Rochester Diecesan Council

National Council of Catholic Men

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CATHOLIC HOUR Nation-wide Broadcas very Aundey 5 to 5:30 P. M

Will Technocracy As Being Advocated Conform to Catholic Principles?

By FREDERICK J. MEX

President of Rochester Diocesan Council N. C. C. M.

Editorial pages of the secular press a matter for the future to decide. now are discussing at length the the Catholics should study the findings ory of technocracy. The various of this Bureau of scientists carefully remedies proposed by the group of in order to know whether any of the engineers studying this question have | conclusions drawn from the facts subnot yet been announced, and there- mitted are contrary to the social acfore at the present time we can only tion program of the Catholic Church be concerned with their findings of as laid down in the Encyclicals of fact, rather than their conclusions, the Holy Fathers. I think a clear The facts that they have found from distinction should be drawn between authoritative sources relative to the the facts found by this investigating use of machines in industry, how-body and conclusions drawn from ever, is even more startling than them. It is very necessary to have most of us had suspected, and if the facts, and undoubtedly a large past fixldings are true that only a few million workers with the use of mathematical transfer of the men at Columbia University chines in industry at the present should add to the knowledge of soime, can produce more than the cial science, and should not make the





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Sincycloid "Reconstruction of the special region of the south of the special region of t country can consume and dispose of situation more confused. The atti-in its foreign markets, leaving a maturde of Catholics toward technocracy jority of the workers out of jobs com-should not be that of indifference, plately, conservatism of statements but understanding, using whatever heretofore made by Catholic econom- information is gained, in accordance ists like Dr. Ryan as to the use of with the principles laid down in the machinery in industry are empha-Encyclical "Reconstruction of the sized.

Social Order" and by our present The technocrats apparently are reigning Pontiff. It is becoming in-ecking to device a new form of Gov-creasingly clear that with the break-ernment, a new social order based down of capitalism, there must be a upon their findings. Whether they reconstruction of the social order. In will be able to gain enough adherents this country we have been training at the time, they went to Rome to create any great constitutional our social workers through our so prosecute their studies. They had change in our form of Government is cial service schools to study and treat schools to schools to study and treat schools to schools to schools to study and treat schools to scho

tual Adviser, the Rev. William Ayers; President, Mrs. B. Ver Hoven; Vice President, Mrs. J. Carroll Treasurer, Mrs. Maude O'Connell Financial Secretary, Mrs. M. Cramer; Recording Secretary, Mrs. G. Klem. Mrs. J. Carroll was in charge of entertainment and refreshments.

CATHOLIC BUYING POWER

AND ITS INFLUENCE ON THE CATHOLIC PRESS

Despite the very enormous circulation of the Catholic press as a whole in this country, it has been neglected by many of the leading advertisers. As a consequence it has suffered financially since most publications depend upon advertising revenue for their existence. With every inch of advertising used in our press Catholic influence becomes so much stronger.

The Catholic Press Association is sponsoring a movement to obtain the cooperation of Catholic readers to patronize advertisers who support our publications. You are one of the 6,647,066 subscribers of our Catholic Press. Your influence is important and your own purchasing power added to that of each subscriber creates a market probably unequaled by any other class of consumers. All things being equal you could in many instances favor advertisers using our press.

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The Catholic Courier

MEMBER CATHOLIC PRESS ASSOCIATION

Priest Sixty Years



Rev. Vigilus Draessel, pastor of St. Joseph's parish, Honey Texas, who recently completed sixty years in the priesthood. He was born in Tyrol, eighty-two years ago and was ordained there at the age of 22. After laboring

successors of the great Maria Theresa had not been content with the sunpression of the Society of Jeaus but had sequestrated over a thousand monasteries of other religious orders. The Emperor Joseph II had so identifled himself with even the minutest detail of religious life that he was jestingly called "the papal sacristan. He busied himself, for instance, from their opponents; St. Eustace in regulating the number of tapers SS. Peter and Paul and St. Mauriin-regulating the number of tapers that should burn at each service and tius, while Cathedral won two from

have been merely irritating and noth-ing more had it stopped there; but unfortunately that was not the imperial goal. He introduced an Austrian species of Erastianism which treated ecclesiastics as functionaries E. Bach, St. George 221 of the state and subject to secular Ehrmantrout, St. George 212

of the state and subject to secular control. His system was known as Josephism and came dangerously maar to open schiem.

