Text of Papal Bull Proclaiming Holy Year Beginning April 2, 1933

sion and will. If any one presume

Given at Rome at St. Peter's Jan.

6, the Epiphany of our Lord in the

year 1933, eleventh of our Pon tificate.

The bull was countersigned by Cardinal Pacelli, Secretary of State

the Holy Roman Church, and Cardi-

The Need of a

Revealed Religion

(Continued from Page Two)

culture we have the deffication of

Labor." (cf. Dr. Joseph J. Baierl

Places Cart Before Horse

The great fault of this outlook and

interpretation of life is its one-

fering of the aftermath. The lead-

The Theory of Revelation.)

erate the renowned relics of the pas-| Nothing now remains, beloved sion of the Lord, which no one of the sons, except to exhort you in the faithful can see ewithout feeling his Lord, whether you are inhabitants love warming toward God and with of Rome or pilgrims, to profit by out being aroused to a more perfect this opportune occasion to visit with life. Here as you know is preserved the greatest devotion the widely that table on which tradition says celebrated chapel of the holy relics our Lord Jesus Christ consecrated in the Sessoriana Basilica of the himself given it, hidden under Eu-ercise of the Holy Stairs, praying charistic veils, to his beloved disci-and meditating according to the cusples. Finally, beloved sons, you have tom, here the common Father who loving. In order that the knowledge of

ples. Finally, beloved sons, you have tout, here the common Father who lovingly awaits you and desires to implore the divine blessing upon you, upon your possessions and undertakings.

It will also be appropriate that more frequent devout pilgrimages be ingent the seal of a person of ecclesiasmade to the holy places of Palestine tical dignity, receive the same faith during the course of this year and that one would give the present letters on being shown them. that the faithful visit there and rethat the faithful visit there and recall with the greatest devotion the

No one is permitted to impair or
theatre of the most holy events contradict temeriously this document
which are the object of this comof Our decree, promulgation, conces-

We desire also that, in those to attempt this let him know that places where famous relics of the he will incur the displeasure of our passion of our Lord are kept, they nipotent God and of the Blesser be venerated this Holy Year with Apostles Peter and Paul. particular piety.

Extraordinary Jubilee Decreed Happy indeed in the hope of these foretaste in our mind and with humprayers recommend to the Father of Merc'es, with the assent of Cardinal Fruhwirth, Chancellor our venerable brothers, the Cardinals of the Holy Roman Church, with the authority of Omnipotent God, of Holy Roman Church.

the blessed Apostles Peter and Paul. with our own authority, for the glory of God Finnell, for the salvation of couls and the increase of the Catholic Church, we decree and promul-gate with these apostolic letters, and we desire that it be established and promulgated, a general extraordi-nary jubilee in this Sacred City from April second of this year to April second of the year 1934, this according to Canon 923.

To all the faithful of both sexes who during this Holy Year, having confessed and communicated, either on the same day or in different days three times the basilicas of St. John Paul in Via Ostiense and St. Mary or our spiritual longings. It is not sins of which these faithful ated man, and why. The exclusiveshall have first obtained the remission and pardon. And We hereby ly practical explanation of life really notify the faithful that as soon as puts the cart before the horse. It is holy visit they can immediately enmeans and the ends. Our life is not allurement for him
ter anew the same basilica to fulfill given to us for the purpose of labor.

In the summer of establish to render the fulfilment of spiritually, in order to possess and

this condition more convenient.

What is generally the desire of prophets of scilon therefore do not the Roman Pontiffs, beloved sons.

