

Fire Again Visits St. Bonaventure's Causing Great Loss

St. Bonaventure, N. Y. — Fire destroyed each Hall, boys dormitory and guest building on the St. Bonaventure College and Seminary campus Tuesday night causing a loss estimated at between \$200,000 and \$250,000, partly covered by insurance.

Communion Breakfast For Newark Knights Scheduled April 30

Newark Newark Council, Knights of Columbus, will act as host to the Catholic men of Newark and the surrounding towns at their annual Communion Breakfast, Sunday, April 30.

NEW CHURCH PUBLICATION

Cracow, Poland—A new periodical, entitled "Catholicism in the East," has just made its appearance here. The periodical is published every two months by the Oriental Mission of the Jesuit Fathers under the editorship of the Rev. Father John S. J. of this city.

WOMEN BUY HISTORIC TRACT

New York.—Eighty-three lots and a house in a historic site in the Spuyten Duyvil section of the Bronx have just been bought by the Little Sisters of the Poor for a hospital. The house bears a tablet disclosing that its foundation was part of an old fort erected by the Continental Army in 1776.

Let the teacher leave nothing undone to make brave, honest, even, unenvied men and women, even though they fall in scholarship.—Archbishop Spalding.

Never use brushes for varnishing which have been used for painting; brushes which have been used in varnishing, however, may be used for painting.

Nature punishes immorality with the penalty of death.—Keyserling.

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CENTENARY OF CHURCH DRAWS TWO CARDINALS

(Continued from Page One) The cornerstone was laid on April 20, 1835, by the Very Rev. John Power, Vicar-General of the Diocese and the church was dedicated on Easter Sunday, 1836. Within a few months, John Nepomucene Neumann, who was later to be declared venerable, the first step towards canonization arrived in New York to be ordained to the priesthood and to celebrate his first Mass in the newly built St. Nicholas' Church, where he remained until he began the labors which were to make him the fourth Bishop of Philadelphia.

The Church of St. Nicholas is the Mother Church of German Catholics in the State of New York and in the surrounding parishes for German people throughout New York and neighboring States. Though he served seven years as pastor of St. Nicholas, Father Raffelner, aided in erecting churches at Maroon, N. J., and in Albany, Utica and Rochester. He laid the foundation for the Church of the Holy Trinity, Boston, the Church of St. John the Baptist, New York, and eight churches in Brooklyn. In addition to the Church of the Most Holy Trinity, Williamsburgh, where in 1861 he died, aged 75. His zeal earned him the name "Apostle of the Germans" and Archbishop Hughes, successor to Bishop Du Bois, read the obituary to his devotion when he said: "Wherever there were German colonies, Father Raffelner went to minister to them regardless of the inconvenience he may have been put to in traveling in that day."

More German Parishes The founding of subsequent German parishes in New York parallels the growth of the city. As new sections were developed under the impulse of immigration and business activity, these new German parishes were founded: Holy Redeemer parish in Third Street, east of Avenue A, in 1844; on the west side in 30th St., St. John Baptist in 1840; St. Boniface and Church of the Assumption in 1858; St. Joseph, 125th Street, in 1860; Our Lady of Sorrows, Pitt St., 1867, and St. Joseph's East 87th St., 1873.

During the administration of the Rev. Ambrose Buchmeyer, second pastor of St. Nicholas, the congregation again outgrew the church and in 1848 the present fine Gothic structure was erected. It was enlarged in 1888. The church is of brick, its interior woodwork is of oak—pews, galleries, columns, communion rail and altars. The three altars are magnificently carved and are representative of the finest of nineteenth-century woodcarving.

It was also under Father Buchmeyer, that the Dominican Sisters were brought in as teachers in the parish school in which regular classes had been conducted since the very founding of the parish, by priests who functioned there together with lay teachers—the classes being held in the church proper and in every other available space on the premises.

Present Pastor's Service Upon the death of the Rev. John B. Mayer, in 1907, after a pastorate of 17 years, the present pastor of St. Nicholas, the Rev. John A. Nagelstein, was appointed. A difficult task faced Father John, as he is affectionately known to Germans everywhere, for the former large congregation had begun to dwindle due to the great changes within the district which caused most of the parishioners to move to other sections.

Following the morning church service, a formal luncheon will be held at the Hotel Commodore. Many notable among clergy and laity will be guests on this occasion, some of whom will address the assemblage. Victor F. Ridder, publisher of the New Yorker Staats-Zeitung, is chairman of the honorary committee of representative New York City clergy and laity of German Catholic origin. August O. Paolter is chairman of the parish committee and William Burgess is treasurer.

