

BUY ITS "good business" NOW

AND it means BETTER BUSINESS later

NOW when you spend—you SAVE... if you are guided by VALUE and SERVICE

BUSINESS REVIEW COLUMNS

Catholic World Over

(Continued from Page One)

Women's Union. A modification of the English Guild system is being employed at the outset, but it is planned ultimately to follow that system completely.

Washington, D.C. The National Council of the United States of America has published the report of the Episcopal Conferences held in New York.

This Funeral Home Offers Conveniences

A dignified and dignified funeral service... The funeral directors have the facilities for a service that embraces every phase of the funeral.

These funeral directors have the facilities for a service that embraces every phase of the funeral... In every way Henry D. Holloran & Sons seek to take the burden from the shoulders of the bereaved.

Henry D. Holloran & Sons have gained the confidence of many families who have sought their professional services... Complete equipment to conduct funeral services in the modern manner.

New Location, Henry D. Holloran & Sons, 195 FLYMOUTH AVE. SOUTH, ROCHESTER, N. Y.

ANY CAR WASHED 50 CENTS SIMONIZING \$3 - \$4 502 EAST MAIN ST. N. BELOSEROFF, PROP.

Lapple's O. K. Bakery, 505 CLINTON AVENUE NORTH, ROCHESTER, N. Y.

BUY "It's Good Business"

GET A BRICK OF Bartholomay Quality Ice Cream. At Dealer's... LOOK FOR OR BLUE SIGN.

The SARATOGA MARBLE and TILE CO., Inc. 105 SARATOGA AVE.

The Pain Drug Co. PRESCRIPTION SPECIALISTS, 24-26 MAIN ST. EAST, Phone: Main 1890.

TIERNY MARKET CO., Inc. If You Have Not Tried a VELVET HAM... 24-26 MAIN ST. EAST.

ALTAR WINES, WINE CELLARS

Apparitions At Lourdes to Be Commemorated

(Continued from Page One)

century ago, received such a singular mark of our Lady's favor.

The article in the "Young Catholic Messenger" continues:

"There are persons living in Lourdes to-day who remember the stir which ran through the village when it became known that little fourteen-year-old Bernadette Soubirou had seen a vision of the Blessed Mother in the grotto beyond the little stream that flowed into the rushing Gave. Some there are who followed her to the grotto, where she went frequently to pray, and who, seeing her in an ecstasy, knew that she was again beholding and conversing with the Mother of God."

"That was in the year 1858, and Lourdes looked very different from the way it does today. True, the peaks of the Pyrenees towered above the town then as now. The Castle upon its rock frowned down upon the cottages nestling below it. The River Gave rushed turbulently through the village on its way to the sea. The townpeople were noted even then for their devotion to the Blessed Virgin.

"But since Bernadette's vision at the grotto—the first on February 11, 1858, and the last on July 16, 1858—great changes have come to Lourdes. The Blessed Mother told Bernadette that she wished a chapel to be erected on the spot and pilgrimages made to it. Her wish has been fulfilled. On the mountainside to the left of the grotto now rise three beautiful churches, one surmounting the other. Below is Rosary Church, famous for its exquisite mosaics. Above it and slightly to the rear is the Crypt from which rises the Basilica, its rank denoted by the crown upon its spire beneath the cross. At the foot of the mountain, just beyond the Basilica, are the bathing places, called the Piscinae. There those seeking to be cured are bathed in the waters of the miraculous spring which gushes forth from the earth at the Virgin's command, has been flowing ever since.

Beautiful Statue There "On the bank of the Gave, in front of the Basilica, is a hospital where sick pilgrims are cared for. Back of the Piscinae is the grotto where our Lady appeared eighteen times to Bernadette. High in a cleft in the rock, above an altar, is a marble statue of the Blessed Virgin, copying faithfully Bernadette's description of her 'beautiful Lady.' A large section of the rocky wall of the grotto is covered with crucifixes, left there by pilgrims who received help through recourse to Notre Dame de Lourdes.

