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Drive Against

(Continued from Page One)

We are particularly pleased to no-

Debasing Influence Cited

The resolution to which the bishop

It maintained that the metropoli-

tan dailles, literary journals carry

laudatory advertisements of books

licly to daily newspapers, to maga-

sines, their protest against this cor-

rupt reading and picture matter. Co-

organizations with the local public

good. Our people should not be mis-

of medical advice, instruction on

matters of sex, many of which are

Foreign Press

(Continued from Page One)

some of the newspapers of alien ori-

country, especially some alien Sun-

objectionable. There are some no-

table exceptions, but those that are

bad are very bad. And do you know

they come into this country by the

some atream of our Canadian life, especially our young Canadian life. I

am not speaking the language of the

what I believe to be the language of

robust, red-blooded Canadianism, the

language of the average Canadian

parent and the language of the aver-

"I wish I could may as much for

Asked in Canada

ndecent beyond expression."

Censorship Of

Bad Literature

Bishop Endorses Summer Sessions At Catholic Univ. Start June 26

(Continued from Page One)

directed by the Very Reverend Fran-ture whose prevalence on newsstands cis A. Walsh, O.S.B.; of the Depart- and in circulating libraries constiment of Philosophy. Courses will tutes a real menace to the morals of be given by Their Excellencies, the youth and even to those who have Most Reverend John F. Noll, D.D., reached their maturity," the bishop Blahop of Fort Wayne, the Most said. Reverend Richard Oliver Gerow, "The fact that the open display, D.D., Bishop of Natches, and the sale and loan of These books and Most Reverend, Edwin V. O'Hars, magasines is being tolerated in our D.D., Bishop of Great Falls. A no-communities in what appears to be a table feature of the work in the violation of our State laws certainly Apologetic limittute will be the ex- is cause for action by all thinking hibit of non-Catholic and anti-Catho-Christian people. lic literature, magazines, and pos-

tice the prominent payt the members Among the visiting professors will of our clergy are taking in this movebe Dr. Tasodore Maynard, head of ment, exhorting the people in their the Department of English in Catholic Press Month sermons to Georgetown University; Dr. George voice their protests against the C. Tansill, Professor of History in prevalence and influence of such lit-American University and Lecturer in erature and warning parents to safe-"History in Johns Hopkins University guard the morals of their children.
ty; Dr. Vincent J. Dardinski, Associty "This action is what the members ate Professor of Pathology in of the hierarchy had in mind when Georgetown University Medical we issued our joint resolution in School; and Dr. George K. McCabe. Washington last November." Assistant Professor of Economics in

the University of Pittaburgh. The Pacific Coast Branch of the refers asserted that "the increasing Summer Session, renewed last year flood of immoral and unmoral books, after having been discontinued for periodicals and pamphlets" is one of some years, is to be held this sum-the most potent factors in the "de-mer in San Ralael, California, offer-basing of the individual and the pubing fifteen courses in five subjects.

Head Miller, Large Food Distributors scene and charge that "public opin-

state, is famous for its wholesale now almost impossible to have the to the apread of higher culture (la firms; and one of its important most obscene of books debarred from haute culture), among these classes." companies is that of Head-Miller, the customs or from the mails."

Inc. 500 West Avenue. Declaring that "the publication Inc. 500 West Avenue. Declaring that "the publication The Head-Miller Corporation is a and unobstructed distribution of in-

wholesale distributor of food prod-decent books and periodicals is, at unts and they cover a radius of the present time, one of the greatest seventy-five miles in and around menaces to our national well-being." Rochester. For nearly two decades the joint statement of the hierarchy this company has been known and called on Catholic people, young and recognized as one of the leading es-old, to maintain valiantly the standards of worthy, clean literature. tablishments of its kind.

The produce includes flour, butter, Crisco, cheeze, eggs and canned said. "to make it part of that crusfruits and vegetables. They are the ade of Catholic Action, of which the nly company selling fresh churned Holy Father speaks. Catholic organ .butter-butter which is never over igations can and should express pub-72 hours from the churn.

