CATHOLIC COURIER, THURSDAY, JANUARY 26, 1985

'Technocracy' Has Doubtful Value, **Thinks Priest**

(Continued from Page One)

the heydey of individualism. By that I mean there was no State interference in industry and employes' organizations, or unions, had not come into a useful existence. The laborers were helpless.

With the gradual development of labor organizations, the laborer be-gan to help himself. The state became interested in industrial matters and passed laws controlling working conditions as well as industrial practices. The situation grew much bet ter. The effects of the industrial revolution for the time being were quieted. A great deal of the suffering experienced among the masses vas righted.

Now, however, Father Husslein said, there has come into existence a new phase of the industrial revolution, the effects of which are being keenly feit. When the machine first appeared, the priest-sociologist explained, the major thought of industrialists was to enhance productivity, to increase output to the very limit.

"But an entirely different attitude now has taken hold of industrial leaders." he said. "They have ceased to push expansion and are figuring every means of lessening the number of employee by making machines do the work. It's a different mental attitude. They want a machine to do the work of 100 men with a single worker at the throttle.

"Since the war, other nations, hitherto backward, have learned how to develop their own industries. They have to be discarded or changed to make way for a new energy unit of work valuation proposed by the technocrats is not subscribed to by Father Husslein. At least, he said, there is no present reason for such a change.

"What the future demands," he added, "the future alone can tell, No system need be retained. No system We have not always had the capitalistic system. But whatever change is brought about, it should be fair to every class concerned. That is an invariable postulate of social economy, political government, ordinary human honesty."

A new distribution of wealth is necessary for the welfare of the country, he said, adding: "Such a reasonable profit to the employer. And while it might permit of government ownership to some extent it or municipal control. It is inimical mat. Father Burke has been instruto man's inherent right to deny him the right to possess property."

Cooperation Needed

An intensive organization of work- and other governments. ers and employers in each trade is the solution to the problem of changing existing conditions, Father Husslein said. "This involves," he ex-



Venerable Mother Mary Magda lena of the Sacred Heart (Countess Annetta Bentivoglio), foundress of the Order of the Poor Clares in the United States, whose cause of beatification and canonization is being advanced. Mother Magdalena was born in Rome, in 1834, and died in Evansville, Indiana, Aug. 18, 1905.

Paulists' Jubilee **Recalls Services** In This Diocese

(Continued from Page One)

pearances at different functions. Father O'Hern truly exemplified the spirit of his community and was beautifully eulogized by his confrere, the Rev. John J. Burke, C.S.P., at the final rites in New York. During the war, Father O'Hern was the accredited representative in Washington of Cardinal Hays, Bishop Ordinary of the Army and Navy, and had in both kinds. saying the Creed in his charge the direction of Cath- without the "Filoque." and putting olic chaplains in the Army and Navy.

Father Burke Known Here Another outstanding Paulist known change should permit a decent, liv- in this diocese is the Rev. John J. does not mean that one in the priesting wage to the worker as well as a Burke, C.S.P., executive secretary of hood may marry; but it does mean the National Catholic Welfare Con- that a married man may be ordained. ference, Washington, over which His If a candidate for the priesthood Excellency, Archbishop Hanna of San wishes to marry, he must marry beshould be sure to limit Federal, State Francisco, presides. A gifted diplo- fore he receives the disconate, but if mental in satisfactorily handling ry again. A clergyman in orders deficate questions arising between above the sub-diaconate can never the Church, the U. S.-Government undertake marriage: if he does not

Those who know Father Burke he never can afterwards. here, state that his services receive The Syriac language is used in the little publicity, but that he has done Mass by the Maronites of Mount Lemuch for the benefit of the Church banon and the Syriac Melchites of plained, "the fundamental question and country during the past fifteen the East. It is the proud boast of of arbitration. Workers and employ- years. His last appearance in Roch- these people that they employ the the banquet of the National Council and most of the Apostles used. They of Catholic Men who were holding read the Gospel in Arabic after it has their convention here in October been read in Syriac, for Arabic is the language of the day in those parts. During the pastorate of Bishop The Syriac secular clergy follow the O'Hern at Corpus Christi Church same rules as the Greek secular another outstanding Paulist, the clergy as regards celibacy. The Babylonian Catholics, who pastor of St. Mary's Church, San dwell principally in Mesopotamia. Prancisco, conducted with Father Armenia and Kurdistan, use the Maloy, another Paulist, a mission Chaldale language in the Mass. Of the eighteen different sinhshets in bankruptcy, whither he is heading Philip O'Hern, Jr., C.C.P., nephew of the Chaldaic language the liturgical books are written in that peculiar cellency, last June who is also character known as Estrangelo. well-known in the diocese is now at-Sclavonic is the liturgical language of quite a large body of Catholics within the Turkish dominions, in Is-The Rev. James M. Gillis, C.S.P., tria, Liburnia, the maritime parts of Editor of the Catholic World and ancient Dalmatia and the schisnoted Radio speaker, is among the matics of Russia. The Sclavonians distinguished Paulists known in the first received the privilege of saying "As for technocracy," said Father Diocese. Father Gillis gave missions Mass in Sclavonic from Pope Adriab

Mass Celebrated in Eight Languages Urges That Faithful Actively Other than Latin Throughout World

The question is often asked by name of Chaldale. Ethiopic is close on-Catholics. "Why is the Mass iy akin to Hebrew, the principal dif said only in Latin?" forence between the two consisting in The answer to that question is giv- the formation of the letters of the en by Gerald Dillon, writing in the alphabet.