"So our Lady has received the chapel she asked for. The pilgrimages have become a reality, too. At least a million pilgrims journey to Lourdes each year from all over the world. A pilgrimage to Lourdes is a never-to-be-forgotten experience. The devotions are inexhaustibly touching and impressive. Thousands have been cured of bodily infirmities at Lourdes. Millions have come away spiritually refreshed and renewed. The feast of Our Lady of Lourdes on February 11th, the date of the first apparition, was given universal observance by Pope Pius X in 1907.

"Bernadette, who, seventy-five years ago, at the age of fourteen, saw and talked to the Blessed Mother, entered the Order of the Sisters of Charity of Nevers. After her holy death in 1879 at the age of thirty-five, she was declared venerable, the first step toward her canonization. Her beatification took place in 1925."

Five Belgium Children Claim To Have Visions

(Continued from Page One)

Pray constantly. Adieu."

Conversation Reported

Fernand Voinin, the eldest of the group, who is 15 years old, said: "I did not see Our Lady while the others were favored and I was very sad. When you took my four companions away, I was still hoping. While remaining alone, I saw and heard a great globe of fire exploding in a near-by tree. Then Our Lady appeared and asked: 'Do you love my Son?' I replied, 'Yes. The Blessed Virgin then asked: 'Do you love me?' Again, I replied, 'Yes. Then Our Lady said, in conclusion: 'Sacrifice yourself for me. Adieu.'"

The Most Rev. Thomas L. Heylen, Bishop of Namur, in which diocese Beaurlaing is the seat of a monastery, has made no comment on the reported apparitions.

high court refused to review Shuler's appeal.

Mexico City—The Rev. Leon G. Carmona, a Catholic priest, was arrested at San Jeronimo, Municipality of Metepec, in the State of Mexico while performing a marriage ceremony. The full penalty for infraction of the Law of Cuts and expulsion from the State was the sentence given him.

FORMER MINISTERS ARE MONKS

London—Two former Church of England clergymen, now Cistercian monks, have just received Holy Orders from the Bishop of Nottingham, the Most Rev. F. Madley, at the monastery, Whitwick, Coalville.

Press Chairman



The Most Rev. Hugh C. Boyle, Bishop of Pittsburgh and Episcopal Chairman of the Press Department of the National Catholic Welfare Conference, which issues the N. C. W. C. News Service, an ardent advocate of the Catholic Press and, through his office, an important factor in its promotion.

Social Action Pioneer's Life Cheering Today

(Continued from Page One)

Bishop von Ketteler because von Ketteler was the pioneer in Catholic Social Reform and this movement must depend for its effectiveness principally upon lay action.

The speaker traced briefly the early life of von Ketteler whose birth or noble parents took place at Munster in 1811. After tracing his early career as a lawyer, he stated that in 1841, von Ketteler began the study of theology and in 1844 was ordained a pastor of Hofsteln in the drought and famine of 1847; he went to each of the rich farmers of the neighborhood and begged from them a part of their harvest and to each of the tradesmen and workers he begged of them a contribution for the poor.

In 1848 he was elected to Parliament on a single plank "Liberty for all but also for the Catholic Church." He passed unnoticed for several months when the uprising of September 18 which resulted in the assassination by the mob of the deputation, Liebnowski and von Auerswald gave him his opportunity. Over their graves he preached a sermon that carried his name the next morning throughout the whole of Germany. Facing the enemies of good government, he said "I hear the cry for liberty and before me I see men murdered for having dared to say an independent word."

The publicity given him as a result of his outspoken declaration against the government caused him to be called upon to address the first Catholic Congress at Mainz where he spoke as a simple delegate. Speaking impromptu, the first part of his talk was casual when suddenly he launched into the question of social action and astounded his hearers by calling for leadership of the church in this direction to meet anarchy.

First With Social Program His was the first recognition of fact that the Catholic church should present a social program of its own. Later in the same year he was asked to deliver a series of six sermons on the great social questions of the day and in these sermons he met the Communist Manifesto of Karl Marx, which had just been issued with a program of Christian Sociology. Proclaiming that God had given to men unequally instead of ordaining a compulsory distribution of goods, he pointed out that it was the divine intention to give man to play to his will that by doing good with what he had, he might become more God-like.

On December 9, 1849, Pope Pius IX refused to sanction the appointment of Professor Schmid as Bishop of Mainz and when three other names were suggested to him among them von Ketteler's he nominated von Ketteler stating that he wished to give Mainz a Bishop after his own heart.