In order that the prayers that are lets of this group advocate variously. inspire in them the memory of the we are promised a sort of heaven on profession of faith three times as the credo and once the ejaculation adoramus to. Christe, et benedicimus tibi, et cetera, or something similar; they then should go definite teaching. Originally, many of them still adhered to some the latest the Diegod Virgin and seven of them still adhered to some their before the Blessed Virgin and seven of them still adhered to some theis the United States, with New York as times, remembering her sufferings, tic foundations for this creedless re-recite there the angelic salutation ligion, as, for example, the Unitar-aries was formed. Besides Fathers Ave Maria adding once the ejaculation "Holy Mother do this, et cetters," or something similar; finally they should go to the altar of the confession and again devoutly make its a religion exclusively concerned the profession of Catholic faith with man and humanity. Nothing the profession of Catholic faith with man and humanity. Nothing the profession of Catholic faith with man and humanity. Nothing the profession of Catholic faith with man and humanity. Nothing the profession of Catholic faith with man and humanity. Nothing the profession of Catholic faith with man and humanity. Nothing the profession of Catholic faith with man and humanity. Nothing the profession of Catholic faith with man and humanity. Nothing the profession of Catholic faith with man and humanity. Nothing the profession of Catholic faith with man and humanity. Nothing the profession of Catholic faith with man and humanity. Nothing the profession of Catholic faith with man and humanity. Nothing the profession of Catholic faith with man and humanity. Nothing the profession of Catholic faith with man and humanity. Nothing the profession of Catholic faith with man and humanity. Nothing the profession of Catholic faith with man and humanity. Nothing the profession of Catholic faith with the profession

Special Indulgences Granted tions We have above established as necessary to enjoy all the indulgences of the jubilee for those who oduring the voyage or because of illness here in Rome or because of illman is to improve himself. There is they suggested the foundation of a no super-natural; for this is only a touse for English-speaking Redempterm for the not-yet-understood natorists. The suggestion not meeting the approval of the authorities of the
such manner that if they confess be allowed to have any value or laided that Tathan Ta bilee mission as if they had in fact only remain unanswered by this went, armed with a letter written by above nominated.

Newman Club Holds Election and Hears

ife of man.

People Indifferent

Mim Mary Cashman.

The Rev. George J. Schmitt is relation to Mim. chaplain of the men's branch of the Steart Hogan is chaptain of the wo

Paulist Fathers 75th Anniversary Will Be Observed

(Continued from Page One)

preach the sermon at the vespe

Blessed Sacrament will close the ex- gested the formation of a society apercises for that day.

On Wednesday at 11 A. M., the feast day of the conversion of St. Paul the Apostle and the day on which the jubilee comes to an end. Most Rev. John J. Dunn, Auxiliary bany) drew up a "Program of Rule," Brooklyn, will preach.

Founded in 1858 The Paulist Fathers were estabished by Father Isaac Thomas Ecker in New York in 1858. Faher Hecker was born in Hester St. economic conditions young Hecker held. was compelled to go to work before The Paulists have churches in the interpretation of life is its one- he was 11 years of age. He was em- archdiocese of Baltimore, Chicago, Broadway at 297th Street, sidedness and its insufficiency. It ployed by the Methodist periodical, New York, Portland (Ore.), St. At present the Communication of life is its one- he was 11 years of age. He was em- archdiocese of Baltimore, Chicago, Broadway at 297th Street, sidedness and its insufficiency. It ployed by the Methodist periodical, New York, Portland (Ore.), St. does not really satisfy our intellect Zion's Herald. A year later he gave Paul, Minn., and Sun Francisco, and

Lord a plenary indulgence for all the himself creates the world around and developed into a great milling the Apostic, the Paulista also have cated at the Calkolic University Apple WOOD states the world around and developed into a great milling the Apostic, the Paulista also have cated at the Calkolic University Apple WOOD states the world around and developed into a great milling the Apostic, the Paulista also have cated at the Calkolic University Apple WOOD states the Wood around and developed into a great milling the Apostic, the Church of the Good Shapherd on Washington, since it was established kindling. However, the Church of the Course of the Church of the Course of the Church of the Course of the Church of the Ch John and George, he was admitted into the partnership. Young Heck-er's heart, however, was not in the they have left the basilica after their a grotesque turning-around of the business and wordly success held no