Although Mass is said in nine difcurrent issue of the Holy Name Journal. The reply is: "It isn't." ferent languages, in no case is it said As a matter of fact the Mass is said in the varnacular or language of the not only in Latin, but in nine differ- day. The Greeks say Mass in Greek ent languages: Latin, Greek, Syriac, but the liturgical Greek is the an Chaldaic, Slavonic, Wallachian, Ar-menian, Coptic and Ethiopic.

in all probability, Mr. Dillon dinary Greeian can understand hard writes, St. Peter was the first per- ly a word of it. The same may be son, after Christ, to say Mass, Since said of the Armenian of the Ethiopic his native tongue was Syriac, un- and of every one of the nine lanquestionably he said the first Mass guages in which the Mass is said. after the Last Supper in the Syriac

language. Some years after Our Lord's As- Century Club Is cension St. Peter established the headquarters of the Church in Rome. Latin, the speech of the masses, be came the speech of the Mass in the Western Church. With the expansion of the Roman Empire Latin became the universal avenue of communication in the West. It was the

the untiring efforts of Cornelius language of the early Roman Chris-Milliken, Grand Knight and Deputy tians and became the official lanof this district, as well as the co guage of the Mass in the entire West operation of other members of the and in a few places in the East. building committee and several pro-At the time of Christ Greek was gressive members of the Elmira or spoken quite freely outside of Greece ganization, the antiquated old K. of among the educated classes over the C. Building is to be sold to the City world and among many of the comof Elmira. The City, in turn, will mon folk in Palestine. It was one move or demolish the building and

(Continued from Page One)

During

Gaina

Gaina

Gain a

FRIEND

READER

FEBRUARY

SUBSCRIBER

of the three languages used in the inmove to the same site, the present scription on the Cross. The gospels according to St. Luke and St. John were originally written in Greek as

well as the Acts of the Apostles and most of the epistles. In the early Church in Greek enwironment the Mass was said in the

Greek language. The Mass is still said in Greek by the Uniat or Melchite Catholics of the East. They are to be found in Syria, Jerusalem Russia, Greece, Italy, various other localities of Europe and even in some places in the United States,

Retain Ancient Rites They are allowed by Rome to re tain all their ancient rites, such as, consecrating the Holy Eucharist in leavened bread, giving Communior

warry water into the chalice after consecration. Furthermore, celibacy is not demanded of the clergy. This his wife should die he may not mar-

marry before he becomes a deacon,



His Holiness Pope Plus XI who, in a recent pronouncement de-clared that the interest of Catholica must be arouned to that her will not only read their Catholic newspapers but will also give them the proper financial support. On the same occasion, Pope Pieu pointed out he extensive apostolate that is open to the good press and invited all those who belong to Catholic Action to participate actively in this apostolate.

Support the Catholic Press

A PROPERTY OF

OUTOR CONALT ARE

Tebreary is Ca

Y. W. C. A. Building, which is in the jected the inclusion of financing of The exterior er the building will at direct line of the Gray Street exten- the project in the proposed Elmira be cleaned and removated.

At the same time, by exercising an City Budget this year. The bond is-K. C. Building Con option wisely procured some time sue was approved last Thursday Harry A Laroneyro II shalrman ago, the K. of C. have succeeded in night, January 19, and the Knights of the building committee which the hade is which the ball ago, the K. of C. have succeeded in night, January 19, and the Knights of the building committee which else have a solution of the best club buildings of figure the century Club which the Knights of Columbus the Century Club the Century Club which the Knights of Columbus the Century Club the Century Club which the Knights of Columbus the Century Club the Century Club which the Knights of Columbus the Century Club the Century Cl

over the acquisition of an imposing social and athletic affairs and other be made for less than \$29,898, and they is clubhouse in the heart of the city. Council activities and separate guar- that the Knights are to obtain the ardent The Gray Street extension called ters for the Edward J. Dunn Circle Century Club building for a source Free. for a \$75,000 bond issue, which of Columbian Squires, the junior slightly more than that amount. The finally passed the City Council after group sponsored by the local Council, trustees and building committee have



must form close-knit groups throughout a whole industry or trade and develop a spirit of cooperation." This would be the ideal arrange-

1931.

diocese

ment, Father Husslein said, but it also is eminently practical.

"For, in addition to being an ideal," he said, "it will be found absolutely necessary. Selfishness itself Rev. Thomas Burke, C.S.P., now prompts a more equal distribution of wealth.

"Isn't it better for the employer to cut his profits rather than go into for non-Catholics. The Rev. Edward unquestionably if work cannot be the Bishop and ordained by His Exfurnished the masses?"

