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"I would make any sacrifice, even to the pawning of my ring, pectoral cross and soutane, in order to upbort a Catholic newspaper."-Pope Piu X.

"With prudent counsel from men of good judgment and of experience in business affairs, and with the approval of the Diocesan Board of Consultors, we have constituted The Catholic Courier & Journal as the official Catholic newspaper for the Diocese of Rochester. We sak God's blossing on the undertaking, that it may sorve to bring to our people timely information on Religious topics, instruction in the doctrines of the Catholic Paith, measures of an official nature from the authorities of the Diocese, and we would arge all to be numbered among its subseribers."

MOST REV. JOHN FRANCIS O'HERN, D.D., Bishop of Rochester. March 15, 1929.

Editorials

SEASON OF LENT

Since the beginning of the early THE HOLY Church Lent has been observed as a season of penance and prayer in commemoration of the fast and

the desert. But snother purpose of the Lenten Seagon, and equally important, is to mourn the death and burial of the Son of God. Rich with the experience cision, doubt, confusion—the fruits of the philosophy of nineteen centuries and wise with the Wisdom of of the day. Truly, atheism is a "destitution." the Holy Spirit the Catholic Church knows, that sin cannot reign in the soul, that frequently meditates on the pains and authorings which Jesus endured for the take of all mon. And while the Church urges us to work out our salvation every day, every moment of necessity of sorrow and penance. During this time ginning of the second fifty years of the Order's the entreats and implores, she urges and commands existence. her children to turn their eyes from the sordid things this no man hath than that a man lay down his life recovery." for his friend. She knows that "the wounds of

cause it was during this period preceding the Pasch or strews herself with ashes on Ash Wednesday, puts on reservoir of faith, to say things can be done." the color of sorrow and mourning, sets aside her With this spirit of leadership, the Supreme Knight you shall likewise perish."

If Lent then has been set aside by Holy Mother tivities of this sgreat lay body. Church as a special time of penance and sorrow for of place. First of all, the good Catholic will observe the Holy Season in the apirit of the Church by obey in name; but in deed, after being accepted. ing her prescriptions regarding fasting and abatinence: there is a host of other penances, sacrifices and self-denial, that are recommended to all and pardeularly to those who for some very grave and good tron may not be able to observe the strict fast and metinence. Here are a few suggestions and there can no doubt that if faithfully followed will contribute ot a little to our spiritual improvement, to the peace hat comes from every resistance to our unruly inser to the joy that will be ours not only this East that the Catholic Church is no longer unfavorable to

1 Daily Mass, for the Mass is the continuation of clear that as long as Socialism remains true Socialism Sacrisse of Christ. On the Cross He endured it cannot be reconciled with the Catholic religion. hysical death; on the situr He dies a mystic death.

Moly Communion every morning or at least

en resignation to Ged's Will. Attend some Church

worldly and risky literature and read spiritual, devotional books and stories.

8. Correct bad habits, especially, profanities and excess in eating and drinking. 9. Use the money you can save by abstaining from

little luxuries, from some questionable pleasure, for some charitable purpose, to aid the poor, the unemployed.

10. Abstain from dancing theaters and worldly amusements. Remember the purpose of Lent is to commemorate the bitter Passion and Death of Christ. If we have any faith, how can we think of attending who lunch at the "Round Table" places of worldly amusement and distraction? Would take away much more than if they we visit such places while lamenting the death of a were to lunch by themselves. In this loved one?

A good Catholic, who realizes that the Son of God gave His life for the salvation of his immortal soul, will be more attentive to the salvation of his own soul week if possible, laymen with a plan during this holy season. Remember Lent is the time ned program could discuss intensely of reparation and atonement for our sins and trans-interesting subjects pertaining to Single copies, five cents. Foreign, \$3.00 per year, gressions. And therefore Holy Church calls out to us themselves as Catholics and as citin the words of St. Paul: "Now is the acceptable izens. The idea is not new. It has time. Now is the time of salvation."

ATHEISM: A

that, "Athelam is not an institu-

tion, it is a destitution." In reference to individuals or nations, history proves that there is no more profound truth than that atheism enervates and destroys a program for discussion that will he power and strength of minds and the goodness of have the general theme of Catholic hearts. Atheism is negativism; negativism is a fancy Action for a background. If there name for .'nothing.' The world today boasts that it are any such groups meeting in other is not Christian; it claims, at least in its practical paris of the dioc se, we should like politics, to be atheistic. One glance oven the troubles in the world today confirms this boast. Take one look and ask yourself if athelsm is not a "destitu-

