Gatholic Courier and Journal

Published every Friday in the year at Rochester, New York

YOL. V. MARCH 2, 1933.

Official Newspaper of the Diocese of Rochester With the Appropation of the Most Reverend John Francis O'Hern, D.D. Bishop of Rochester

MEMBER CATHOLIC PRESS ASSOCIATION

Entered as second-class matter in the Postoffice at Enbacriptions, \$2.50 per year in advance, postpald. lingle copies, five cents. Foreign, \$3.00 per year.

Published by CATHOLIC COURIER and JOURNAL, Inc. 127 Audrews St. Main 1567. Rochester,

"I would make any secrifice, even to the pawning of my ring, pectoral cross and soutane, in order to napport a Classelic newspaper."-Popic Pius X.

With prudent counsel from men of good judgment and of experience in business affairs, and with the approval of the Diocesan Board of Consultors, we have constituted The Catholic Couries & Journal as the official Catholic newspaper for the Diocese of Rochester. We ask God's bloosing on the undertaking, that it may serve to bring to our people timely information on Relimious topies, instruction in the doctrines of the Catholic Faith, messages of an official nature from the authorities of the Diocese, and we whild urus all to be numbered among its sub-

MOST RWY. JOHN FRANCIS O'MERN, D.D. Bishop of Rochester, March 15, 1939.

Editorials

Man never learns. Long ago, THE TOWER OF pride and unbelief built a Tower that was to stretch up to the very heavens. The builders rejected

the strain for some time and then collapsed and so and a half return, again a few minutes late, and in a did the Tower. The Bible tells us that God changed rush; we dash to the street car or bus as if our lives Church, Rochester, next week. Other their tougues so that they could not understand one depended upon catching that particular conveyance at pastors planning missions, retreats another. A quaint way of warning us that man is not | quitting time, and arrive home half an hour before well-sufficient; that if man builds without God, he dinner is ready; we reach Mass at 11 o'clock, just as their notices of such given full conends at of old by standing like an eternal idiot wav- the priest is returning to the altar after blessing the ing his sime and gibbering in an unknown tongue. congregation, and we hurry into the aisie as soon as He han lost his reason because he has lost his God.

A few years ago we were evolving rapidly, reaching for the stars to steady our progress. Suddealy a war faid bare the poverty of our hearts and minds. We were caught playing the old game of utes each day with our resaries will help greatly. Babel again, and again our tongues were changed. listening. Orders are flying about like pidgeons in a and beyond what it will do for your immortal soul. public square; there are none to notice or applaud. It will quiet your nerves .- The Church World (Port-Our modern world is a perfect Babel. No one knows what has happened, and no one knows what to do.

Does no one understand? Can no one direct us? where sanity lies. There is a body, a society, a torporate person who understands both the ailment and the cure of the strange malady of the modern World. It is a society ever ancient and ever new; a eye to picking up local money. The outside Catholic society whose roots stretch back ever beyond the paper is displacing the diocesan organ in Catholic time of the first Tower of Babel; and a society whose vigor frightens the modern thinker. It is the Cath-Church. With a wisdom born of long ages of exsesame of fairyland; it is not new nor startling; it is spends no money on local pictures, sends no staff cor- moted. as ancient and as profound as human nature: "II respondent to cover important ceremonies, puts nothyou wish to return to reason and to order, you must ing in your State and takes everything out of it. It is first return to God!"

Ohristian principles as applied SOLIDARISM FOR to agriculture are being given full consideration in a pro-

gram instituted by the Most I Catholic Rural Life Day, five hundred Nebraska

Among other things discussed was Christian Solidarism which was clearly explained by the Rev. W. J. Engelen, S.J., of St. Louis University. Speaking on the situation in which the farmers find themselves, Father Engelen declared that Solidarism is a limits of Christian ethics," for the fills of the farmer. middle way between Liberalism and Socialism."

