

Inspiring Sight Is Presented By Holy Name Members at Services

(Continued from Page One) Church; the Rev. Gregory Felge at St. Michael's Church; the Rev. George V. Predmore at Holy Family Church.

Reports received from the committees in charge of the rallies by President B. Edward Shiner and Secretary Roy W. Crissy of the Diocesan Holy Name Union, indicate great interest manifested by the various societies.

Father Casey delivered the sermon at Corpus Christi Church and said in part: "The Holy Name Society stands for two things, faith and practice, belief and doing, the mind and the heart. To faith the true Holy Name man adds action, to belief he adds practice. He lives what he believes. He is dedicated to express Catholic life in its highest terms."

Can Exert Great Influence "We firmly believe that there is no organization in the world today that can exert greater influence on this country than the Holy Name Society. We are convinced that it should hold first place in helping to bring about a revival of religion in human hearts. This would be accomplished by the good example of the members. To see over two million men united with the single purpose of honoring God by the practice of Christian virtues should prove a powerful incentive for others to forget their inordinate desire for worldly successes, fame and glory, and bring them to a realization that man was created for the purpose of serving God in this life in order to be happy with Him in the life to come."

In his sermon at St. John the Evangelist Church, Father Luddy stated in part: "We need Catholic men who live Catholic lives. We need men pure in thought, word and deed, not men who will say that they shall be pure but who shall live pure lives. We need men of prayer who do not think prayer old-fashioned. Men who will go out into the world of business and be just to their fellow-men, workmen who will be just to their employers, employers who will be just to their workmen. Men who will stand up and show the world they are opposed to error and immorality. Catholic men who will stand for Catholic principles in their homes and social activities so that the name of Jesus Christ will not be something at which they will bow their heads on Sunday and forget the rest of the week."

Glue Community Lesson Taking for his text: "And to as many as received Him He gave to them the power to become the sons of God." Father Grady at Sacred Heart Church, said in part: "This morning Christian Gentlemen of the Holy Name of Jesus received the Son of God in Holy Communion. This afternoon the presence of hundreds of Christians in the churches of this city is a living witness to their faith in the Holy Name of Jesus. And this is the important thing. They believe in this Name and all that it stands for. This is religion pure and undefiled before God and man. "And this is just the lesson that you Holy Name men of the city of Rochester are now teaching the world of this community—the importance of the religion of Jesus Christ in life. It is no light matter to throw overboard Christian tradition and Christian revelation. It means much more to us than we are apt to realize. It is at the very base and foundation of our culture, our morals, our idealism. It determines our attitude towards life, towards death."

Can't Be Indifferent "Written on the pages of our glorious history," Father Golding said, "are deeds of illustrious Catholic men whose lives and inspiring acts speak so well the fact that they could live for no better purpose, die for no better purpose than the ashes of their fathers and the altar of their God. As members of the Catholic Church today we are staunch in the stand, when we hold, whether it be in the calm of peace or the hurricane of war, our faith compels us to give our labor to make this country progressive and grateful for its blessings, and to protect Old Glory from insult and wrong, we would give our last drop of blood. Irregardless of whatever pagan philosophy has tainted the horizon of our minds today, there is nothing to compare with the exquisite matchless example of Our Master in the Gospels."

At Holy Rosary Church, Father Conroy stressed the point of living real, practical, Catholic lives. Speaking on the depression from a religious standpoint, he said it has been a God-send in the sense that it has made us realize our own helplessness as well as our dependence on God. "The age of so-called prosperity that we passed through has left its mark," Father Conroy said. "During that period in order to cover up their sins of worldliness, many tried to conform to the rules of Christ's religion to their own lives instead of conforming their own lives to the rules of religion as taught and lived down by Christ and time and men."

New I. C. C. Head



Patrick J. Farrell, prominent Catholic layman of Washington, D. C., who has just been chosen the 1933 chairman of the Interstate Commerce Commission. Mr. Farrell has served the commission for 31 years in various capacities.