What do you see? Revolution, hate, oppression, the Rey. Walter A. Foery, director lust for power, greed for wealth, and violence. Note of the Columbus Civic Center as the last note particularly. It is the red finger of house manager of the Center. Mr doom; it writes the end of democracy and liberty. It McMahon is a craduate of Aquatas marks the end of the reign of the Law of Right, begun by Jesus Christ and fought for by millions of addition to majoring in business ad-Christians from that time to this. The mighty pagan itor-in-chief of the school paper, the giant, Might, is again stretching out greedy arms and "Niagaran." He has spent some time smirking bloody lips. Might looks with approving in the Weather Bureau here under eye upon your Stalins, Mussolinis and Hitlers; only a Jesse Vanderpool, being stationed at start, but it promises well! Do you know what it the Rochester Airport, and later was will mean to you and yours if Might again rules the with the Retail Credit Company. At world? It meant slavery; it means oppression; it the Center he is in charge of the 300 means all the horrors and degradations of Rome and apartments in the building, which Greece all over again! Who shall lead us to battle? ed. Apartments for men are from Atheism? Atheism is enervation, a negation. It is the fifth to the eight floors, and a flag-pole without a flag. It is an army of emaciated weaklings who crawl like worms before the face of the twelfth Facilities of the building prayer of Jesus for forty days in wrath and threat! Note the Soviet! We are at one include gymnasium, swimming pool. of the world's crisis in the social and economic spheres; never before have we such need of intelligence and direction. Yet what do we receive? Inde-

> On a speaking tour taking him to CONFIDENCE key cities throughout the country. IS NEEDED mody of the Knights of Colum-

the filves, during the holy season of Lent, in particu- bus is bringing the message to all knights of the imiar, does ane atress the malice of sin, emphasize the portance of getting out and doing things in the be-

Urging members to give wholehearted attention to of this life and gaze upon the Son of God, the pale increasing membership and scope of the organization, know if there are any parents in this is saving that the unbuilding of individual ground

"Let us not talk in terms of the fictitious, wealth, saries, Mr and Mrs. William F Dol-Jeaus," to quote St. Bonaveniure, "are wounds which of 1528-1529," he said in an address in the twin cities linger, 3 Suter Terrace on February worten the hardest hearts and inflame the most frozen of St. Paul and Minneapolis. "Real wealth comes only 301 to the man and inflame the mest frozen of St. Paul and allineapolis. Real wealth comes only ty years of happy married life. The double the amount expected was from two sources; from labor, physical or mental, and Rev. Thomas F. Connors celebrated raised for the new St Patrick's Girls. the resources of the earth; and it should not be con-The period beginning with Ash Wednesday to fused with paper wealth. There is a tremendous Blessed Sacrament. They are the par. conducted by various organizations noon of Holy Saturday, the Eve of Easter, has been reservoir of strength in America that will pull the ents of six children Stories of couples of the city Among amounts turned set saids by the Church for fasting and penance, be country, as well as our organization, back to normal.

"We need confidence. There should be a mora-Easter, that Christ was pleased to suffer the ignomini- torium on self-pity, on thinking and talking the ant press notices such as those tion, \$5.000; St. Mary's, \$2.000; St. our death of the Cross to accomplish the Redemption blues. Let's not take the responsibility of the whole whose marital ship has gone to the Bridget's, several hundred dollars from New York accompanied by the of immortal souls. The Church admonishes us to world on our shoulders; we have a personal obligaweep and lament over our sine and transgressions in tion to go ahead for ourselves and our families. It's which with the Savier of our immortal souls. She easy to quit, but it takes courage, confidence, and a

hymns and songs of joy and in notes of sorrow la is heading a campaign in the Order for every member ments the gravity of our sins, the helnousness of our to get a member. The Knights of Columbus are dooffenses and with heartrending ories implores the ing things as they have in the past. In Rochester pardon of the Infinite Mercy, through Jesus dying on they are sponsoring a boy scout troop, in Elmira bethe Cross. In trumpet tones, like the prophets of old, sides the box, scouts they have a court of Columbian like Christ Himself the Church cries out to her chil- Squires, in Philiadelphia, they are aiding the Catholic grent: "I wish not the death of the sinner, but that Young Men's Association; in Windsor, Ontario, they he repent and be converted. Unless you do penance, are promoting the outdoor sale of Catholic papers and magazines. From all points come stories of the ac-

They can-do'more with increased numbers. In our line, a few ideas as to how we may comply with this campaign to double the membership, every Caththe carnest wishes of Mother Church will not be out olic layman worthy of the name should be invited to consider the Order and to become a member, not only

Current Comment

CATHOLIC SOCIALISM

"We have been informed that some Socialists have taken advantage of TRACHING and . the recent Catholic Conference on Industrial Problems to approach Catholic men with the argument

for Day, but especially on the Day of our Resurrec- the tenets of Socialism. This, is, of course, simply dishonest propaganda. It has been made abundantly

The propaganda of the Socialists among Catholics. The propaganda of the Socialists among Catholics.