Going to Mainz he made his oath of allegiance to the Grand Duke of Hess, as was required saying that in the exercise of his office he would endeavor to render to God the things that were God's and to Caesar the things that were Caesar's and that if the Duke demanded what was contrary to the laws of God and the Church he would be obliged to say that he could not conform.

In 1852 he issued his famous call to social action, saying "If it is disgraceful to court idleness when the enemy invades our country and our home, how much more disgraceful it is to sit either hand nor foot while the highest goods of humanity are called into question."

In 1854 when the great controversy between the Liberalists and Socialists was raging and Christian Philosophers did not know which way to turn it was Ketteler who pointed the way with his "On Social Reform" which was a plea for an apology for approaching this subject.

Baltimore See Plans Building Of New Cathedral

(Continued from Page One)

ments."

Into the design enter details of numerous famous churches and cathedrals, from the main entrance which is patterned after that of Notre Dame de Paris to the Tower plan which is "the result of much study and the contemplation of many historic examples, as well as the modern cathedrals of Harlem, Sacre Coeur, Paris, Saint John the Divine, New York and Liverpool."

On the Cathedral grounds will be the Archbishop's home, the rectory, the parochial school, convent, and other parish buildings. The Cathedral will accommodate a congregation of from 2,500 to 3,000, in addition to the ample space allotted to the clergy in the Sanctuary. There will be seven chapels; five of them memorials. One will be in memory of the late Thomas O'Neill, donor of the Cathedral, another in memory of Cardinal Gibbons and others. A large chapel will be dedicated to "Our Lady," and beneath it will be the Crypt Chapel.

"The windows of the Cathedral," according to the designer, "will be among the best specimens of their art in this country. It must be remembered that the secret used by the colored-glass workers in the Middle Ages has been discovered and that the windows of today can approximate, at least, the beauty of the windows which have captured the eyes and hearts of so many travelers to the great Cathedrals of Europe." The great crossing tower will have carillons similar to the carillons of the famous belfry at Bruges.

The key-note of the structure is, Dr. Murphy says, its strength, which symbolizes the enduring and ageless strength of the rock upon which Christ builded His Church. This idea was uppermost in his mind, and in the minds of his assistants in preparing the plans, Dr. Thomas H. LeCraff, Paul Gottlman, Robert C. Davis, Edwin Falro, and Robert Weppner, all of whom are graduates of the Catholic University of America and have studied architecture under Dr. Murphy.

has become classical. He said "when I was about to receive the Episcopal consecration, the Church put this question to me: 'Do you promise to be kind and merciful to the poor and unfortunate in the name of the Lord and I answered 'I promise.' How could I after such a solemn promise remain indifferent in regard to a question that bears on the deepest needs of such a numerous class of men."

In 1856 came the Austro-Prussian War and the ascendancy of Prussia in the German Confederation and with it more troubles for Ketteler in protecting the freedom of his people to worship as they pleased. It has been said that Ketteler had to build with one hand while holding a sword in the other.

Reforms Started In 1867 Ketteler announced a program of Social Action which included child labor laws, factory inspection laws, Sunday closing, separation of the sexes in the factory, a living wage, workman's compensation and cooperative unions while counseling labor against asking too much because business must be conducted at a profit.

In 1873 came Bismarck's Kulturkampf speech attacking the Catholic Church claiming that it was attempting to set up a dual Government in Germany. This resulted in persecution of the church, exiling of the orders and religious and even an order for the arrest of Ketteler which was never executed.

In 1877 he drafted a paper attacking Socialism which is today equally potent against Technocracy or any other movement which attempts to set up a bureaucratic control. In this paper there is one passage which says "even if all the Utopian dreams of the Socialists were realized and everyone was fed to his hearts content in this universal labor state, I should for all that prefer to eat in peace the potatoes that I grow myself and to clothe myself with the skins of animals reared by me and free—than to live in the slavery of the labor state and fare sumptuously."

In this same year in returning from Rome he contracted a fever which resulted in his death.

