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BUSINESS REVIEW COLUMNS

Catholic World-Over

(Continued from Page One)

more, Oklahoma City, Washington and Union City, N. J., have already been functioning.

Mexico City—J. Ignacio Mano, a young Catholic and a member of the Young Men's Catholic Association in Yucatan, has been appointed to the post in the Mexican Academy of History left vacant by the death of Juan Francisco Molina Solis. Molina Solis, also a Catholic, was considered the outstanding historian of Yucatan.

Rome—His Eminence Pietro Cardinal Lafontaine, Patriarch of Venice, has addressed to the clergy and the faithful of the patriarchate a message on the subject of the return of the Anglicans to the Catholic Church, it is announced in Il Popolo di Roma. After recalling that the centenary of the Oxford movement occurs in 1933 and referring to the declaration in favor of reunion with the Church made last November by 50 Anglican ministers, His Eminence exhorted his people to pray for this special intention.

Vienna—Archbishop Theodore Innitzer has issued a proclamation to the German people wherever they may live, inviting them to celebrate together with the Austrian Catholics the year 1933 as "Holy Year of the Germans."

Fuzhou, Manchuria—Political conditions in the Maryknoll Fushun mission field of Southern Manchuria have so improved that it is again possible to communicate with all the mission stations. Every section of the field reports a marked increase in

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Famed Scientist Gives Religion, Science Views

(Continued from Page One)

from science alone.

Aspects of Same Truth
"As a priest and a scientist I view of my religion, science can do unite in my religion and my science; they are two aspects of the same truth. But from the point of view of my religion, science can do no more than show forth the glory of God in His handiwork. The attitude of the scientist should be that set forth in the canticle, 'Benedicite.' The Church had not to wait for any theory of the cosmos to know the world was created, neither had it to use physical science to know there is a God. I might say that any child can understand the necessity of creation and tell us of the existence of God."

Father Lemaitre came to Washington from California, where he had been engaged in research work at the California Institute of Technology and the Mount Wilson observatory. He will sail shortly for Europe to resume his duties as professor of physics and astronomy at the University of Louvain. His visit to this country was under the auspices of the Belgian Relief Committee Educational Foundation.

Abbe Lomaitre is 39 years old. During the World War he served as adjutant of artillery. In 1920, he received the degree of doctor of mathematical and physical science from Louvain, and in 1923, he was ordained to the priesthood by Cardinal Mercier. He studied under Sir Arthur Eddington at Cambridge; then at the Massachusetts Institute of Technology, receiving a doctor's degree in physics.

C. P. A. President



Richard Reid, Editor of The Bulletin of the Catholic Laymen's Association of Georgia and President of the Catholic Press Association of the United States, who has issued an inspiring statement directing the attention of Catholics generally to the meaning and opportunity of Catholic Press Month.

Alumni Secretary Of Notre Dame To Visit Rochester

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"Higher education, generally, faces a campaign against boarding which is much more important than the drive against the boarders of money. If the brains of this generation are buried in the homes and allowed to suffer the non-productive stagnation of so much of our national wealth, then future holds not only a repetition of our economic uncertainty, but a moral and intellectual chaos as well."

"Taking religion out of education has failed. The nation, Catholic and Protestant, is turning to the schools which have never wavered in teaching the fundamentals of Christian civilization. Having lagged sorely behind the secular colleges while materialism poured its golden tributes of their accommodating camp uses, the Catholic college now finds itself in the van of educational theory. It is no longer a matter of religion only to attend a Catholic college—it is a matter of common sense and patriotism."

abiding presence of Jesus in the tabernacle."

"Where is that church?" History has but one answer. There is but one church in all the world that stretches back from age to age to the very Apostles themselves, but one that taught all nations and that one history says, is the CATHOLIC CHURCH.

"Judging Institution
"I look at that mighty and grand old Church, built on the rock, and rising up from her like a pillar of light, Christ Himself. On all sides of her, I see the graves of the one of her, the enemies of the Church. Every century closed up old graves, and opened up new ones, while it alone dies not."

"Stamped on that Church I see the divine promise: 'The gates of hell shall not prevail against her.'"