In the summer of 1844, following the second and third visit. This We but rather do we labor, bodily and various sociological and religious experiments, young Hecker entered the Catholic Church. He was banprophets of action, therefore, do not tized by Bishop McCluskey of New you certainly know; and what in this answer our questions. Nor has this York on August 1 of that year. The case is particularly Our intention We technical civilization brought greater Bishop advised him to enter a rehave already exposed above with suf- happiness to mankind, by its greater ligious community. He had met the ficient amplitude. efficiency and mechanical advance. Redemptorist Fathers, recently es-We further decree that this jubi- ment. All the culture and art did tablished in New York, and he dewe further decree that this justlee indulgence can apply both to
one's self and for benefit of the defunct faithful each time that the
prescribed works are faithfully exeforms of the aftermath. The leadfaithful each time that the
prescribed works are faithfully exeforms of the aftermath. The leadforms of the aftermath. The leadforms of the aftermath. a social reorganization or also a so-Clarence Walworth, son of the Chancall to the minds of the faithful and cialist program of life in which again cellor of the State of New York, and divine redemption and especially the passion of the Lord. We decree and order as follows: In addition to these prayers made spontaneously to the Lord according to each one's picty there should be recited at the neglect if not with contempt. In altar of the most holy sacrament five fine, it leaves us equally unenlight. Holland. Young Hecker studied Paters, Aves, Glorias, and also a ened and unsatisfied in our search there for two years and then one there for two years and then one Paters, Aves, Gloria according to Our for the fundamental religious truths. year in England. He was ordained intention; then before the image of Lastly, there is the third group, to the priesthood in London by Christ crucified all should recite the that of the religionists and sentimen. Bishop Wiseman, Oct. 23, 1849, and

aries was formed. Besides Fathers

above the nature of man is necessary tion to address himself particularly or admissible. Hence the name of to the non-Catholics of America. Wis We intend to lighten the disposi- many of their number who call four companions, Americans all, and tions We have above established as themselves humanists and their re- until recently non-Catholics, natursuch manner that if they confess be allowed to have any value or cided that Father Hecker should and communicate they may partici- meaning for their religion. This proceed to Rome and lay their cause

dismissed as of no importance in the ly entangled in self-contradiction and self-deceptions on this matter. It is unfortunately true that perconfused nor contradictory in anyhaps the greater part of all the peo-Fr. Florack Address ple today (in this country) are quite thing. It may be manysided and indifferent to these questions most therefore, need time and perspective of the time. They belong neither to to acquire it, but finally, it is clear, Paul McNamara, son of Dr. and any definite religious denomination cogent and one. The parts must mean St. McNamara of 700 aor to any of the above divisions harmonise and not oppose each other of the Newman Club of the University of Rochester at a meeting to the state of the sta held Thursday evening of last week the promptings of their better mo- for all persons and at all times. But in Blessed Sacrament school audi- ments and the urge of their con- the wisdom and learning of our science by a common defence-device. times where it ventures into the The Rev. Arthur A. Florack, as They find refuge in flight. They field of the supernatural wherever it sistant pastor of St. Andrew's turn away their eyes from such un-is divorced from the influence of Church was the speaker at the meet comfortable questions. They stifle revelation, furnishes neither clearing. Father Florack gave an explan- any rising interest as to the mean-ness nor consistency in its answers ation, illustrated with moving pic-ing of life, the destiny of man, the to our questions. We receive a tures of the Holy Sacrifice of the problem of God, and they find self- stone instead of bread. All informajustification rather easy which keeps tion is negative and contradictory. Other officers of the Newman Club them at a great distance of truth And yet these questions and the suelected were: Vice President, Edward and salvation. But this assumed pernatural facts are of the utmost Brayer, 489 Flint Street; Secretary, pose of ignorance does not do away importance to man, both for his con-Miss Monica Mason and Treasurer, with the need of man for true duct in this life and for his belief knowledge about God and his own in the hereafter. Since he cannot relation to Miss. obtain this knowledge from man it We find then, that the unaided must then be God who must supply mind of man is not in a position to him with this information and ent God that lightenment through the medium

or the order, disapproving indeed of Coolidge Mourned the journey, but testifying that Father Hecker was a good Redemptorist, full of seal for souls and that up to that time his superiors had been entirely satisfied with him.

