means BETTER BUSINESS later

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Destroyed by Fire

(Continued from Page One)

tent that the formidable obstacle edly doing unoid harm. If these -noyance to them.

Covered by Insurance The loss, it is believed, will be covered by insurance. Future plans for the publishing of the newspaper were indefinite early this week, but it was stated by Father Ferger that the newspaper will be issued regularly. The specond floor of the Catholic legging in material drink. The situ-

Union and Times building is occupled by the offices of the Catholic
Charities and the St. Vincent do Paul
Particular Council, which suffered
severely also. All of the stores of
Children contributed contributed and corporate
protest from all right-minded
women.

"Attention may well be called to clothing contributed for needy people, on hand in the wardrobes, were the recommendation of the Postmas-destroyed; the offices were made untenable and some of the records were portation by facilities other than water-soaked. In the main, how-ever, the records of the Charities or-ganization are in such shape that no

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Buffalo Diocesan | Appeals to Women Newspaper Plant To Join Fight On **Bad Literature**

(Continued from Page, One)

presented by the fire was overcome protests be brought quietly, but perso that patrons of the newspaper sistently to the local as well as fedwere served with a minimum of an-eral authorities much good can be arcomplished. Calling attention of editors to objectionable advertisements in papers and magazines will frequently bring about refusal on their part to accept such material

legging in material drink. The situ-

"Attention may well be called to lependent family, will be neglected, cent publications and pictures could

said, "was disposed of as unmailable Today I wish to show the necessi- ing too remote from our practical under the law, and, where the per- ty for a revealed religion for still life. He returned to a more realistic

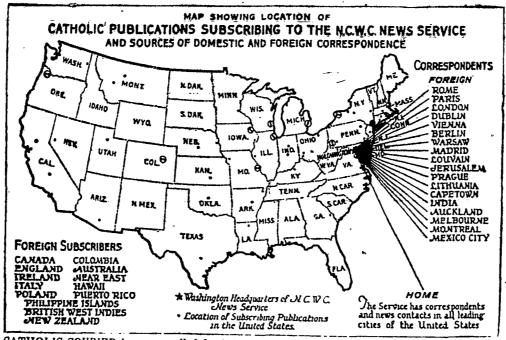
advertisements, and orders were issued to prevent persons or concerns revelation. And let us likewise in concerning God and the after life it cause of was Aristotle's contention that such large understood their teaching and cation of money orders intended for modelled their lives after it sued to prevent persons or concerns

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The CATHOLIC COURIER has unequalled facilities for the swift and accurate reporting of Catholic bappenings in every quarter of the globe. A network of correspondents in the principal centers of the world provide Catholic news as it can only be reported by trained Catholic writers with the best possible contacts. Moreover, behind this network of trained, professional correspondents is an arrangement whereby tacts. Moreover, behind this network of trained, professional correspondents is an arrangement whereby The CATHOLIC COURIER is able to get timely and true reports on Catholic events throughout the whole range of the Mission field. Thus, this network of correspondents and the arrangement covering the Mission fields insures thorough coverage on Catholic news the world over Moreover, a similar network of correspondents and news contacts insures complete coverage of the United States. The efficiency of this news gathering agency—the N. C. W. C. News Service—conceived and conducted by the Bisnops of the United States to serve the wants of The CATHOLIC COURIER and other Catholic publications in this country is testified to by the fact that Catholic publications in 13 foreign countries now avail themselves of its disnatehes of its dispatches

The Need of a Revealed Religion "By Their Fruits You Shall Know Them"

Radio Talk Given by the Rev. Gregory Feige, Ph.D., over Station WHAM During Rochester Catholic Hour-Sunday, January 22.

dependent family, will be neglected. Office have been established in the Omice have been established in the Walker Building for the charity or ganizations and their business will go on as usual.

Highly beneficial results, the Posting on as usual.

Highly beneficial results, the Posting on as usual.