"How I wish I could stamp upon your heart and mind the vision of our Holy Mother Church, as she appears to us, her children, in all her gracious and supernatural beauty! Would to God you could see her as we see, a radiant and majestic presence, moving down through stormy centuries, this woman clothed with the sun, calm, serene, mighty in her sway over the wills of men, breathing around her wisdom and charity and hope. Dowered with unnumbered gifts, she comes down through the ages, scattering blessings as she comes. She is the queenly mother of rich and poor; the teaching mother of simple and sage; the fostering mother of the widow and the orphan, of the helpless young and the feeble aged. She is the healer of wounded hearts, the compassionate cleanser of souls that are stained by the dust and the heat of the day. And she is all things to all men and just to all, mighty with the mighty, gentle with the gentle, severe with the perverse, compassionate with the timid."

Sanctifies Members
"Thus, beautiful, majestic, beneficent, freely giving what she has freely received, moves down through the world and the ages this fair creation of Jesus Christ, our Holy Mother Church, the queenly mother of Christians men. She fills our souls; she holds our heart, she controls and sanctifies life; she stoops down with looks and words of heavenly comfort to bless our dying bed. THIS IS WHY I AM A CATHOLIC."

Where is Church?
"Where is the Church that heard Peter speak to the many-tongued crowd at Pentecost Day, that witnessed the baptism of the five thousand, that heard from Peter and James and John what Christ had taught them in the supper-room? Where is the church that from the Apostles' own hands received Christ's revelation, Christ's authority to teach and rule, and the divine promise of the sacraments and the great mysteries, and the real

NUN IS 100 YEARS OLD
Managua—Sister Marie Holmsen of the Congregation of the Daughters of Charity at Leon, has celebrated her hundredth birthday. Sixty four of her 80 years in the Congregation have been spent in America.

CHAPEL FOR RUSSIAN REFUGEE
Lyons—Named in honor of an early Bishop of Lyons, a new chapel of St. Iraneus which will be used by Catholics of the Slav rite including Russian Refugees has just been dedicated by His Eminence Louis Cardinal Maurin, Archbishop of Lyons.

To serve the servants of my Master in my victory and honor—St. Ignace Loyola.

75th Anniversary Of Apparitions To Bernadette

(Continued from Page One)

family of the Soubtrous. The cures that have taken place there have been certified to and have been authenticated in a way that leaves no room for even the shadow of a doubt of their occurrence and of their nature.

In commemoration of this first apparition of the events that later took place at this wonderful shrine, there will be this celebration on Saturday next, and on the principal anniversaries during the year. On February 9, 10 and 11, there will be a solemn triduum to celebrate the first apparition. The other festivals will be on March 25, to celebrate Our Lady's revelation of her name to Bernadette; July 16, the day of the eighteenth apparition; October 1, the feast of the Holy Rosary; and December 8, the feast of the Immaculate Conception. The jubilee year will close on February 11, 1934.

Miracles from all parts of the world will make their way to Lourdes to celebrate these various occurrences. Pope Pius XI, who made two visits to Lourdes prior to the time when he became Pope, has appointed His Eminence Cardinal Binef, Archbishop of Besancon, to be Papal Legate at the Lourdes jubilee celebration on February 11.

Bernadette is now known as Blessed Bernadette of Lourdes. Examination of miracles attributed to her is now being made, and it is expected that her Canonization will take place this year.

Basic English?

(Basic English, a world tongue composed of only 850 words, is designed to be an international auxiliary language without artificialities. "New York Times")

O Paddy dear, and did ye hear
The news that's going round?
In this new "Basic English" tongue
No word for GOD is found.
There's neither JOY nor SORROW
there.

Nor VIRTUE but there's
SHAME,
And, Lord forgive them, they've left out
Our JESUS' BLESSED NAME!

Then I met with Napper Tandy,
And he took me by the arm
I've never seen so bad a thing,
The surest means for harm.

That's the most distressful language
With neither SAINTS nor SINNERS,
No "JUSTICE" guides their daily lives,
Nor TRUTH but ERROR'S day!

"How can one possibly be sane,
Who dines upon this fare?"
We can all be very HAPPY,
But not HOLY from now on,
And we can FLAY, but never PRAY
To MARY and her Son

We cannot WORSHIP nor ADORE,
No words for them are there,
Not LIFE, but DEATH, near
HEAVEN nor HELL
Shall henceforth be our share.
There's a word for GOLD, so I've
been told,
And SILVER, too, begob;
And one for MASS! but ah, alas,
I thing they must mean MOB.

They know not: SAVIOR, BIBLE,
SOUL, DIVINE INTELLIGENCE,
But you'll find FALSE CHURCH
TEACHING—
Sure this language gives offense.
If this thing's a "sure foundation
For an international tongue,"
I'd rather keep the one I knew
When you and I were young.
—J. C. Lee in "Tablet,"
Brooklyn "Tablet."