FORM RETREAT GUILD (N. C. W. C. News Service) Sierra Madre, Cal.—The Rev. Edmund Walsh, C.P., Retreat Master at the Passionists' Mater Dolorosa Retreat House, here, announces that a "Catholic Lawyers' Retreat Guild" has been formed to spread the retreat movement among members of the bench and bar in Los Angeles and vicinity.

The little acts of kindness and thoughtfulness day by day are really greater than one immense act of goodness once a year.

The chains of habit are generally too small to be felt, till they are too strong to be broken.—Samuel Johnson.

The Columbus Civic Center is a Center of Catholic activity. The Rochester Diocesan Council, National Council of Catholic Women is located in it.

First Photograph in New Robes



This is the first photograph of the Rt. Rev. Monsignor John J. Lee, V.F., pastor of St. Peter and Paul's Church, Elmira, showing him in the office to which he was elevated by Pope Pius XI. Several months ago the appointment was made of the Elmira priest on recommendation of the Most Rev. John Francis O'Keefe, Bishop of Rochester, to the rank of domestic prelate in the papal household carrying with it the title of Monsignor. Monsignor Lee is also head of the Catholic Elmira Diocese, embracing parishes in Chemung, Schuyler and Tioga Counties.

ELMIRA CATHOLIC HIGH GRIEVES OVER DEATH OF MYRON J. SUPPLE, 17

By CAROLYN RUTH DORAN

Elmira.—With the first flush of youth still upon him, with hope expectant in his heart, with the assurance of many a race well run and the keenness of anticipation of more to be won, Myron J. Supple, 17, a son of Mr. and Mrs. William H. Supple of 604 Beach Street, a student of the Elmira Catholic High School, died Tuesday of last week and, fortified with the last rites of his faith, with resignation and complete submission yielded up his soul to visions of immortality.

He is survived by his parents, two sisters, Frances and Ann; four brothers, Thomas, William Jr., Edward, Walter, several aunts and uncles. Grief, however, abides in his wake; and his youthful companions, since the moment of his demise, have given noteworthy expression to their regret and loss. A member of the first class to enter the Catholic High School when founded as St. Peter and Paul's High School by the Right Rev. Msgr. John J. Lee, V.F., about three years ago, Myron would have been graduated with the first group scheduled for graduation in June, 1934, an event to which he looked forward with ambitious heart.

Called Excellent Student He was rated by the Rev. Francis J. Rolly, Principal of the Catholic High School, as an excellent student. His popularity with his companions equaled his scholastic record in the high school as a guard on the basketball team. He was equally skilled as a baseball player in his grammar school days and would have been a member of a baseball team of the high school had such a unit been organized this year. An altar boy, serving priests at

Oldest Member of St. Patrick's Church In Moravia Dies

Moravia—William I. Carver, 89, one of the oldest residents of the town of Moravia, died Sunday night, April 9, at the home of his daughter, Mrs. Edward Murphy, on Oak Hill, following a brief illness. He was born in Ireland and had been a resident of Moravia since coming to this country 61 years ago.

Mr. Carver was a devout Catholic and was the oldest member of St. Patrick's church, and was a member of the Holy Name Society. Surviving are the daughter and one sister, Miss Nora Carver of Chicago, Ill. Funeral services were conducted Wednesday morning and were largely attended. Services were held from the home at 8:30 o'clock and one-half hour later in St. Patrick's church. There were many mass cards and beautiful floral offerings. Rev. John Ganey, pastor of St. Michael's church, Newark, a nephew of the deceased, was celebrant of the funeral Mass, assisted by Rev. Edward J. Lyons, pastor of St. Bernard's church, Scotia, as deacon, and Rev. F. T. Moffett, pastor of St. Patrick's, as subdeacon. Father Ganey read the burial service and conducted the committal service at the grave in St. Patrick's cemetery. Bearers were Neil Mulvaney, John J. O'Connell, David Duggan, Thomas Quinn, John Buckley, Jr., and Thomas Ennis.

POINTS OUT IMPORTANCE OF SOLIDARISM

(Continued from Page One) which holds that the individual should be encouraged to do all that he can for himself, and that where he can get along without State aid he should be permitted and urged to do so, it also holds that if it should be necessary for the State to step in and assist, the State should do so wherever necessary but only to the extent that it is necessary, and that when the necessity ends, the State should step out and let the individual or the individual groups work out their own destiny.