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WIDMER'S WINE CELLARS

Visits Site of Martyrdom



Rev. Paul Lloyd, C. M. (left), of the Archdiocese of St. the former resting place of his confrere, Blessed John Gabriel Perboyre, C. M., at Wuchang, Klangsi, China. The tablet bears Latin and Chinese inscriptions recording the fact that Blessed Perboyre martyred near the spot upon which the memorial stone was erected The Bishop of Wuchang is endeavoring to purchase the site to build a church there. With Father Lloyd, in the photo, is Father Devlin of the Columbian Fathers

The Church and Popular **Education**

By REV. ALBERT MUNTSCH, S.J.

"Christian Schools and Scholars."

Why do we hear so often of the

Church favoring only the nobility is

this work of instruction, and of neg

lecting the humble? One reason is

that the fact above referred to about

Ancient Rome is not known The

other reason is that the fine, sympa

Popular education has always been

fostered in early and medieval Chris-

tian schools. Certainly no one would

maintain that the monks who worked

in copying manuscripts in the mon

apart for the writing or copying of

records and literary productions, -

the contrary, the Church invited the

sons of the lower classes to set aside

worldly business and political strife

to embrace the career of the religious

(849-901) and Aeffric (955-1020)

through ecclesiastical support. These

Rede (673 735) be forgotten in re-

counting the history of education

writing, and inspired English youth

Facts like these, when compared

sion, has carried on her work of en-

year by year, the Society gained

and accomplishing wonders in the

Followed St. Vincent

Father Winterroth pointed

work of caring for the poor

Christian spirit. - C. V Service.

with a love of learning

Nor should Venerable

vocates of "popular education"

astic scriptorium, the room

were all sons of the nobility

teacher of youth.

the kingdom

thetic sketch of Mother Drane is no

so widely read as it deserves.

M. Leon Homo, a French historian, monograph on this subject in her in discussing the "causes of the breakdown of Roman civilization" Cla Civilization Romaine Paris Payot, 1930, pp. 441-446), says that the aristocratic character of its educational system was one factor of the dismemberment of the Empire.

He writes: "Rome knew neither public primary nor secondary education. All its effort was directed . to the education of the elite. Sertorius, says Plutarch, brought together at Osca, in Spain, the nobles' children of diverse tribes, to educate them in the Roman manner. Two

centuries later, in Brittany, Tacitus tells us how Agricola caused the sons of local chieftains (principum filios), to be trained the same way. He refers to Autum as a centre where were gathered the childrn of the nobility of the three Gauls, nobilissima that always have been known as ob-Galliarum sobols. For a similar purpose Rome opened public institutions Rochester, vine of the larger discion has influenced the courts of the at Athens, Alexandria and other tributing centers of this part of the nation to such an extent that it is places. Official sanction was given to the apread of higher culture (la improved popular education and

It is well to contrast with these efforts of pagan Rome to educate men were, perhaps, the earliest ad only the elite for purposes of aggrandizing the Empire, the work of the early schools under the care of the Church. Mother Augusta Theodosta Drane has written a classic

Ozanam's Life "We ask them," the resolution Held as Example

(Continued from Page One)

Catholic Church that she had lived operation by committees of Catholic day and had nothing to offer the Dicese in the United States As a world. 'You are right,' the enemies result, other sections of the country attached to membership. library would be conducive of much of the Church said, 'when you speak gradually entered into the work, and of the past. In former times Christiled by books written under the closk anity worked wonders, but what is it doing for humanity to-day? "Those charges formed in Oza-

nam's mind the determination to work for the poor. How could be some of the principles which, added and his companions prove that their to the holy enthusiasm of Ozanam faith was living and that it alone and his companions, were responsible could make man's life happy? He for the success of the Society. gathered together young men of tender years. Catholics like himself. translate our faith into deeds?' The ciples that were in vogue in the 17th stored peace to my soul." answer came from Ozanam's Chris-century. The rules adopted were gin that find their way into this tian heart, We must do what is most very simple. It was forbidden to dismust go to the poor."