Defining the term, Father Engelen said, "In the varied interests, can ever hope to. strue social and sconomic standard. Wherever it is spiritually thank you.—The Southwest Courier, offor the direct logical derivation from the natural ficial paper of the diocese of Oklahoma City-Tulsa. mr under God and His law, solidarism rejects ma-Myfallsin, and seeing that God created man a social CATHOLIC stage is set today for a positive being, endowed with rea will, it spayes excessive free. INFUENCE IN Catholic influence in a right condom or liberalism without falling into the other extreme or excessive solidarity or into socialism, comparison or anarchism. It savocates limitation of other countries," declares William, Franklin Sands, medically speak duly but it also advocates this noted Catholic writer, diplomat and authority on in-Haltation with limits, namely where and only as far ternational affairs, in a special article appearing in society stands in need of it. It seeks the necessary The Monitor, of San Francisco, Cal. eperation by organic organisation, the form of cocontrol is more fully. It relies more on this in Catholicism as such, Mr. Sands says that, therefore, for askill in the heart of the individual and "there is here an unusual opportunity for a better constant partial and individual and "there is here an unusual opportunity for a better constant partial and individual and "there is here an unusual opportunity for a better constant partial and individual and individual and "there is here an unusual opportunity for a better constant."—Catholic Columbian. come fire and in the wider life of home, society

although defined by the Church are not applicable only to the Catholic but to every man who seeks a satisfactory solution to the problems presenting themselves. Knowledge of these principles among our Catholic people can be spread so that all will realize Courier Matablished 1929 -- Journal Established 1889 the importance of the Church's views and whether in rural life, industrial life, social and civic life, all can be made to see the light. Of such is Catholic Action. niversary of Bishop O'Hern's conse-

VOCATIONS

well prepared generous young people. It is not a case fact that here—in America this service vocations coming from hard and blank environments were the struggle of life is discouraging. On place often. The services in Rochestra of the real place often. Rochester, New York, as required under the Act of the other hand it is a case of youth turning to the re-ter will be held in Columbus Civic ligious life while leaving behind them luxurious homes Center auditorium, capable of holdand rare opportunities for worldly success. In such ing over 3,000 and will be sponsored In many instances subscribers prefer not to have their an encouraging prospect it is significant to note that by Rochester Council, Knights of Coabscriptions interrupted in case they fail to remit many parents are far from being edified at this hary lumbus. before expiration. It is therefore assumed that con-tinuance is desired unless discontinuance is ordered with many other brother priests, finds that the par-efficiently jetter or personal calls. ents are less generous than their sons and daughters. In failing vocations it is very often the father or ic Center auditorium on Sunday evemother who stands between the child and a call to the ning. March 12, in which two parapostolic life. "In one particularly large school," ishes, the Church of the Sacred says Father Lord, "thirty girls expressed in a single Heart and Holy Rosary Church paryear the desire to enter religious life. Four actually ishes will co-operate in sponsoring. went. In every other case, parental opposition was Committees are arranging the pro so flexee and insistent that the daughter could not gram which is said to be of excellent fight against it. When our little booklet, 'Shall I Be a Nun?' appeared, a number of Religious Superiors rrote that the booklet needed was one addressed not o the daughters but to the ungenerous parents

Current Comment

SAY THE ROSARY

Bernadette became a nun, died 54 years ago, and her "Such references," the item conbody now reposing at Nevers, France, is as uncortinues, "are in bad taste. They are rupted as on the day she died. With the first sight of not only violations of the laws of eti-Our Lady, Bernadette, somewhat frightened, took out quette pertaining to the proper titles her resary, knelt, and said her beads. Probably with due persons but they show lack of her last breath she repeated a part of the Rosary.

inyone. Il will teach one prayer, penance humility Jones. A priest has the highest the lessons all of us need most.

We are in too much of a rush about things that wherever the surname only of the need not be hurried. The resary will settle our nerves, priest is used, the priest must always We dash out to work without breakfast to arrive five be called Father. God and substituted human reason. Reason stood minutes late; we dash out to lunch and after an hour the first altar boy faces the sacristy, in a rush to get home for dinner that will be ready two hours hence.

