### Catholic Courier and Journal

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Bishop of Rochester MEMBER CATHOLIC PRESS ASSOCIATION

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"I would make any sacrifice, even to the pewning" of my ring, pacteral crass and soutane, in order to nippers de Catholic newspaper."-Popie Pius X.

"With prudent counsel from men of good judgment and of experience in business affairs, and with the approval of the Diopesan Board of Consultors, we have constituted The Catholic Courier & Journal as the official Catholic newspaper for the Discose of Rochester. We ask God's blessing on the undertaking, that it may serve to bring to our people timely information on Religious topics, instruction in the doctrines of the Catholic Faith, messages of an official nature from the authorities of the Diocese, and we would nyge all to be numbered among its sub-

MOST REV. JOHN FRANCIS G'HERN, D.D., Bishop of Rochester, March 15, 1929.

# **Editorials**

READERS

When readers of this newspaper differ with editorials appearing Merelin, it is a healthy sign. First of all it indicates that the edi-

torials are being read. Then, too, it is proof positive plished which is the purpose to be served by our Catholic newspaper.

upon a current tople than we have when editorials

When our readers find their opinions contrary to

personal recunsation a subject. Those principles are clearly set forth by the Church and to the best of our ability we shall abide by them.

mind, we are presenting in part

all of us. The letter was written following publica- to declare new teachings. tion by The Tablet of an editorial on crime which the

writer stated that he felt that he could discuss this authority.—The Bulletin (Augusta, Ga.) side of Catholicism freely with him.

"I told him this:" the letter goes on to say, "Not for a moment could I, or would I, be intolerant enough to hold the Catholic Church—as such—responsible for this crime wave and for the number of Catholics involved in it. I said though, that I believe sincerely, that since the Church is seeking a remedy, the Holy See with regard to liturgical music in of crime and immorality."

great it put parish. Yes lots of men more modest ways to appreciate truly sacred music.

Letter to the secret and yet many of the Commonweal (New York).

the point of defication. Through the parish priest I believe you can and must find your remedy and it will require much heavier duties than he carries with him-even now when many of them are about and seemingly weighted down. What shall he do then? Courier Established 1929-Journal Established 1889 This is my suggestion: let him as never before exert the leadership that is coming into being more and lumbus Civic Center may be put was more today 'Sociological Leadership."

The writer of the letter goes on to give his views of Solemn Pontifical Benediction on the necessity for thorough study of criminal tendencies in the individual child and for keeping tabs on the environment of the child. He believes that until this is done Boys Clubs or anything else will not Bishop O'Hern. There assembled soive the problem.

It must be remembered that the writer of the let- representative and largest congregater is basing his views on conditions in Brooklyn, but tion that has attended Divine Serin his discussion isn't there something we here in the vices in the history of the diocese. Rochester diocese can find food for serious and de- With the Knights of Columbus furiberate thought?

#### Current Comment

"Our country is getting a cryci-NEW SIGNS

Baltimore, declared in an address to members of the of the Columbus Civic Center. The Washington Sodality Union, which was celebrating its stage formed a perfect setting for the fifteenth anniversary.

· Asserting that the nation needs a changed eco- an appropriate tribute to the beloved nomic system, the Archbishop said that the method head of the diocese who is the diemployed until now cannot continue because it has recting head of the great social cengone to the limit in bringing wealth to the few and ter. Future affairs of this kind in poverty to the many. Millions have forgotten God, the Center will further bring out the he went on, in seeking the man-made deities of pros-perity and wealth. "We need to go back, not forward," he asserted. "This land needs Christ."

There are increasing evidences that Americans are up at random, expect the Lord not waking up to the fact that too long have they been only to provide, but to clear off the nexicting God. Since President Roosevelt's in table and wash the dishes. augural address the need for prayer has been acknowledged in unlooked for places. Even Amos an' Andy in their broadcasts have displayed reverence, Shield, publication of the Catholic and many a radio station is now not hesitating to any Students Mission Crusade states, has that what our new President needs is not praise but figured, in no small way, in the prayers. The Catholic News (New York).

THE DOGMA OF sends to its member publica-fortifying support of Father Leo C. THE ASSUMPTION tions the following news story Mooney, Diocesan Director for the

"A petition asking His Hofiness Pope Pius XI to in the schools of his jurisdiction, the define the Dogma of the Assumption of the Blessed Paladin Grand Cross has been Virgin Mary is being circulated among Catholics of awarded to him. the Maritime Provinces. Similar petitions, it was anthat attimulation of Catholic thought is being accommounced, will be sent to Vatican City from all sections of the world. A letter to the editor of The New Kiwanis Magazine, says some things tholic newspaper.