The capitalist is in just as perilous condition as the worker, Father tached to Father Burke's Church in Husslein pointed out. With the ideal San Francisco. of fair play h business, together with an enlightened self-interest, a new and workable order could be established, he said.

an extreme remedy until-we try an immediate one."

Death Claims Miss E. Marbury Noted Leader

(Continued from Page One)

girl she often sat in her father's office, she later wrote, reading Blackstone's Commentaries and studying case after case. Her familiarity with questions concerning international copyrights, plagiarisms and piracies she later found invaluable as à representative of authors and as a play broker.

Miss Marbury' represented authors from all parts of the world, and in Chidwick said. The credit for this, Ball." she recounted her relations ist Fathers, who had accomplished erals, playwrights, politicians, actors and society folk during the last fifty years.

During the years of the campaign in New York city. for political and economic independence of women, Miss Marbury was with others throughout the country one of the leaders of woman suf- in congratulating the Paulists frage and successful in establishing Fathers and in wishing them conher own career in the political field. First to Go Abroad

apostolate. was prominently identified She with war relief work in France and in war work in the United States. the United States and was decorated by the French and Belgian Governfor the Knights of Columbus.

In 1903 Miss Marbury purchased Marbury's ancestors; a niece, Mrs. turn to New York in 1916 to angage and John Marbury of Florida and

Husslein, "there is no need of trying in Elmira and in other places in the II in the ninth century and a confirmation of the privileges from the Another Paulist missionary widely succeeding Pontiff, Pope John VIII. known here is the Rev. John However, John VIII demanded, as a Handley, C.S.P., who has given condition of his confirmation of this

missions in various points in the privilege, that the Gospel should be diocese and on one occasion conduct- first read in Latin and then in ed a public novens at the Carmelite Scisvonic.

Mass is said in the Wallachian Monastery on Saratoga Avenue. Services Commended tongue with the tacit consent of the

Tributes to the Paulist Fathers Holy See. No explicit permission. ave been expressed throughout the however, has ever been given for the country during the jubilee week. The use of Wallachian as a liturgical lantributes are summed up in the ser- guage. The Holy See has tolerated mon delivered Sunday at the solemn the use of Wallachian in the Mass nontifical liturgical vespers in New since the seventeenth century, when York by the Rt. Rev. Msgr. John P. a great number of the people came Chidwick, pastor of St. Agnes' into the Church merely because these Church who was chaplain of the batnew converts clung so tenaciously to tleship Maine when she was blown their national language and customs up in the Havans Harbor. Armenian is the language of the Bigotry against 'the Catholic Mass for the Armenians living in Ar-Church in the United States, has menia, Asia Minor, Syria, Palestine,

been virtually overcome, Monsignor Turkey, Greece, Africa, Italy and Russia. Most of the Armenian echer memoirs, entitled "My Crystal he said, was largely due to the Paul- clesiastical books are issued from the nress of their famous monastery on with poets, statesmen, dancers, Gen- this through their nation-wide mis- the island of San Largro at Venice. sions, the Paulist press and in more The Armenians, unlike the other recent years through the special Christians in the East, save the Mar-Paulist broadcasting station, WLWL onites, use unleavened bread in the

Mass as we do. Bishop O'Hern, this week, joined The Christians along the Nile cele brate their sacred rites in Coptic. They maintain that Copile was the language of the ancient Pharaohs. tinued progress in their choses Less than a hundred thousand Copis tre in communion with Rome.

The modern Abyssinians differ very little from the Copts in disci-Miss Marbury is survived by two pline or ecclesiastical customs but nephews, Frank Marbury of Orange, they do employ a different language ments in recognition of her services. N. J., and John Clinton Work, whe in the Mass. They use Ethiopic of She was the first woman to go abroad lives at Indian Head, near Marbury, which there are two dialects, and the Md., a town named after one of Miss Ghees, or tongue of Tigre. Some su-

jointly with Miss Elsie de Wolfe, a R. L. MacDuffe of Boston; five thors refer to Ethiopic under the residence in Versallies, and lived grandnephews, F. Marbury MacDuff. John Clinton Work, Jr., and a grand-there part of every year until her residence of Boston, Ross siece, Miss Cecily Work of New thors refer to Ethiopic under the

YOUR CATHOLIC PAPER

FEBRUARY has been designated CATHOLIC PRESS MONTH for observance in every diocese in the United States. During the next month, every Catholic in the diocese will have an opportunity to further the progress of the Catholic Press in general, and of the official diocesan newspaper in particular.

THOSE WHO know and value this newspaper can encourage others to read it regularly. Those who are already subscribers can urge that others become subscribers. Every friend of the CATHOLIC COUR IER can participate in pushing the progress of the official Catholic press by gaining another friend for his newspaper.

> RIGHT NOW, while this is fresh in your mind, plan to think, talk, and work is the growth of your own

CATHOIC COURTER

OFFICIAL NEWSPA PER OF THE ROCHESTICR DIOCESE

A. A HANDARA AND

adin In han Sail

MEMBER CATHOLIC PRESS ASSOCIATION