We need to rearrange our schedules so that we won't be so hurried about everything. A few min-

Carry the Rosary with you. Say a few decades Everyone is still talking breathlessly but no one is on your way to work, and on the way home. Above

> The catch penny type of journal-THE DIOCESE Catholic papers.

with no pretense at local news coverage but with an vulged.

homes on the strength of a few pennies. The outside paper has no interest in your diocess except to build its circulation. It doesn't give work day, this year, therefore is indicated. Cologne, were raised to the Cardiperferce the is even now crying up to the crased men to our own people, doesn't promote diocesan affairs. It is suggested by the Supreme Coun-nalate. on the modern Tower telling them the secret of doesn't pay bills in Oklahoma, frankly, doesn't care cil, Knights of Columbus, that gentheir deliverance. Her message is no secret, no open- for Oklahoma except to sell bundles of copies. It eral observance of the day be pro-

> a competitor in price alone. After years of effort to enliven a press conclousness among the people, the diocesan paper is pushed suitable deletion of objectionable Church the following were named aside by the margin of a few pennics and the outside

paper cashes in on the apostolate. The outside paper has introduced into the field of Rev. Joseph F. Rummel, D.D., bishop of Omaha, in the diocesan press using cheapness as its wedge. It suredly take care of us and we shall tary, Miss Elizabeth Harrington. his diocese. At the beginning of the year, Bishop can undersell thy diocesan paper because it escapes be in want for nothing.—The Catho-Rummet catted into conference for the first annual the burden of intensive costs. The outside paper lic News. hardly disdains a glance toward your diocese; it takes in the whole nation with one eye. Your Catholic paper serves this diocese alone; its interests are here; this is its field.

Your diocesan paper was established, and is maintained, for the purpose of serving the Catholic family of this State. It harbors no ambition to reach every social system that is a "radical remedy within the Catholic family in the United States. It wants to serve faithfully, and as well as possible, you and you Solidarism he said, will be found to be the sound sione. It thinks more of Oklahoma Catholics and their spiritual welfare than any outside paper, with

light of the immutable ethical standards, Solidar. The outside papers is a Godsend in dioceses where am to live it that name after European writers there are no Catholic papers. But if it is not to catch will be found to be the sound middle way between pennies, then why in the name of Fair Play does the iberalism and Socialism. Solidarism emphasizes outside paper intrude in a diocese which is being social duly it stands for a system that necks the served by a well-established paper, in a diocese that guidance of sthical standards, upholds man's digni- last year made more converts, proportionally, than ty against materialism; and; in consequence, must be any other, and which is getting along very well

"There is no denying that the

Declaring that a large part of the attitude of nonration most in harmony, with man's social nature Catholics in this country toward the Catholic Church and incough the spirit of co-operation and help, both does not seem to be directed against the tenets of

My peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and when I is the peace consists in remaining little, and the peace I in a no man's spiritual and Umporal needs albie and Jesus takes me by the hand.—Thoughts of

Diocesan Recordings

on March 19 marking the fourth an cration will not only be the first service of its kind in the Rochester In speaking of Religious Vocation, diocese, but, we have learned, is per-FATHER LORD Rev. Daniel A. Lord, S.J., says, haps the second to take place in the Religious orders of men and United States. An article in "The women throughout the country Universe," London Catholic newsfind their novitiates filled with paper recently commented upon the

> Another precedent-breaking affair taste. We wonder if those in charge have considered a contest between the licket committees of the two parishes to create a spirit of friendly rivalry and to assure a capacity audi

The Baltimore Catholic Review re-

cently called attention to its readers Seventy-five years ago Blessed to the proper manner of referring to Bernadette saw the first of her 18 priests in news items. The item visions of the Blessed Virgin and states that news items are received in the miracles of Lourdes began, which priests are referred to as the Rev. "Jones," "James" or "Brown." r inst breath she repeated a part of the Rosary.

Saying the resary frequently will do much for yone. It will teach and a part of the Rosary frequently will do much for James Tanaka as the Rev. title on earth, that of 'Father' Thus,

Today we received a notice of mission to be conducted in St Marv's sideration in the columns of the official newspaper when mailed or phoned to this office.