Even so, the American's action was held to be not in accord with the proper canonical procedure, and arriving in Rome he was promptly expelled from the Congregation.

At 8 P. M., Sunday the observance for that day will be concluded by selections from oratorios by the Propagands, its prefect, Cardinal Barnabo, conceived a great admiration of the Propagands, its prefect, Cardinal Barnabo, conceived a great admiration of the propagands, its prefect, Cardinal Barnabo, conceived a great admiration of the sermon oratorios by the Propagands, its prefect, Cardinal Barnabo, conceived a great admiration of the sermon oratorios by the Propagands, its prefect, Cardinal Barnabo, conceived a great admiration of the formulation of the sermon oratorios of the sermon oratorios by the Propagands, its prefect, Cardinal Barnabo, conceived a great admiration of the formulation of the sermon oratorios of the propagands in submitted by approximately by the Barnabo, conceived a great admiration of the formulation of the sermon oratorios of the propagands in submitted to approximately the fine fact of the lates philateness of the first philateness of the first philateness of the sermon oratorios of the paulists and friends and benefactors of the Paul propriate to the purpose the fathers

had in mind. On July 7, 1858, four of the five Americans (Father Walworth leaving them to join the diocese of Al-Bishop of New York, will pontificate which was promptly approved by Holy Redeemer Church elected the at a solemn Pontifical Mass. The Rt. Bishop Hughes. The new congrega, following officers at its answal ment. Bev. Magr. John L. Belford, D.D., of tion legally entitled "The Missionary ling," Spiritual advisor, the Rev.

Have 84 Pricets

The diamond jubilee of the estab-lishment of the Paulist Community William G. Strab, Fred Wiegand New York City, Dec. 18, 1819. His coincides with the 75th anniversary and Louis Stephen, father, John, came to America from it the mother church of the Paulists, Germany and married Caroline the Church of St. Paul the Apostle Freund, also a German. They were at Columbus Ayenue and Soth Lutherans but had drifted away from Street, New York City, where the science has but one master and their church. Because of difficult colebration of the jubilee will be master is God "Whom to ser

At Catholic Univ. For Two Reasons

(Continued from Page One)

St. Fidelis Society Names New Officers

St. Fidelia Benevolent Society Society of St. Paul the Apostle" but W. Stauder; president, Frank G. familiarly called "The Paulists," Rosach; vice president, Joseph thus came into being. Frank A. Wals: tressurer, Louis

> The man that acts up to his con reign."---Cardinal Gibbons.

Paul in Via Ostiense and St. Mary or our spiritual longings. It is not up the trade of type-setting in order in the dioceses of Galveston, Los preparing for ordination. At Oak Major on the Esquiline Hill, and enough for our soul to make the to work for an elder brother who Los Angeles, and Nashville, and in Ridge, N. J., the mortiate is located APPLICATION. pray eccording to our intention. We world a more beautiful place to live had established a bakery business.

Toronto, Canada. In New York, in and the juniorate is at Catonsville, kindling, \$2.

Toronto, Canada. In New York, in and the juniorate is at Catonsville, kindling, \$2.

Lord a plenary indulgence for all the himself creates the world around and developed into a great million.

Caninius College Gokken Julilee Kept in Buffalo

(Continued from Pars One)

Reverman, the Rev. Rudolph Elchern, president for Casimus Si ices; Montigner Nach and the Ri

Classified

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