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BUSINESS REVIEW COLUMNS

#### Catholic World Over

(Continued from Page One)

been functioning.

Yucatan, has been appointed to the clety's Fushun field. seat in the Mexican Academy of Histery left vacant by the death of Juan Francisco Molina Solis, Molina Solis,

outstanding-historian of Yucatan.

sage on the subject of the return Buemplits was also made a parish. of the Anglicans to the Catholic declaration in favor of reunion with the Church made last November by special intention.

maxilite, inviting them to celebrate, ficial flavor or other foreign material together with the Austrian Catholics the year 1932 as a Holy Year of the Germans. 36

Fushum, Manchuria-Political conditions in the Maryknoll Fushun mishave so improved that it is again suble to communicate with all the mission stations. Every sector of the field reports a marked increase in

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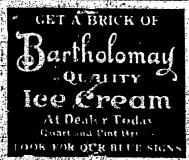
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Ithe number of catechumens. In a district, for example, where the Faith was only recently introduced, 1,700 catechumens are studying doctrine. In this important coal mining center, which is also the Mission Cenmore, Oklahoma City, Washington ter of the Manchurlan field, a church and Union City, N. J., have already and a chapel have been completed since the return last September of the Rt. Rev. Msgr. Raymond A.

Hern-The many years the Church of the Trin-His Eminence Pletro Card- ity served all the Catholics of the inal Lafontaine, Patriarch of Venice, capital city and the federal district, has addressed to the clergy and the not quite 14,000 people, or about 10 faithful of the patriarchate a mes- per cent of the population of Bern.

50 Anglican ministers, His Eminence are made of the pure, undiluted degree in physics. exhorted his people to pray for this juices of the grapes only. They contain only the natural, readily as- Non-Catholics In similated grape sugar derived from Vicense Archbishop Theodore In-hitser has spend a produmation to the German people wherever they preservative, coloring matter, arti-

Widmer's Natural Grape Juices, made from grapes grown in Naples Valley in the famous Finger Lake Church is the one true Church of economic uncertainty, but a moral district are available in two delicious Jesus Christ." fizvors; Catawba, golden in color, Bishop Schrembs' address, which sion field of Southeastern Manchuria unusually fine flavor, made from sespecially processed to produce the was preceded by one given by a rich natural grape flavor, body and Protestant minister and another by

> Widmer's Natural Grape Juices tional. are highly recommended by physiclans and other authorities on health foods because of their health giving said.

purchase of one quart or two pints life Itself of Widmer's Natural Ives or Catawmay obtain a dozen of these attrac- Jesus Christ tive gobiets with the purchase of one

have a complete set of these beauti-moment of His life and in a most Widmer's Juices with the Beetleware High Priest's question: 'I adjure will also make a useful and desirable thee by the living God that thou tell

flavors include sherry, port, tokay, He was an imposter." angelica, sweet catawba, muskatel, are prepared in different size containers to suit every need, large or

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offen yourself to God, that He may do with you what He pleases.

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14 Beeded Wisery No. 43 and Adm. Dist. N. Y TAR WINES SIA, MARIO TO CONTRACT SERVICE SERVICE

#### Famed Scientist Gives Religion, Science Views

(Continued from Page One) rom science alone.

Aspects of Same Truth "As a priest and a scientist lew of my religion, science can do inite in mreelf my religion and my cience; they are two aspects of the ame truth. But from the point of new of my religion, science can do o more than, show forth the glory God in His handiwork. The attiude of the seventist should be that et forth in the canticle, Benedicite. The Church had not to wait for any theory of the cosmos to know the world was created, neither had it to use physical science to know there is a God. I'might say that any child can understand the necessity of creation and tell us of the existence of

Father Lemaitre came to Washing ton from California ,where he had Mexico City I. Ignacio Mane, a Lane, of Lawrenco, Mass., ploneer lon from California ,where he had young Catholic and a member of the Maryknoll missioner in Machuria, the California Institute of Technology and the Mount Wilson observagy and the Mount Wilson observa

tory. He will sail shortly for Europe constructed to resume his duties as professor of Church of St. Mary, which will be physics and astronomy at the Unialso a Catholic was considered the dedicated this spring, becomes the center of Bern's third parish. For the Belgian Relief Committee Educational Foundation.