Highly beneficial results, the Posting on as usual.

New Orleans—To the ever grow wish prohibits the transmission in the Holy Name Parochial School has been publis.

Declare Unmailable the found in the mail," the report when found in the mail," the report said, "was disposed of as unmailable the found in the mail," the report said, "was disposed of as unmailable to the mails of as unmailable to the mails," the report said, "was disposed of as unmailable to the proposed of the proposed of the proposed of the present day. The Modern Mind considers God and the Universe is but a registred in the liability of a seeker after religious truth to find it among the infliction of divine ideas. It is in tellectual leaders of the present day. The Modern Mind considers God and Religion as things apart from real thought superfluous, or unknowable; they are either they are either they are either they are led to be matters of opinion, and even on that basis of ille out life must be in the world, this beauty meant goodness. Plates illustrious publis are the consistency of the present day. The Modern Mind considers God and Religion as things apart from real thought superfluous, or unknowable; they are either they are either they are either they are led to be matters of opinion, and even on that basis of opinion, and even on that basis beautiful harmony with the other people in the world, this beauty meant goodness. Plates illigious truth to find it, among the inflictions of the linability of a seeker after religious truth to find it, among the inflictions of the linability of a seeker after religious truth to find it, among the inflictions. The true world is that or ligious truth to find it, among the inflictions. The true world is t

can only come to mankind by God's

The true world is that of sions, polythelam became firmly estual accomplishments The religious and moral decline

religions

Buddha

contain a number of minor divini ties, forces of nature that were per southed. There was the fire-god, the rain god, the sun god Later on the original spiritual ideas of the Vedas were changed, little by little in the Commentary books of the Brah-manus and Upanishads. The caste able social distinctions, and oppres tablished and many of the lesser gods were celebrated for the immoral lives which they led. Thus a strangely loose morality went hand in hand with a social religious for-malism and some notable intellec-

however, led to a number of reform movements which gave rise to new

former of the Vedic religion was

Prince was born about five hundred

under the law, and, where the persons and confusion in the world of learning today, this may not be the great minds of the past. There have been, for example, a mount learned men whose teachings have survived in year from foreign dealers in such the cooperation of the great minds, but through the cooperation of the great minds of the most noteworthy the department has been able to confiscent the greater portion of these advertisements, and orders were is and advertisements, and orders were is and the person of the greater portion of the greater to make the greater to the greater to make the greater to make the finality of the Vedic and worth-while virtues but to these should be added also health of body wisdom, truth and beauty were real instead to these should be added also health of body wisdom, truth and beauty were real and worth-while virtues but these grein to the greater from the final the finality of the Vedic and worth-while virtues but to factory and sketchy about the truths dulgence in human desires is the concorning God and the after life It cause of suffering. 3 To get rid of was Aristotle's contention that such suffering one must get rid of all decation of money orders intended for them.

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Leaders of Two Types

Wholesale Dealers

Confucius, Zoroaster, and Mohammed.

Cation of money orders intended for them.

Leaders of Two Types

We may profitably distinguish two types of such leaders: those who gave a meaning or interpretation to the country of the was to develop his human and tellectual and moral powers while the mastery over the life or interpretation to the provided the mastery over the life or interpretation to the provided the mastery over the life or interpretation to the provided the mastery over the life of all life A must walk the path of right living.

Wholesale Dealers
In Food Products
Food product of value are handled to the product of the product of value are handled to the product of value are portage some to whom he words of the product of value are portage some to whom he words of the product of value are portage some to whom he words of the product of the pr plicity and might-makes-right attitude of mind. And while Diogenes looked for an honest man with his lantern, Socrates undertook to form and fashion him by means of education. He himself was firmly convinced of the immortality of the soul and another and happier life after death.