Freeman, signed by C. F. Savoic, grand secretary of other churches but not to the Catholic be expected that we who are conducting this other entering the property of the Mariel Congress of the Catholic be expected that we who are conducting this other entering the property of the Mariel Congress of the Catholic be expected that we who are conducting this other entering the property of the Mariel Congress of the Catholic be expected that we who are conducting this other entering the property of the Mariel Congress of the Catholic between the confidence of the Catholic between the c cannot be expected that we who are conducting this pliance with the request of the Mariai Congress of tendance, programs for services, etc. newspaper will not err. In presenting our opinions Campbellton, N. B., the campaign has been organ- But in the following quoted from his we are doing so on the knowledge we have at hand ized." The necessary authorization for the circula-writings there is a thought for usand readers may or may not have greater knowledge; tion of the petition was obtained from fifteen "On Sabbath morning we give a child Canadian Bishops, whose names are listed in the let- a nickel to drop into the collection ter to The New Freeman."

ours we shall appreciate being apprised of the fact. teaching understood by few outside the Catholic What is more natural than that the We respect others opinions and will give full and fair Church. If the Holy Father defines the Dogma of the of the two by the difference in consideration to those opinions. We want our readers Assumption, i. e., that the Blessed Virgin was taken money?" to feel that we are doing everything in our power to up bodily into Heaven, he will not be making a new make this newspaper one of which they may feel they dogma but merely stating what is already the teach- Another of Rochester's distinhave a part and one which they will be proud to show ing of the Church. The Assumption of the Biessed guished sons has passed to his eter-Virgin is so much a dogma of the Church that on the nal reward. The Rev. Frederick We cannot, however, forego Catholic principles Feast of the Assumption, August 15, Catholics are Louis Odenbach, S.J., head of the there are colleges and societies and religious orders Carroll University, born here, has memorial pulpit to St. Bridget's tain of the Knights of SS. Peter and —The Assumptionist Fathers who conduct Assumption —The Assumptionist Fathers who conduct Assumption Cleveland, at the age of 75 years, 40 Colleges in Massachusetts for instance—named in Seeing ourselves as others see honor of the Assumption. And there are hundreds of A NON-CATHOLIC us is oftentimes a commend. Churches of the Assumption throughout the United able practice." With this in States as well as in other countries of the world.

These facts may give those outside the Church a a letter written by a non-Catholic reader of The clearer idea of the infallibility of the Pope, which that field was an outstanding figure. its existence, March 5. The mem-Brooklyn Table to the editor of that valuable news gives him power to define what is and always been paper in which appears much thought stimulation for the teaching of the Church on a certain point, and not

A somewhat parallel case may be found in the letter, writer found interesting and full of hope for position of the Supreme Court, prescinding from the question of infallibility. The Supreme Court has ex-The editorial impressed the non-Catholic gentle- pressed power only to define what the law is, but not man so much that he discussed it for three hours to make new laws. If it should undertake to make the Society of Jesus. May his soul was in the sanctuary. with & Catholic gentleman friend. In his letter, the new laws, it would be acting beyond the scope of its

> YOUNG SINGERS

A Tradition of the Contract of

While Catholics are aware of the frequent, and no doubt in their giving consent to sin. way justified, laments which purport that the expressed wishes of

It shows that she recognizes the problem and wants Catholic churches seem to bear so little fruit, there to do everything she can to save Catholic manhood are nevertheless increasing signs that the seeds are and womanhood from the temptations of modern germinating. One which has indeed blossomed was times, which are leading so many of them into Hves recently given public witness under the patronage of Bishop Thomas J. Walsh of Newark. There on four After saying that he has been giving this problem consecutive afternoons and evenings the Schola Canconsideration for many years, the writer of the letter forum of the Order of the Religious Teachers Filipdeclared he has come to the following conclusions: | pini, of Villa Lucia, Morristown, New Jersey, before and, he general, that Catholics in church and audiences composed of several hundred of the clergy, Catholics out of church are different. In church they of religious, of choirmasters, organists and singers, in the direct quiet, beaceful in the main. Out of gave programs illustrating the three acceptable eccharen too many of them (and note I do not indict clesiastical forms: Gregorian Chant, polyphonic and any proup in its entirety) are lax in their speech, ig. modern liturgical music. His Excellency spoke on notant in their cultural growth, careless of their these occasions and, calling attention to the programs morals—(this polles more to males than to females for high Masses and solemn high requiem Masses, by the war, and absolutely unacrupulous in their said that they were to be followed in every church in dealing generally with their Jellow men ( and the the Newark diocese. Nicola A. Montani, editor of the latter applies more to politicians than to others.) Catholic Choirmaster and professor of music at the Of course I know no criminals. But the same Seminary of the Implaculate Conception, Darlington, conditions generally that have made so many Catho New Jersey, gave an explanatory comment before lies as I dad them to be as I describe them above—each demonstration. The thirty-six postulants and is the thing that has often made criminals. You know, novices comprising the Schola, under the direction of senerally what you may find in a dance half-in the Sister Carolina Ionata, B.M., sang with rare perfecrast majority—young Ifish Americans and young iton. Even in the soft recitatives, their rendering of Italias Americans. Now, of course, there is nothing every syllable of the text could be heard by the most wrong about a dasce hall generally either, but—try distant hearers, and in the more brilliant parts the and litterest the up and coming Catholic youth, in tone quality and clear enunciation were equally a joy elber things besides the sternal jax or cheatra— and inspiration. Many of the singers were only thirsopelar songs and blood and thunder love stories in teen or fourteen years of age, and their ages ranged he movies and see how beautifulty you will get the up to twenty-one. The perfection of the work of such resident "Export for I have tried it to groups should help even those who must follow in