Abba Lomaitre is 39 years old During the World War he served as adjutant of artillery. In 1920, he received the degree of doctor of mathematical and physical science rom Louvain, and, in 1923, he was Ohnreh, it is announced in It Popoto di Roma, After recalling that the
contenary of the Oxford movement
occurs in 1833 and referring to the

Jellies, Recommended
the Massachusetts Institute ordained to the priesthood by Carlinal Morcier. He studied under Sir then at the Massachusetts Institute Widmer's Natural Grape Juices of Technology, receiving a doctor's

# Ohio College To

(Continued from Page One)

was delivered on the invitation of lected Catawba Grapes; Ives, made pean Thomas W. Graham, of the from ripe, jet black Ivos Grapes. Divinity School of Oberlin College,

rabbi. The college is undenomina-

Greatest Treasure

"I understand." Bishop Schrembs "that other speakers have qualities. Widmer's Juices are al-stated rather facetiously, that 'they ways good mixers with Ginger Ale. are what they are because they were religion only to attend a Catholic Mineral Water or other fruit juices born that way. Well, I don't like to college. It is a matter of common to make refreshing, delicious drinks. put it in just that way because while Serve Widmer's Natural Grape Juices 1 was born of Catholic parents. I for breakfast and give freely to chil-consider my Faith the greatest abiding presence of Jesus in the birthright and treasure that could tabernacie"

"I take it for granted, of course, ha Grape Juice, one of the new in addressing you that you believe stretches back from age to age to "Widmer's Beetleware Goblets." in the divine personality, the divine the very spostles themselves, but

"To rationalists who have snatchcase of either 12 quarts or 24 pints. ed the diadem of His divinity from These gobiets are available in the Christ's brow, but proclaim Him the following colors: Orange, Black, greatest Man Who ever lived and Ivory, Green, Red and Yellow, and His moral teaching the sum of all are obtainable only with Widmer's perfection," the Bishop went on. "I Natural Ives and Catawbs Grape would say: If Christ is what you proclaim Him to be, then He must be Order enough Widmer's Natural either God or the greatest imposter Church Every century closed up Grape Juices now so that you will that ever lived. In the most solemn ful goblets for your bridge parties. emphatic language, He answered the us if thou be the Christ the Son of In addition to these grape juices. God?" by the reply: 'Thou hast said Widmer's are famous for the wide it. And I say to you, hereafter you variety of wine jellies manufactured shall see the Son of man sitting on by them under government permit the right hand of the power of God.

parture from them. He would send compassionate with the timid. them His Divine Spirit . . . " "If you then ask me: Where is

evangelized all nations, that has seen seen the rise and the fall of human fort to bless our dying bed. kingdoms and empires?

Where is Church? "Where is the Church that heard Peter speak to the many-tongued taunt them in the supper-room? Where is the church that from the America: Apostics own hands received Christ's tevelation, Christ's author. The height of illegibility—a docty to teach and rules and the Chile tor's prescription written with a post . To serve the Mrvants of my Masis prisonood, the Ragraments and office pen in the ramble seat of a ter is my victory and honor.—St. Is next searches, and the real second hand car.—Ladge, matter Loyola.

C. P. A. President



Richard Reid, Editor of The Bulle-Association of Georgia and President of the Catholic Press Association of the United States, who has issued an inspiring statement directing the attention of Catholics generally to the meaning and opportunity of Catholic Press Month.

### Alumni Secretary Of Notre Dame To Visit Rochester

(Continued from Page One)

"Higher education, generally faces a compaign against hearding which is much more important than the drive against the hoarders of money . . . If the brains of this generation are buried in the homes Hear Bp. Schrembs and allowed to suffer the non productive stagnation of so much of our national wealth, then future holds not only a repetition of our There's neither JOY nor SORROW and intellectual chaos as well.