Truths Come from God

It was this emphasis on the spiritual side of man which induced his equally famous pupil Plato to be lieve in a spirit world as the only fixed and stable reality. Of this or Hinduism. This is the religious poems and the later writings were fixed and stable reality. Of this or Hinduism. Originally they seem world our ideas and sense perceptometric fixed and stable reality. Of this or Hinduism. Originally they seem world our ideas and sense perceptometric fixed and stable reality. Of this or Hinduism. Originally they seem world our ideas and sense perceptometric fixed and stable reality. Of this or Hinduism. Originally they seem to the carry vedas already.

Industrict And again we discover the same traits and tendencies which we have observed in other religious reform-teachings. The followers could not grasp or would not

The Question Box

Questions and Answers Rochester Catholic Hour

Question 1

'Can we not assume that ail relilone are the outcome of an evolulineary process? That originally

virtue and the stem out of which this subject krew all modern teaching. The watchword of his system was the Family Constitution which means that all groups, even the state and nations, should be patterned after the family. Hesides this there were figure nor in our own times do we the virtues of sincerity, benevolence, find any human being who has disand propriety. But there was also covered any religious truths inde-the opportunism from day to day pendently of revelation. This leads, which was inert and apathetic, leave of course, to the conclusion that huing no room for the ideal, patriot-man reason can never discover God ism, plan, polities, for love and for effectively is that right?

hatred "It did not take long for " It did not ta hatred. It did not take long for A. No, it is incorrect. We must Confucianism to change into a social make a careful distinction here. I

ers slowing how they too tried and a matter of a blind belief. But this failed to bring people from the dark. 19 not so We can know God with ness of ignorance into the light of the natural light of reason. But knowledge and a higher morally there are so many obstacles in the They either falled to impart a clear way that very few human beings and comprehensive idea of God or have come to a perfect recognition of their code of morais was inoffectual God's truths, and for the great bulk and weak. The result, however, re- God's truths, and for the great bulk mained the same in a'l cases. Man- of mankind this is practically impossind was not appreciably benefitted sible. Therefore, we maintain that by being brought closer to find in divine help is necessary for mankind knowledge and conduct. On the con to know, to serve and to love God in trary in most cases we witnessed a truth and in spirit. decline from the earlier higher con citions of truth and morality. It is, then, not an idle or an ill considered expression when Holy Writ speaks of "the superstition of the gertiles and it is only the firm and clear teaching of a divinely manifested re-ligion that can bring them out of their darkness into the sunlight of

vorship, arriving finally at monothelaus? Or can we not say that religion is mainly an outlet for our emotional nature?

No, we cannot subscribe to fanciful theories. For, like similar pieces of guess-work, they must collapse when they collide with facts. And the facts are againstthem. We have sen ourselves today, how in many instances the original, form of religion was a monotheism Editor's Note: Questions were ad- or a pure, form of worship than the vanced by the Rev Leo C Mooney later more corrupt idolatrous pracand answered by the Rev. Dr. lices which man in course of time introduced. Much less can it be said that religion is but the emotional expression of man. It takes more than just an emotional state to compose a symphony for an orchestra or people were more or less atheists and a poem or a painting. It needs also then advanced to passificant, navore Anthropology treats very thoroughly escape this same late. This shrewd all such questions and the Catholic and conservative philosopher taught Inthropological Society in Washingthat "fillal piety was the root of all ton. D.C. has issued many books on

Question 2 If I understand the argument correctly, you show that neither in an-

formalism and into a religion of an make a careful distinction here. I cestor worship. The state became have said before that some people, absolute and supreme in matters of by their intelligence and others by And the shifty their wond life, come very close to a opportunism was hostile to the de number of tevesled trut's. This velopment of virtuous characters and means that the human mind is at moral stamma. It became a religion bottom quite capable of finding God where the people had their face set and the important truths of religion. toward the past instead of the fu if this were not so we could not ex-If time permitted this cludy could amine the foundations of our faith be extended to other spiritual lead, with our reason. Religion would be

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