in the recognition of the right of the workers to form unions and in the practice of collective bargaining which so generally prevails in industry."

"The second part of the Encyclical On the Reconstruction of the Social Order," said Father Ehmann, "solved some doubts that were in the minds of many with regard to the teachings of Pope Leo's Encyclical. The true nature of property and the right to own property as set forth in Pope Leo's Encyclical, was confirmed by Pope Pius. He moreover stressed the individual and the social character of both capital and labor. The various ways of acquiring property, as by first occupation and by industry are outlined, and the principles that apply when the worker is engaged upon property which he himself produces and when he is employed upon property which belongs to another."

Condemns Unjust Claims "The Encyclical," continued Father Ehmann, "condemns equally the unjust claims of Capital and the unjust claims of Labor. It does not, however, stop with condemning. It also points out that there should be a just distribution of the proceeds of industry, and that the employer should receive a fair return on his investment while the worker should receive adequate compensation for his services."

"The Pope points out that there is nothing unfair in the wage contract as such, but insists, as Pope Leo did before him, that in every wage contract there is an implied condition. That implied condition is that the worker should receive sufficient to enable him and his family to live in frugal comfort and put aside a little for sickness, old age and unemployment. The wage contract modified wherever possible by partnership agreements or by the introduction of cooperative plans adapted to modern industrial conditions.

"To bring about proper conditions in industry emphasis should be laid upon the formation of what the Pope calls Vocational Groups, that is, groups within the industry, and wherever possible these groups should be encouraged and assisted by proper special legislation."

"The third part of the Encyclical On the Reconstruction of the Social Order," continued Father Ehmann, "is given over to an analysis of the changes that have occurred since Pope Leo issued his Encyclical. Chief among these changes is the altered attitude of those who control industry. While formerly they sought only control, now they aim at domination and at the abolishing of all free competition. What has taken the place of the Capitalists has AL- been occurred with the Socialists. While formerly the Socialists generally aimed at the abolition of all ownership of private property and the fostering of class hatred, those doctrines are now confined to the extreme wing of the Socialists or what are termed the Communists. The other wing, whom Pope Pius calls Mitigated Socialists, seem, as he says, to be afraid of the logical outcome of their former principles."

Offers Safe Course "The Pope steers clear of the evils both of Capitalism and of Socialism and Communism and indicates that the only safe course to follow is the middle course charted by Christian principles. The tremendous strain of energies in the race for wealth urged on by greed must be met by the principles of justice and charity. Unless justice and charity are made to prevail in our industrial life, "Father Ehmann, concluded, there can be little hope for the salvation of society, but with these principles prevailing and guiding the leaders of both Capital and of Labor there is great hope for the future. There is much promise moreover in the ready response that has been given to the appeal of Pope Pius XI for the formation of groups to interest themselves in a study of the social question and also in the emphasis that is now being laid on the importance of a knowledge of the social question."

If possible use water drained from fresh vegetables to make your gravy for the roast. It will add flavor and be more nutritious than plain water. Parsley will keep fresh for a long time if the stems are put in a glass of water to which one teaspoon of vinegar has been added.

Society for the Propagation of the Faith

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TICKETS NEEDED

The ordination class at Maryknoll this year numbers twelve, to be raised to the priesthood in June. Then they are ready for the missions. And the missions are ready for them, having waited in fact a considerable number of centuries already. What a pity that they have no magic carpet to waft them to the goal of their dreams! What a pity that costly rail and steamer passages must be paid for in filthy lucre! (No aspersions, please, 'tis easy enough to wash.)

A thought for today. How proudly happy must be that blessed one in heaven who bought for St. Francis Xavier his ticket for Japan, with stop-over privilege in India! The Field Ajar.

PREFECT'S FIRST MESSAGE

On March 20 the newly-appointed Prefect of Propaganda, Cardinal Fumasoni Biondi, took formal possession of his Congregation. The Cardinal took occasion of this assumption of office to send his first mission message. Of special interest to us in the U. S. A. is the plea he made to the members of our Hierarchy to transfer to the great work which he now directs the deep affection in which they held him during his stay in our country. The message reads: "On assuming the exalted office of Prefect of the S. Congregation of Propaganda Fide, relying as I do on the help of Almighty God, I desire that the bishops, priests, brothers and sisters laboring in Christ's distant vineyards should know that there surges up from the depths of my heart a feeling of happiness and pride at this blessed opportunity to cooperate with them. To them who constitute the Advance Guard of the Army of Jesus Christ I send the expression of my high esteem and cordial affection. With them I am prayerful and hopeful for the continued progress of the Kingdom of God on earth, under the inspiring leadership of the Supreme Shepherd, the Vicar of Jesus Christ. To them I repeat the words of Our Divine Saviour: 'Duc in altum. . . . Laxate vela.' (Launch out into the deep, let down your nets.)

"I am confident in turn of the whole-hearted co-operation of the bishops, priests and laity of the entire Catholic world with the zealous and effective work of the missionaries and with my own humble efforts for the glory of God and the salvation of souls. During these past ten years the members of the hierarchy of the United States, with whom I have lived as Apostolic Delegate, have loved me as a brother. I ask them now to transfer this affection from me to the great cause for which His Holiness has made me responsible;

let us continue in friendship and cooperation for the spread of the Divine Name.

"To all, to the missionaries to whom I am bound by bonds of duty, feel united by this our common cause. I beg to express my confidence that our Most Holy Redeemer will continue to assist with His benedictions the efforts of His Church to embrace the whole human race within its spiritual bounds.

"May God bless all."

Pamphlets Being Given To Missions of South

(N. C. W. C. NEWS SERVICE) New York.—The International Catholic Truth Society has inaugurated a free pamphlet service department through which it plans to send 5,000 Catholic pamphlets monthly to the home missions in the South. It is the plan of the society to devote whatever profit accrues from the sale of pamphlets in the more prosperous dioceses to the free distribution to priests in the South to assist in the instruction of Catholics and non-Catholics alike.

LITTLE THINGS

A simple little thing With a lot of beauty in it— Children dancing in a ring, And in the bush, a linnets; The hush that morning's glories bring, The passing of the golden minute— Yes, a simple little thing— But a lot of beauty in it. EILEEN HAYES, Nazareth Academy.

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