"Taking religion out of education has failed . . The nation, Catholic and Protestant, is turning to the schools which have never wavered in teaching the fundementals of Christian civilization. Having lagged sorely behind the secular colleges while materialism poured its colden tributes of their accommodating camp uses, the Catholic college now finds itself in the van of educational theory It is no longer a matter of sense and fatriotism

"Where is has but one answer There is but I We can all be very HAPPY. one church in all the world that which are so much in vogue, or you mission and the divine authority of one that taught all nations and that one history says, is the CATHOLIC CHURCH

Undying Institution "I look at that mighty and grand old Church, built on the rock, and rising up from her like a pillar of light. Christ Himself On all sides of her. I see the graves of the end mies of Christ, the enemies of the old graves, and opened up new ones

while it alone dies not "Stamped on that Church I see the divine promise: The gates of hell shall not prevail against her.

"How I wish I could stamp upon your heart and mind the vision of our Hoty Mother Church, as she anpears to us, her children, in all her gracious and supernatural beauty! from wine varying from eleven to and coming in the clouds of heaven. Would to God you could see her as twenty-three years of age. The Clearly, then, either He was God or we see, a radiant and majestic presence, moving down through storm; Continuing, Bishop Schrembs de centuries, this 'woman clothed with lesling and claret, and these jellies clared that "the whole Cospel story the sun. calm, serene, mighty in her of the Life of Christ presents the sway over the wills of men, breath-clear evidence that Christ came to ing around her wisdom and charity establish a church and that He and hope. Dowered with unnumplaced over it the Apostles to teach, bered gifts, she comes down through to govern and to sanctify that the ages, scattering blessings as sh Church." "He laid into their hands comes. She is the queenly mother of a deposit of divine truth which was rich and poor; the teaching mother to be preached to all nations and to of simple and sage; the fostering every creature and which must be mother of the widow and the orphan, accepted in its entirety and may not of the helpless young and the feeble it be interpreted according to the aged. She is the healer of wounded rs of the Sacred Action.

Let your constant practice be to pleasure of the individual," he add-hearts, the compassionate cleanser of "The Church ordain ed. "That there might be no mis-souls that are stained by the dust music shall be artistic but it must be giving on the part of the Apostles, and the heat of the day. And she is spiritual in its power to interpret the for misunderstanding on the part of all things to all men and just to all, prayerful appeal of the soul. the faithful, Christ has forewarned mighty with the mighty, gentle with thems of the fact that after His de-the gentic, severe with the perverse,

Sanctifies Members weeps back through the ages; that holds our heart, she controls and the sacred chant of her public wor has evangelized all nations; that has sanctifies life; she stoops down with ship. and words of heavenly com IS WHY I AM A CATHOLIC."

NUN IS 100 YEARS OLD Managua-Sister Marie Holsem

#### 75th Anniversary Of Apparitions To Bernadette

(Continued from Page One)

amily of the Soubirous The cures hat have taken place there have een certified to and have been auhenticated in a way that leaves no com for even the shadow of a doubt of their occurence and of their na-

In commemoration of this first apparition of the events that later took place at this wonderful shrine, there Mission Catechist will be this celebration on Saturday next, and on the principal anniversaries during the year On February . 10 and 11, there will be a solemn triduum to celebrate the first apparilette; July 16, the day of the eighrember 8, the feast of the Immacuwill close on February 11, 1934.

elebration on February 11

take place this year.

#### Basic English?

(Basic English, a world tongue composed of only 850 words, is designed to be an international auxili ary language without artificialities. "New York Times")

O Paddy dear, and did ye hear The news that's going round' In this new Basic English tongue No word for GOD is found

VIRTURE but Nor SHAME.

And, Lord forgive them, they

Our JESUS BLESSED NAMES

And he took me by the arm Ive never seen so bad a thing "Tis surely meant for harm. Tis the most distressful language

That a ever vet been seen Alth neither SAINTS nor SINNERS

What can this lingo mean So JUSTICE kuides their dan Nor TRUTH but ERROR S there

Who dines upon this fare But not HOLY from now on And we can FLAY, but never PRAY To MARY and her Son

We cannot WORSHIP nor ADORE No words for them are there, Not LIFE, but DEATH, nee HEAVEN nor HELL Shall henceforth be our share. There's a word for GOLD, so I ve

been told. And SILVER, too, begob; And one for MASS! but ah, alas, I thing they must mean MOB.