"Viewed in the perspective of history," said the speaker "we can now judge the remarkable qualities of this great Bishop. Forty years before Leo XIII was to pronounce his Encyclical Rerum Novarum, Ketteler had laid down a social program which the Pope himself followed. No wonder Leo said Ketteler was his great precursor. When there was need of an energetic defense of the Catholic position, when an attack was to be led against the enemy lines, when the faithful had to be enlightened, warned or encouraged, says a biographer, the Bishop of Mainz was on the spot. He never held back to see whether another could take the initiative; he assumed leadership himself."

DECORATE JAPAN'S ENVOY

Washington—The Grand Cross of the Order of St. Gregory the Great, conferred by Pope Pius XI, upon Katsui Debushii, ambassador of Japan to the United States, has been presented by Archbishop Edwin Preuss, apostolic delegate to the United States.

PROPAGATION OF THE FAITH SOCIETY



HOME AND FOREIGN MISSIONS

Diocese of Rochester, N. Y. Rev. Leo C. Mooney, Director, Columbus Civic Center, 50 Chestnut Street, Stone 1492

This copy is edited by the Diocesan Office in connection with National Office. Inquiries concerning missions welcomed.

PRIESTLY CAREER ENDED

Yenchowfu, China—Bandit outrages continue unabated in this section of China, keeping the Missions in a constant state of apprehension. One of the seminarians from Yenchowfu was captured, together with his father. The bandits demanded \$100 ransom and since the poor family could find only \$60 of the amount, the right ear of the youth was cut off before he and his father were released. On account of the grave mutilation, the unfortunate youth has had to give up his studies and all hopes of being ordained a priest.

The mother of one of the other seminarians was taken prisoner several months ago by bandits. The father, a rather well-to-do building contractor, has already paid more than \$2,000 for "ransom" without results. As a matter of fact, he is no longer sure that the poor woman is still alive.

supplied by human means. In these times when the whole world is in need of aims, to whom can we turn for help except to those kind friends who helped us in the past, but have lately withdrawn their support. We plead with you to renew that help, to send us what you can. We pray you may not suffer from your sacrifice, but that God in His mercy may doubly return your gift when he rewards you for it.

(Rev.) Ambrose Mattingley, O.S.B., Father Ambrose will receive your donation most safely if you will mention his name and send your letter to Propagation of the Faith, Rev. Leo C. Mooney, 50 Chestnut St., Rochester, N. Y.

Spiritual Thoughts

HOPE

(In The Catholic News)

"Forward America" is a familiar cry today. But, we should remember in the humbly born of the depression that the best way to go forward at the present time is on our knees. Let us go forward; but let us go prayerfully. Let us go forward, but let us go on our knees. God is near, even though a dark shadow is between Him and us. God is near, with limitless power and boundless love. Hope is like a star that can lead every soul to His side in the darkness of today, the unemployed should remember that there is one star whose light will never fall, one star that will never disappear, one star that can be found by the prayer of those who believe in God. It is the Star of Hope. If you are without work, if no one seems to care and all doors seem closed, place your trust in God. No matter how dark the night of the soul, pray, pray with hope and the light of a new day will be born within you.

A PRAYER FOR WORK

O Son of God and Son of the Virgin Mary, Thy Sacred Heart is an ocean of mercy. Compassion and love for all men, but Especially for the poor. To Thee I come, filled with confidence. To place my prayer for work in Thy Sacred Heart. Thou didst come to preach the Gospel to the poor. Thou didst labor with Thine own hands; Thou didst consecrate poverty by choosing it for Thine own life. O Sacred Heart of Jesus, hear my Prayer for work and in Thy Mother's Name grant my request, Amen. (Recite this prayer once a day)

Always at Par

No Paid Dividends No Defeat of Interest Conditional Gift Contracts of The Society for the Propagation of the Faith are always honored on the due date A Gift to God that eliminates contests, delays, taxation A Life Income For You safe and substantial Society for the Propagation of the Faith Inquiries cheerfully answered by REV. LEO C. MOONEY Diocesan Director COLUMBUS CIVIC CENTER 50 Chestnut Street Stone 1492

Our Retail Plumbing Department

is at the service of those desiring to purchase and install their own Plumbing Supplies and Accessories.

Barr & Creelman Co.

74 Exchange Street Plumbing and Heating Materials Since 1880

Make for our catalogues which by fully illustrated and complete references