"Solidarism takes the middle ground between Liberalism and Socialism. Liberalism maintains that the individual should be left to himself to work out his affairs as he pleases, and if other individuals cannot effectively compete they must take the consequences. It contends that the State has no right to interfere with the individual, that the individual is all sufficient for himself. "The results of these views of extreme Liberalism are written throughout the ages on the pages of history. The consequences of these principles applied to the economic field has never been more clearly made manifest than at the present time. The world wide depression which now grips the economic field is a direct result of these principles. "Socialism is the opposite of Liberalism. While Liberalism makes the individual everything, Socialism makes the State everything and the individual of no particular account. While Liberalism permits the individual to amass wealth in as great a quantity as he can and by whatever means he can, Socialism would abolish all profit producing property, and turn all over to the State to be distributed by the Socialist State. It also holds as a fundamental principle that class is naturally hostile to class.

"Solidarism does not teach that Liberalism is wrong in every respect nor that Socialism is entirely wrong. If there was no truth in either of those systems, neither would have the attraction for men that it has had.

Recognizes Good in Both "Solidarism recognizes the good that is in Liberalism and the good that is in Socialism. It leans neither to Liberalism nor to Socialism. It takes the middle ground. It emphasizes with Liberalism the importance of individual effort, but it holds that the individual is not all sufficient and that he should not be permitted to do as he pleases at the cost of his fellow men and of the common good. It maintains that where the individual forgets or disregards the common good, it is then the duty of the State or of the Government to step in and see that the individual does recognize the common good.

"Solidarism on the other hand teaches that much can be done by the State, and that in certain instances State action is absolutely necessary if the common good is to be promoted and protected. It consequently encourages the State to interfere itself in the affairs of individuals and so to frame laws that individuals or groups of individuals or corporations will be compelled to act in the interest of the common good. "Solidarism, however, does not tolerate unnecessary interference on the part of the State in the affairs of

800 Parishioners of St. Cecilia's at Communion

Elmira.—The Lenten Service at St. Cecilia's Parish was brought to a glorious finish by the parishioners—over 800 members receiving Holy Communion at the services Easter Sunday. The women auxiliaries of the Parish were united to receive on Holy Thursday and over 350 responded. Through the united efforts of Band Leaders of the Holy Name Society practically all of the men and boys to the number of about 375 received in a body at the 6:30 and 8:30 Masses Easter Sunday.

Holy Name Society Hears Fr. Betowski

Elmira.—St. Peter and Paul's Church Holy Name Society at their Communion Breakfast, Easter Sunday heard a learned address by the Rev. Edward Betowski of St. Joseph's Seminary, Yonkers. The breakfast was served by the Rosary Society in the school hall. Members received Holy Communion in a body at the 7:30 o'clock Mass. Father Betowski also spoke at the Tre Ore services, Good Friday in St. Peter and Paul's Church.

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The individual.—It contends that the best system is one where both the individuals and the State and the Church all cooperate to promote the common good or the best interests of all elements that go to make up the community, the individuals, the groups and the corporations. "While Liberalism holds as a fundamental principle that efforts should be put forth for gain and for gain's sake, and more recently for domination; while Socialism holds that the individual should put forth his efforts in the interest of the State, and for the promotion of the State as a State; Solidarism maintains that the principle inducing the individual to act should primarily be service, service both to the community and to the individuals that go to make up the community."

Juvenile Musical Show for St. Cecilia's Church

Elmira.—The pupils of St. Cecilia's school and former graduates of the school who are now in high school will present a Juvenile musical show at the Duane Memorial Auditorium on St. Joseph's Hospital Monday and Tuesday evening at 8:15. A selection of performances shall be given by the Sisters and pupils of the grade schools Monday afternoon at 4:30. A five-piece orchestra will furnish music for the show.

The following high school pupils will take part: Joseph Lynch, Cecilia Leahy, Stephen New, Margaret Moran, Marion Young, Jane Baker, Margaret Baker, Jane Fitzgerald, Agnes Smith, Florence Kavin and Mary Claire Sways.

The following grade school pupils will take part: Catherine Butler, Florence Karkit, Marie Purnan, Marie Rutski, Jean Kelly, Anna Mary McMillott, Jacqueline Sheehan, Katherine Smith, Mary Cassidy, Genevieve Garbo, Rose Ames, Agnes Johnson, Margaret Dickinson, Agnes Kavanagh, Kathleen Delaney, Victor Hunt, Robert Hines, John Stover, Paul Dair, Charles Kelly, William O'Brien, James McElvay, Marjorie Webster, Edward O'Leary, Geraldine Keating, Helen Oikowski, Rita McElvay, Mary Hall, Mary Frances Murphy, Art Smith, Catherine Wagner, Olive Smith, Eugene Mikolas, John Stricker, Buddy Sullivan, Catherine Woodland, Jack Collins, Betty Dickinson, Leo McElvay, Thomas Delaney, Teddy Horrick, Lewis Rutski and Daniel Kelly.

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