Society Started

Winterroth said, "when the Society infirm and the unemployed. ,000 families—that is to say, 20. Father Winterroth told of the in their homes and studying their 000 persons, or one-quarter of the manner in which Ozanam had to condition at first hand. It was bepoor whom this immense city holed. struggle as a young student at the cause of this first hand knowledge There are 100,000 active mem-Sorbonne in Paris against the temp-that Ozanam was able to work out bers of the St. Vincent de Paul So tations against Faith. Writing of the principles which guided him in clety to day, and an equal number of this period of his life, Ozanam said: his work among the poor.

tion of the Society, its work was in-sister, as plous as the angels whom the life and works of Frederick troduced to the American continent, she has gone to join. Later, the muf-Osanam."
To St. Louis, Mo., must be given the field din of an unbelieving word in intr York that it became necessary to esonly to find it crumbling in my literary, political and accial move-tablish a perficular Council, through hands. Then it was that the teachments of the day; the ripe scholar, which correspondence was opened ing of a priest, who was also a pail the unwearled student and the beautiful authorities of every Catholic coopher, came to my rescue. He distilled saintly soul."

tral event of all history. The year 33 saw a God giving the last penny of possible suffering, the last drop of His sacred Blood, for man's redemption, before He announced: "It is finished." Sinless Himself, He had run the complete gamut of human grief and agony. He had contemplated in Golgotha's garden the inundations of sin which was to engulf Him; He had pardoned His

Spiritual Thoughts

"Lent of 1933 has a special sig-

ificance-it is the nineteenth cen

tenary of the death that is the cen-

He had seen His chosen ones tiee from Him in fear of the Jews before He felt that He had made the supreme appeal for man's ingratitude and loss, and bowed His head "The proper observance of this centenary is a special effort, if we are in sin, to join the ranks of the returning prodigals and cry, in

very murderers in the act of mur-

Catholic Mirror. The Son of God, when He came on earth, nineteen hundred years ago, showed a special love for the poor; He chose His Mother from the poor; His foster-father also, and He Himself was the poor man of Galllee. When the poor came to Him compassionate. Now, Our Lord is just the same today; we have the same Jesus in the tabernacle as the poor had in Galilee We must go to Him in simple faith, tell Him our needs and believe that He will hear our prayers .-- The Catholic News.

First Annual Holy Name Union Conclave Mar. 12

(Continued from Page One)

the union to eventually establish deanery unions in all the deaneries of the diocese.

The diocesan union was established last March by Bishop John Francis O Hern as a means for securing greater co-operation among the Holy Name Societies of the dioese and of furthering the work of In England, Alfred the Great the Holy Name. Since its establishment it has held two great raliles attended by men from all over the achieved much of their success diocese. The first rally was held last June in the Rochester Baseball Park and comprised an evening service attended by more than 20,000. The second rally was held last month in ten of the churches of Rochester simultaneously. There were more He devoted his life to teaching and than 10 000 at this second rally unniversary of the formation of the to be maintained. We shall not say first Holy Name Society. Since the that it would be a disgrace to let one which was to celebrate the 500th with the narrower outlook of pagan formation of the Union several particles, are a proof that the Church lakes of the diocese previously with

through the efforts of the Union lightening the nations in a truly many societies previously established have become affiliated with National to receive the rich spiritual benefits dians, shall not falter The Nation. Headquarters through charter so as The Union publishes a monthly bulletin of activities of all branch soheadway, making its influence felt cieties and this bulletin is distributed this purpose, the Government is de-

gratis to all delegates to the Union. Officers of the union report it has amount ten times greater than the been the means of passing on to all contribution which each of you, as societies new ideas and programs Catholics, has given yearly for the proved successful in individual par-