dr de I alame the Church for such thing! A young native in East Africa was recently orcrash about It | don't. But, I think this dained, the first priest from his particular clan, and the finiteless that your Custon exerts is all the assistants at the coremony were native elergy.

The priesthood. There can be no question, Another example of the Church Universal. The Bulor your princis almost to letin (Augusta, Ga.)

## Diocesan Recordings

demonstrated Sunday in the holding under one roof, perhaps the most nishing the men to handle details and make arrangements, a service unique in the annals of the diocese was held. The efficient manner in which every detail was carried out speaks well for the arduous labor spent in arranging this most dignifixion which may bring it back to fied affair. The seating capacity of OF REVEREN(E decency and life," the Most Rev. the large auditorium allowed many Michael J. Curley, Archbishop of more to participate than would have

Some people, states an item picked

Rochester diocese, an item in The stories of Crusado achievement which The Shield has published in recent years. "Behind the enthusiasm of The N. C. W. C. News Service the Crusade Units was the quiet, but Propagation of the Faith. In grateunder a St. John, N. B., date ful recognition of Father Mooney's generous promotion of the Crusade

Roe Fulkerson who writes for the This news story illustrates a point of Catholic it 35 or 50 cents to go to the movies.

> of which were spent at John Carroll University. Father Odenbach, who was a first cousin of Fred. Matthew. Charles and John Odenbach of this Paul in full uniform acting as escort Bishop McQuaid pontificated at the city, was devoted to science and in celebrated the 25th anniversary of Mass. He was the inventor of an electrical instrument for recording the heat body at SS Peter and Paul's Church, brated the feast of their patron saint largely of his own devising, he re- Dr. Sinclair was celebrant of the Bishop McQuaid. corded earth tremors and achieved | Mass, assisted by the Rev. Father national prominence as a seismol- Boppel, and the Rev. Father Gaudeogist. He was an eminent member of ness of Buffalo. Father Pascalar mix Christianity with Paganism;

# STRANGE BUT TRUE

By M. J. MURRAY



# Back Through the Years

March 4, 1893

The Rev. Father Peisser of the German Catholic church in Oswego gave an orphans' benefit entertain preached at St. Alphonsus Church, ment in the city hall under the direc

burn, was conducted by the Rev. A Lugene Vogt, and John Hart. A. Notebaert of Rochester.

March 11, 1893

with the Knights of SS. Peter and Cathedral on St. Patrick's day. bers received Holy Communion in a and electrical effects of thunder and Peter Wolff, president, headed the on St. Joseph's day. Solemn Ponlightning. With simple equipment, procession to the Church. The Rev. tifical Mass was celebrated by

At the mission conducted at St. There is only one kind of wound Patrick's Cathedral by the Rev. at all that is to be feared and that Father Honning, C.SS.R., 1,900 men occurs when the mind is wounded by received Holy Communion and 2,600

The Rev. Father Clune of Holy

March 18, 1893

The Corpus Christi Church choir tion of Mrs. J. Vogt. Taking part were the Polyhymnian Singing So-A retreat for the French speaking ciety, Richard Heubner, Miss Amelia people of St. Mary's Church, Au Vogt, Edward Kimpal, Harry Heller.

March 25, 1893

The Rev. William Harrington de-The St. Francis Xavier Society livered the panegyric in St. Patrick's

The Sisters of St Joseph cele

though it has ten thousand times een proven to be impossible.

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To encourage others to endure pa-Family Church, Auburn, was ap-tiently the labors and afflictions of pointed pastor of St John's Church, this life, it is well to reflect that they are much less different.

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