They know not: SAVIOR, BIBLE SOUL, DIVINE INTELLI GENCE.

you'll find FALSE CHURCH TEACHING-Sure this language gives offense If this thing's a "sure foundation For an international tongue." I'd rather keep the one I knew

When you and I were young. -J. C. Lee in "Tableteer," Brooklyn "Tablet."

## Of Geneva Talks On Church Music

(Continued from Page One) envelopes and permeates the pray

"The Church ordains that he

"Hence the decrees of the Church on the character of her music. When she speaks, as she does through her Supreme Pontiff we must listen and "Thus, beautiful, majestic, benefic-lobey the voice of authority. Even he Church that Jesus Christ found- ent, freely giving what she has free though there be musical taste that d?" the Bishop said. "Surely i'fly received, moves down through the runs counter to that exemplified in nust exist because Christ gave his world and the ages this fair creation her legislation, we must yield. The divine pledge that it was to endure of Jesus Christ, our Holy Mother greatest Masters, even outside her orever. I will ask you in turn: Church, the queenly mother of Chris-fold have paid tribute to her exalted Where is the church today that than men. She fills our souls; she sense of the beautiful and artistic in

> THIS tion of the Most Blessed Sacrament by Monsigner Lee.

CHAPEL FOR RUSSIAN REFUGE growd at Pentecost Day, that wit- bein of the Congregation of the early Bishop of Lyons, a new chapel nessed the haptism of the five thou- Daughters of Charity at Leon, has of St. Iracneus which will be used sand, that heard from Peter and celebrated her hundredth birthday, by Catholics of the Slav rite includ-James and John what Christ had Sixty four of her 80 years in the ing Russian Refugees has just been Congregation have been spent in dedicated by His Eminence Louis Cardinal Maurin, Archbishop of

#### **PROPAGATION** OF THE FAITH SOCIETY

#### HOME AND **FOREIGN MISSIONS**

Diocese of Rochester, N. Y. Rev. Lee C. Mooney, Director Columbus Civic Center, 50 Chestnut Street

This copy is edited by the Diocesan Office in connection with National Office. Inquiries concerning missions welcomed.

## Wins Shark Battle Quincy, Ill., formerly Maryknoll pas-

Maofaga, (Central Oceania, South "Xaviers of Today in Manchuria." Pacific). - A mission catechist of the The following quotation is taken ion. The other festivals will be on Vicariate of Central Oceania was at from his article: March 25, to celebrate Our Lady's tacked by a huge man-eating shark quickly whittled down the end of the of Oriental life and thought. Bernadette is now known as pole and improvised a sort of harlessed Bernadette of Lourdes Ex poon He succeeded in inflicting a Manchuria a fervent ejaculation, for

ner is now being made, and it is ex near the eye, and the shark disap- Xaviers of today wrestling with a pected that her Canonization will peared in the deep. The catechist fateful problem. Their solution of it immediately paddled away to what will be decisive in their own jurishe thought was a safe distance and diction, but will also have serious reagain cast out his line to fish. In a percussions in the districts of their ated by the wound. He took the Japan." outrigger in his mouth and fled away with it The frail craft turned over like a cork, keel in the air with the catechist doing his utmost to recover himself. He shally was able to straddle the overturned pirogue when the shark came back for the third time Almost immediwent away for good. The native poor In one of the last villages I had to find a way of getting back to his island Fastening the boat to himself as best he could be struck by 'Father wo're and the poor to the poor In one of the last villages I visited, just before I sat down to eat, the head of the village, a venerable man of eighty-two, said apologetical out through the water and the struck by 'Father wo're and the poorest of the poor In one of the last villages I visited, just before I sat down to eat. out through the water and by powerils home safe and sound.

same Vicariate. Father Stefano, et doesn't live on bread alone mt on a sail hoat to go to the island days of worrying, during which time fices you've made to come to our a'l the supplies were used up it countr). You have given us more providentially came upon the steamer than we can ever repay; we've had route. It had been headed in exact-you think we could accept your v the opposite direction.