"In organizing the Society," said darkness of my thoughts. From then drawn to each other by their com- Father Winterroth, "Ozanam fol- I believed with Faith grounded on a mon faith and mutual feelings while lowed the inspiration of its chosen rock. Touched by such a grace, I students in Paris, and he said to patron. St. Vincent de Paul, and promised God to consecrate my days fail to uphold the work of God them, 'What are we going to do to modeled the rule upon the same prin- to the service of the Truth that re-

Social Question Student

"Although Frederick Ozanam," agreeable to God. Therefore, we cuss politics or personal concerns in continued Father Winterroth, "will day newspapers. All of them are not must do what Our Lord, Jesus Christ the meetings; and it was settled that be best remembered as the founder did when preaching the Gospel. We the work should be the service of of the St. Vincent de Paul Society, God in the person of the poor, whom he will always be studied by students the members were to visit in person of Catholic social principles. Like Frederick Ozanam and his com- in their own dwellings and to assist Bishop von Kettler, whom Pope Leo carioad every week. They come into panions did go to the poor, and the them with every means in their pow Oxanam devoted his life to assisting this country to politic the whole- St. Vincent de Paul Society sprang r. The service of the members was the noor and to the working out of to embrace, without distinction of means to aid the working man. Like "Ozanam later told how," Father race or creed, the poor, the sick, the Bishop von Ketler, whom Pope Leo XIII called his great precursor, prude or the purist. I am speaking started some pitied him and said. "It is a noteworthy fact that at Ozanam held that there can be no What can you hope to accomplish? the first meeting of the Society there real progress in remedying the evils You are seven poor men, and it is was enunciated by Pere Bailly, its that exist in our industrial life .if with such poor resources that you first president, a principle of vital im- justice and charity are not the basic undertake to succer the misery of a portance. He said, 'If you really motives that are back of our actions. city like Paris! Were you indeed wish to serve the poor and yourself, Ozanam frequently stated that he many and many times more and direct your charity to moral and had learned to know the social quesmany times greater, you could do but spiritual, rather than material im-tion, not from books nor from what little.' Ozanam said later. We provement. You will thus sanctify the great writers had said; he had whom they pitied now number in yourselves in the contemplation of learned to know it by climbing the Paris alone 2,000 brothers who visit Jesus Christ suffering in the poor." stairs of the poor and visiting them

> tionorary members. The Society is "In the midst of an age of skepti- "To understand Pope Leo's Enrepresented in every European councism, God gave me the grace to be cyclical On the Condition of the try, and thriving branches are to be born in the true Faith. As a child, Working Classes and Pope Pius XI's found throughout the two hemi-I listened at the feet of a Christian Encyclical On the Reconstruction of father and a saintly mother. I had the Social Order, it will be most "Twelve years after the inaugura- as my earliest teacher an intelligent profitable to acquaint oneself with

> In introducing Father Winterroth honor of having established in 1845 reached me. I experienced all the and his subject, former County Judge the first Conference of the Society of horror of doubt which day by day Philip H. Donnelly who presided at St. Vincent de Paul in the United gnaws at the soul without ceasing, the meeting, quoted from Brother States. In 1844 a Conference was and by night hovers over our pillow Asarias, the noted Catholic literary organized in New York City. In that grows wet with idle tears. The writer, as follows: "In Ossnam we 1856, the work of the Society had thoughts of eternity left me no rest, behold the man of the world whose grown to such proportions in New In despite I grasped at sacred dogma pulse beats in sympathy with all the

PROPAGATION OF THE FAITH SOCIETY



HOME AND **FOREIGN MISSIONS**

Diocese of Rochester, N. Y. Rev. Leo C. Mooney, Director Columbus Nivic Center, 50 Chestnut Street

This copy is edited by the Diocesan Office in connection with National Office. Inquiries concerning missions welcomed.