As this is written, Former Governor Alfred E. Smith has advocated recognition of the Russian Government according to a secular news-NOT SERVING ism has taken hold of some of our measures proposed by Mr. Smith, but Myers; Chaplain, the Rev. D W Treasurer, Charles J Glossing; Colspeed is in the nature of a query. He per Kavanaugh; Trustees, D Moran. presses are grinding out editions has information not yet di-Aldice Lewis, and C. E. McPartland, Orator, Michael D. Doran, Marshal.

> 14, 1933, we observed the 1900th anniversary of the passion and death of

> In several cities. Providence Cleveland and others, the motion picture, "The Sign of the Cross," was only allowed to be shown after

Let us serve God; He will most as-

STRANGE BUT TRUE E Catholic Facts But Little Known

By M. J. MURRAY



Back Through the Years

December 10, 1892 Lyons Council, C. B L elected the following officers Presipaper account. He undoubtedly has dent. John F. Robinson; Vice-his reasons for so doing but in the President, W T Bergen, Orator, Eulight of opposition being expressed in gene Violet; Secretary, John Brad the Catholic Press throughout the ley; Collector, N J Dove, Treasur country, it is rather startling to find er, H. F. Myers; Marshal, John S McConnell; Chancellor, John S not meant to offset other laudable James B. Robinson; Alternate, H F

Interior improvements were made On Good Friday, this year, April to St. Joseph's Church, Weedsport. Dr. Kopp, Prince Bishop of Bres-

Our Lord. Special observance of the lau and Dr. Krementz, Archbishop of

December 17, 1892 Bishop since the Reformation, was consecrated Bishop of Denmark.

At the annual election of officers of the Children of Mary of St. Mary's President, Miss Anna Conlon; Vice the Regents' examinations."
President, Miss Mary Clark; Treasurer. Miss Margaret Marion; Secre-

Rev. Peter Wartinger,

high Mass in St. Joseph's Church, and the Rev. John Thies also celebrated his first Mass at the same

At the regular meeting of Dr

Loughlin Council. 311, Catholic Benevolent Legion, Auburn, the fol lowing officers were elected. Spiri tual Adviser, Very Rev. W. J. Sey mour, Deputy Chancellor, Thomas one of our outstanding Catholic lay- Dove; Guard, James Mahaney, Jr; Graney; President, Walter A men expressing such a view This is Representative to Grand Council, Byrnes, Vice President, Jeremiah Bergan; Secretary, James A Byrne lector, Patrick J. Higginbottom James Muldoon: Guard, Thomas

December 24, 1892

The Rev. John McMahon was or dained to the Holy Priesthood at St. Joseph's Seminary, Troy, on December 17, 1892.

Bishop McQuaid in a sermon at the Msgr. Von Euch, the first Catholic Cathedral said: "Our parochial schools, as is well known, are on par with the public schools, if not superior to them in school buildings their equipment, the capacity of their teachers and the results of the teaching as is proved regularly by

January 7, 1893 Officers elected by the Catholic Literary Society were: President, Dr. L. J. Somers; Vice President,

SS R, celebrated his first solemn, John D. Coffey; Secretary, Miss Kate Quinn; Treasurer, Miss Kate Trant; Librarian, Miss Margaret Monaghan; Financial Secretary, Miss Nellio

Catholic Courier

Published every Friday in the Year by the CATHOLIC COURIER and

JOURNAL, Inc. 237 Andrews St. Rochester, N. Y. Telophone, Main 1567

Communications reg rding the and illustrations for publication, should be addressed to The EDITOR, Catholic Courier and Journal If the return of manuscripts or

accompanied by a stamped, self-addressed envelope, but the Editor does not hold himself responsible for such communications. Business communications

whatsoever nature should be adand Journal, Inc., to the attention of the Business Manager. MECHANICAL REQUIREMENTS Width of column: 13 ems (2%

Inches). Depth of column: 2014 inches (full length). Size of page: 143% column inches (7 full columns); 15% inches by 20% inches.

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