Obliged to make use of boats to go for us?" rom one little isle to another the nissionaries of the South Pacific find these dangers of the soa to be almost daily experiences. The Marist Fapart of Oceania. (Fides)

THE S. F. P. Founded in 1822; made a Pon ifical organization in 1922 as the principal instrument of mission-aid. the Society for the Propagation of the Faith should be dear to the heart of every Catholic. "All Christian people," writes Pope Plus XI. should generously aid the work of the Propagation of the Faith, foremost among mission-aid organiza-

What the Society does: It helps support 165,000 workers in mission fields (47,000 priests, brothers and sisters and 118,000 lay auxiliaries, catechists, teachers, doctors, nurses etc.) It keeps the sanctuary lamp burning in 45,000 churches and chapels in mission lands. It provides for the upkeep of hospitals, dispensaries, orphanages and schools in nission fields.

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The Society needs you and you need the many spiritual benefits of the Society.

"XAVIERS" IN MANCHURIA

## Stone 1492 In the February issue of The Field Afar, Father Leopold H. Tibesar, of

"The Maryknoll Mission in Manevelation of her name to Berna- while fishing from a small boat not churia is a particularly interesting long ago and succeeded in fighting study Japanese, Chinese, and eenth apparition; October 1, the off the monster. The native left his Koreans are there in intimate conleast of the Holy Rosary; and De-little island of Nomuka to go fishing tact, often living amicably side by alone in a small outrigger cance side Of the missioner laboring late Conception The jubilee year (An outrigger is a piece of wood at there conditions require a most contached laterally to the boat, it rests spicuous catholicity of outlook, clear Pilgrimages from all parts of the on the water a few feet to the side vision, careful self-discipline, indeworld will make their way to and thus balances the boat ) Sud-pendence of view, and the courage of Lourdes to celebrate these various dealy, an enormous shark, larger conviction necessary to put that view perurrences Pope Plus XI, who than the pirogue, appeared and be jinto practice. Saint Francis Xavier's nade two visits to Lourdes prior to gan to attack the craft. Picking up view has standardized our Catholic he time when he became Pope, has a pole from the bottom of the boat mission strategy in the Far East for appointed His Eminence Cardinal the fisherman tried to fight off the almost five centuries. Another Saint Bingt. Archbishop of Besancon, to be flish, but two or three hears blows Francis Xavier is needed today to Papal Legate at the Lourdes jubilee seemed to have no effect. He then untangle for Christ the tangled skein

"Give often to our missioners in mination of miracles attributed to deep thrust in the monster's head wittingly or unwittingly, they are the mement the shark was back infuri confreres in Chiaa, Korea, and

#### POOREST OF POOR

Father Joseph Regan, of Fairhaven Mass, now laboring in the Mary-

"Our Catholics of Kwangsi Provately, however, it turned around and lince are certainly the poorest of the ly 'Father, we're only poor people ful swimming reached a small adja- here. We sat down to our meagro cent lale where he improvised a new fare—rice and two dishes of vegeoutrigger from a piece of wood and tables not meat nor fish, not even once more was able to float his cance peanuts but I think I enjoyed that right side up. He then returned to wasn't satisfying as far as our ap-A Native Oceanian priest of the petites were concerned, but man

"When we were leaving I tried to of Niun-Foon Refore long the boat press a few coins into the hands of ost its was and was wandering about the old man, but he refused to take the seas without any idea of this di- a cent 'I couldn't take your money, rection of its destination. After eight Father, he said, 'I know what sacri-Wapahi" which replenished the an opportunity to go to confession oat's larder and but it back on its and to receive Communion, and do Imoney after all that God has done

DR. ORCHARD ILL London - Dr. William Edward Orchard, noted convert from nonconthers are the missionaries in this formity, has had to leave Rome on account of his health, it is stated by his intimate frend here, Sir James

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