Appeal Is Made for Collection, Sunday, March 5, in All Churches For Negro and Indian Missions

IN VIEW OF THE COLLECTION ORDERED BY PLENARY COUNCIL Beloved Brethern

shame and contrition: "I will arise and go unto my Father and will say unto Him: 'I have sinned against leaven and before Thee." -The in every part of the world.

> with cares of your own. You are entreated again and again to help alleviate necessities near at home. Yet there are other claims, more remote apparently, but just as sacred, that John VI, 69). rightly make demands upon you. Membership in the Church of Christ well as in sentiment. These reasons actuate us to urge upon you the claims of the Negro and Indian mis-

Inclians in Distress

his time for the Indian missions. Many of them are in distress. Their lice on your part. But, if in your situation is critical. They have own necessity, you attend to the struggled through the last year with needs of others, especially of those aid altogether insufficient. The mis- whom you will never see, God will sionaries, priests and Sisters, simply bless you and help you "Whosoever cannot live, much less meet any shall lose his life for My sake and longer the expense that their work the Gospel, shall save it" (St. Mark entails This indeed is small in VIII 35) We shall save ourselves each case but large in the aggregate by aiding those who have in Christ

mission churches and eighty schools never erected barriers to the attain out Holy Name Societies have estab- fice be undone It would be a loss misfortune can happen; in fact, it has happened in times past. God expects us to see to it that our work -- rather His work -- for the Inthe Indians, is not relaxing its efforts for their material welfare; for manding of each of you in taxes ain religious welfare of the Indians. The Protestant churches also are making an extraordinary effort this year not pelled the clouds and illumined the only to maintain their Indian missions, but even to extend their work. We Catholics ซิลักถึงโ be the only ones to be neglectful of our obligaamong them.

Negro Missions Need Help As regards the work of the Church amongst the Negroes, this has been most successful spiritually during the nast year. The number of conversions has exceeded the splendid mission parish has been strength ened by many new members. Catholic life is genuine and earnest. The blessing that comes when the poor

have the Gospel preached to them is Every year it is our duty to re- evident. The Catholic Negro schools mind you of your responsibility as are overcrowded with children, Catholics towards the Negro and whilst hundreds of others, mostly Indian mission work in the United non-Catholics, seek in vain a Catho-States. The Bishops of this country, lic education there. Most missions, n order to enlist the help of the however, particularly those in the laity for this important part of the South, are not nearly self-supporting home mission work of the Church, in these times. The Negroes were made it obligatory to have a special the first to feel the depression, and collection for it taken up in every they are suffering from it more church on the First Sunday of Lent. severely than others. But they, like This collection has also been sanc- the rest of us, need, especially now, tioned by our Holy Father, the Pope, the steadying help that our holy rethey always found Him kind, gentle, who has much at heart mission work ligion gives. They have come to Holy Mother, the Church, in the hope We know, Beloved Brethren, that of getting this. We cannot allow many of you are heavily burdened them to be deprived of the mainstay with caress of your own. You are en. of life. Upon us, at least in part, de-"Lord, to whom shall we go? Thou hast the words of eternal life." (St.

> The mission work among the Negroes and Indians is a vital concern itself entails responsibilities; their extent is indicated by the name you bear—Catholic, their object is the connect of Christ the christ the connect of Christ the cause of Christ in the world. Surely it is not His spirit to limit one's in- welfare of your souls. And, Beerest to self or to a small group of loved Brethren, it should be for you relatives and acquaintances. His a personal concern in the same way, spirit is a charity that is all-embracing and that is effective in deed as the Church. Her concerns are your concerns; her duties, your duties.

We urge you to make possible the upholding of this mission work. It dependent, under God, for its coninuance and success upon the cooperation of every Catholic. Your Your aid is especially required at prayers and your contributions are needed. To help may entail a sacri-

There are more than four hundred a claim on our sympathy and help Dennis Cardinal Dougherty, Archbishop of Philadelphia. Patrick Cardinal Haves.

> Archbishop of New York Michael J. Curley, Archbishop of Baltimore

STRANGE BUT TRUE-See Page

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