Monsignor Lee Of Geneva Talks On Church Music

(Continued from Page One)

it envelopes and permeates the prayers of the Sacred Aedion.

"The Church desires that her music shall be artistic but it must be spiritual in its power to interpret the prayerful appeal of the soul."

"Hence the decrees of the Church on the character of her music. When she speaks, as she does through her Supreme Pontiff we must listen and obey the voice of authority. Even though there be musical taste that runs counter to that exemplified in her legislation, we must yield. The greatest Masters, even outside her fold have paid tribute to her exalted sense of the beautiful and artistic in the sacred chant of her public worship."

The concert closed with Benediction of the Most Blessed Sacrament by Monsignor Lee.

PROFEST OF POOR
Father Joseph Rogan, of Fairhaven, Mass., now laboring in the Maryknoll Wuchow Mission of Kwang Province, South China, writes:

"Our Catholics of Kwang Province are certainly the poorest of the poor. In one of the last villages I visited, just before I sat down to eat, the head of the village, a venerable man of eighty-two, said apologetically: 'Father, we're only poor people here.' We sat down to our meagre fare—rice and two dishes of vegetables—not meat nor fish, not even peanuts—but I think I enjoyed that meal more than any I ever had. It wasn't satisfying as far as our appetites were concerned, but man doesn't live on bread alone."

"When we were leaving I tried to press a few coins into the hands of the old man, but he refused to take a cent. 'I couldn't take your money, Father,' he said, 'I know what sacrifices you've made to come to our country. You have given us more than we can ever repay; we've had an opportunity to go to confession and to receive Communion, and do you think we could accept your money after all that God has done for us?'"

PROPAGATION OF THE FAITH SOCIETY

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This copy is edited by the Diocesan Office in connection with National Office. Inquiries concerning missions welcomed.

Mission Catechist Wins Shark Battle

Maofaga, (Central Oceania, South Pacific).—A mission catechist of the Vicariate of Central Oceania was attacked by a huge man-eating shark while fishing from a small boat not long ago and succeeded in fighting off the monster. The native left his little island of Nomuka to go fishing alone in a small outrigger canoe. (An outrigger is a piece of wood attached laterally to the boat, it rests on the water a few feet to the side and thus balances the boat.) Suddenly, an enormous shark, larger than the porpoise, appeared and began to attack the craft. Picking up the fisherman tried to fight off the fish, but two or three heavy blows long ago and succeeded in inflicting a deep thrust in the monster's head near the eye, and the shark disappeared in the deep. The catechist immediately paddled away to what he thought was a safe distance and again cast out his line to fish. In a moment the shark was back infuriated by the wound. He took the outrigger in his mouth and fled away with it. The frail craft turned over like a cork, keel in the air, with the catechist doing his utmost to recover himself. He finally was able to straddle the overturned proogue when the shark came back for the third time. Almost immediately, however, it turned around and went away for good. The native had to find a way of getting back to his island. Fastening the boat to himself as best he could he struck out through the water and by powerful swimming reached a small adjacent isle where he improvised a new outrigger from a piece of wood and once more was able to float his canoe right side up. He then returned to his home safe and sound.

A Native Oceanian priest of the same Vicariate, Father Stefano, set out on a sail boat to go to the island of Nua-Foon. Before long the boat lost its way and was wandering about the sea without any idea of its direction or its destination. After eight days of worrying, during which time all the supplies were used up, it providentially came upon the steamer "Wapah" which replenished the boat's larder and put it back on its route. It had been headed in exactly the opposite direction.

Obliged to make use of boats to go from one little isle to another the missionaries of the South Pacific find these dangers of the sea to be almost daily experiences. The Marist Fathers are the missionaries in this part of Oceania. (Fides)

THE S. P. F.
Founded in 1822; made a Pontifical organization in 1922 as the principal instrument of mission-aid, the Society for the Propagation of the Faith should be dear to the heart of every Catholic. "All Christians accept," writes Pope Pius XI, "should generously aid the work of the Propagation of the Faith, foremost among mission-aid organizations."

What the Society does: It helps support 165,000 workers in mission fields (47,000 priests, brothers and sisters and 118,000 lay auxiliaries, catechists, teachers, doctors, nurses, etc.) It keeps the sanctuary lamp burning in 45,000 churches and chapels in mission lands. It provides for the upkeep of hospitals, dispensaries, orphanages and schools in mission fields.

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