The propaganda of the Socialists among Catholics would be entirely futile if the social teaching of the Church was converted indicated. which is inherent in Socialist propaganda, that there is only one avenue of escape from the anusce of the bread Sacra-breadnt industrial system would be recognized as in the tabernacles of our alters. Italse. As a matter of fact, the methods proposed un-tained the Rosery daily in honor of the Blessed der Socialism would perpetuate and entrench the rate Mary. Meditate on Her purity, Her humility, worst evils which we have to contend with at present,

While we need to emphasize the truth that Catholic-eccial teaching is to be in no way identified with lake the Bishons of the Cross frequently. for real Scelatism, we should be even more concerned to the Standar of the Cross requency, for real Socialism, we should be even more concerned to the positive benefits of Catholic principles in the perfection. If any one will be perfect, and show how they may be applied to industrial case up his cross, deny, himself and follow problems. There is good reason to believe that such teaching will be well received by non-Catholics as sample attack the Leasen Devotions in your well as Catholics.—The Providence Visitor.—

Pleasures found from the pain of others should

Diocesan Recordings

Almost every noon we go to the Columbus Civic Center dinning room and lunch with a group meeting Crowd." Topics of various kinds are discussed, some serious, some facetious. From these cantacts, the men group we see a nucleus for what seems to be an excellent beginning for a forum on Catholic thought. Meeting once a month, or once a been discussed by others. All that is needed is the initiative to get a schedule underway. For years the The speaker on last Sunday's Rochester Ad Club has had such a Catholic Hour over WHAM spoke group meeting under the name of the a profound truth when he said Crackers and Milk Club. The group we are suggesting does not necessari ly have to confine its menu to mill and crackers, but can eat the regular fare and at the same time establish to here of them.

> We extend a hearty good wishes to Joseph J. McMahon of 228 Rubgy Avenue who has been announced by Institute and Niagara University. In those for women from the ninth to turkish bath, dining room, baliroom bridge center and auditorium. His duties give him the responsibility of taking care of a veritable small city for many times there are thousands at one time in the center participat ing its many advantages.

In the village of Hospital about key cities throughout the country. 12 miles from Limerick, Ireland, Supreme Knight Martin H. Car-live Mr. and Mrs. Michael O'Harloran, who have just celebrated their golden wedding anniversary. This daughters are members of religious communities in Ireland and elsewhere It would be interesting to

> On the subject of golden anniver 6 celebrated their completion of fif-Mass for them in the Church of the Orphan Asylum building at the fair who have rounded out half-century [into the fund were Cathedral parhappily married do not get flamboy. ish. \$10,000; Immaculate Concep Their family life is an example of thes turned in sizeable sums. the right way to live.

paid your Community Chest pledge? Now is the time for all good men A. Doyle, director of the Doyle De-

Old radio headsets given to John of the prison.

STRANGE BUT TRUE

By M. J. MURRAY



Back Through the Years

November 5, 1892 Two beautiful stained-glass win-|died the interests of the two candl dows were installed in the nave of dates were present as follows for happy couple's only son is Father St. Michael's Church They were Chief Bemish, James L. Whalen, Leo O'Halloran, C SS.R. Their eight manufactured at Innsbruck, Tyrol. George F Nier, Edward J O Grady.

November 12, 1892

would lecture in Moravia, November

A sum of \$23,000 which was

rocks, but the golden jubilarians above amount assessed, Holy Rosary, have served the community in which \$400; Corpus Christi. \$1,000; and the Capuchin Fathers of the United they live to far greater degree. the French Church and Holy Apos- States.

The two candidates, Chief Bemish Just a passing thought, have you and Captain McCormick who lent

to come to the aid of their unfortun- tective Bureau will be sent to Au-

phan Asylum Building, were pre Cathedral Hall. sented with handsome diamond pins at an affair in Cathedra Hall by Bishop McQuaid. Those wno han-

Announcement was made that the Loizeau, John Madden and John Mcinnouncement was made that the

lley J. J. Hartley would sail for Europe. His tour was to take him to Louvain and other Catholic universiformation to be of value when he took up his duties as professor at St

and Frank J Nucent, for Captain

McCormick, Myles O'Réilly, Albert

Bernard's Seminary upon his return December 3, 1892

The Rev. F. C. Oberholzer, pastor of Holy Redeemer Church, returned Rev. Father Bonaventura, custos of

December 10, 1892

A debate on the subject "Should Foreign Immigration into the United States be Further Restricted?" was Society with Willard A. Marakle upburn prison where they are much in holding the affirmative and Thomas emand says Warden Joseph Brophy F. Roylan taking the negative side of the question.

The Polyhymians announced their funds for the St Patrick's Girls' Or first concert for January 6, 1893, in

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