The thread joining the Austrian church to Rome was so perflously this and near the breaking point that religion was of a necessity in a moribund condition in the Hapsburg dominions. St. Clement felt it his St. Boniface 28 5 348 duty and at the same time enteemed St. Michael 28 5 348 that bound the kingdom of St. Ste. St. Eustace 26 5 757 that bound the kingdom of St. Ste-St. Eustace

phon to the Roman Sec.

It was up-hill work. Naturally the Cathedral. evil living did not fancy the presence St. Mauritius of a reformer. They were influential st. Mauritius 6 27 .181 senough with the Erastian government to have the Redemptorists denied the pulpits of Vienna. When church doors were closed to him he had been supported by the streets and spoke W. Rieher, St. Boniface 185.23 directly to the people. Fortunately F. Ritz, St. Boniface 178.23 they were better than their masters and they forced the government for and they forced the government to remove the ban from the saint's pub-

to work among Christ's poor but his devotion to the indigent had the happy result of drawing to his side many of the aristocrats who longed to share in what was so clearly marked out as divine apostolate. The faith of divine apostolate. The faith or Vienna was not dead; it had been merely sleeping. But it required the stirring example of a saint to rouse

hind the scenes of the Peace Coun-eil, not the least of which was a con-

Comment of the second of the s

Current Topics To Be Discussed At Women's Club

For the third of her series of talks on Current Topies and Book Reviews at the Catholic Women's Glub, Mist at the Catholi

Bowling Larone

Knights of St. John Bowling League resumed play Thursday of last week, with little opposition shown the

St. Boniface, St. Michael and St. George teams each won-three games the size of holy water fonts in St. Bernard's, St. Bernard's with chanels. Such busy-body interference would setting a high score of 130 won the

one game from Cathedral.
Two hundred bowlers were:

88. Reter and Paul. 14

HEW MISSION SHOTOR the preaching.

It was the turning point. The priests of the Wuchow mission field in Kwangsi Provinces are now labering in a new block of mission terri-The labors of St. Clement increased tenfold; his energy seemed inexhaustible. As always he chose State.

certed movement by the Protestant leaders to create a National German Catholic Church outside of Romes communion. St. Clement was not a delegate to the Congress but Prince Vienna was not dead; it had been Ludwig of Bayaria, one of his pentmerely sleeping. But it required the
stirring example of a saint to rouse
it from its slumbers.
Like St. Paul, St. Clement Hofbauer was all things to all men. He
welcomed aristocrat and pauper alike loyal to the Pope. Open schism conto his entaurage. And thereby feet parable only to the directory. to his entourage. And thereby fate parable only to the dire apostasy of had called the turn in his affairs Luther was prevented by the loyal which even the saint at the time lit—watchfulness of Vienna's Apostic. This was the crowning glory and tri-

The Napoleonic Wars had ended umph of St. Clement's career.
with the "eagle of Corsica" chained to the rocks of St. Helena. The nations sat in solemn conclave in Holtowers did not forget him even in bauer's city to rewrite the face of death, Many miracles testifying to Europe. Then Hapsburg, not Hohenkollern, was the leading German rear until his cause for canonization family. As Austria went so would was a the majority of the German nations.

Blany a fierce battle was fought beblany a fierce battle was fought belind the scenes of the Passe Court for the Many and the Catholic forms.

High Officers Of Buffalo Knights Coming Jan. 22

constitutional Government like the United States will only come as a result of the education of the people. The Catholic social action program provides not only a social order sanctioned by God, but one, which is thoroughly rational and simple of execution.

Mrs. Ganster Installs

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Activities and the mass ordained to the prophery of th that they were accorded an encore-The performers, themselves, must have felt the air of general approval and genuine enjoyment of the student body, as they saw before them row after row of amilian expectant faces.

Aquinas Activities

By WILLIAM A. HEINDE, IF. The regular monthly religious conference was held Monday. The sermon was given by the Rev. Fran-of "Holy God."

> Tuesday, an assembly was called by Father Wurser, Prefect of Studies, to prepare the students for the examinations beginning January

The Science Club on Tuesday held an interesting meeting. Speeches
PO were given by Tully-Ripton and Don144 ald Hassett. Ripton talked on Per-1848 petual Motion," and Hemett on "Pho-1767 tography."

.424 A short meeting was held Monday. .242 by the Mathematics Club. Talks. .181 were given by Roy Klingley and Wil-

The intra-mural basketball leagues have been getting underway in good; shape with fast games being played every afternoon after sekdol in the school sympasium.

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