Religious Leaders See Peril to Nation

(Continued from Page One) education from religion, which we believe to be a grievous wrong both to the children and to the nation, we feel it to be the simple duty of our Catholic nation to improve and develop the Christian teaching and life in our schools that as the years pass, experience will prove it to be the best foundation for personal character and national stability. The letter points out—and this is one evidence of the chaotic condition of the teaching of religion in the state-aided schools here—that "there are now more than a dozen good syllabuses, varying in detail but all based on the most approved principles and methods of religious education."

"From information before us," the letter says, "we observe that, of the 316 local education authorities in England and Wales, 186 have authorized or adopted the use of such agreed syllabuses in the council schools in their areas; 10 have authorized but good syllabuses of their own; 13 have the matter under consideration. Thus 107 areas remain in which we feel that some worthy scheme is desirable in the interests of both teachers and scholars. We venture to urge the leading clergy and ministers, laity and teachers, in all such areas to get together for the purpose of examining the best syllabuses available, and to recommend to their local education committees the adoption of the most suitable. The letter also urges that all training colleges for teachers should offer courses in religious instruction, and that Scripture and the teaching of Scripture should be an optional subject in examinations for teachers' diplomas."

Spiritual Thoughts

Save those who all the highest stations, I know of none more unfortunate than those who envy them.

Straight truth without a plus or a minus is the only sort of information that is worth having.

It is hard to get youth to take good advice. It is usually after experience has taught us the value of good advice that we begin to take it.

My children, if you desire the gift of perseverance, honor Christ's Mother.—St. Philip Neri.

If people only knew how sweet it is to suffer for God, they would covet the opportunities of having something to bear as a singular piece of good luck.

A very good remedy for effecting the attachment to earthly things which you remark in yourself is not to think of them, but on the contrary, to raise your mind to God.

viction that man's life does not end with the grave. We hold that the moral law aims at the good of the individual and of the race, and that though man is free still to act against his own good and the good of the race, and that the rewards and penalties rest with a Power superior to man. Our philosophy is one of hope and happiness, not a philosophy of selfishness, desperation and despair.

HART'S ROCHESTER'S GREATEST GROCERS EVERYBODY SAVES HART'S COUPONS PRICE CUTTERS

Ladies' Auxiliary 44 To Have Installation Of Officers Monday

Joint installation of officers of St. Peter and Paul Commandery and Ladies' Auxiliary 44, Knights of St. John, will take place Monday evening, January 15, in the school hall, Brown Street. The ceremony will be followed by a supper and entertainment.

Auxiliary officers to be installed by Supreme President, Mrs. Teresa Ganster, are: Spiritual Director, Mrs. J. Emil Gelfin; Past President, Mrs. Ganster; President, Mrs. Selinda Fitz Harris; First Vice President, Mrs. Georgianna Welsensel; Second Vice President, Mrs. Anna Lamphier; Recorder, Mrs. Harriet Schoen; Financial Secretary, Camilla Hasslauer; Treasurer, Mrs. Mary Harj; Messenger, Katherine Miller; Sentinel, Madeline Kluber; Guard, Josephine Carlin; Board of Directors, Mrs. Hattie Fein, Mrs. Carol Esau, and Mrs. Ottilie Eberhart.

Final arrangements for the installation and supper have been completed by Mrs. Welsensel, general chairman and her committees consisting of Honorary Chairman, Mrs. Teresa Ganster; Reception, Mrs. Katherine Schwanz, Mrs. Emma Rutkowski, Mrs. Minnie Wagner, Miss Louise Meyers, and Mrs. Selinda Fitz Harris; chairman of tables, Mrs. Annetta Hook, assisted by Mrs. Jessie Caley; chairman of decorations, Mrs. Carol Esau, assisted by Mrs. Ottilie Eberhart; chairman of waitresses, Mrs. Mayme Heuer, assisted by Lillian Miller, Rosella Miller, Ann Brennan, Penelope Brennan, Pauline Motz, Mae Keegan, Eva Heuser, Gertrude Papineau, Louise Sullivan, Loretta Keegan, Helen Schoen, Lois Brayer, Loretta Campbell, Sophie Kluber, Lucy Sullivan, Barbara Schlageter, Jessie Gaffner and Cella Vay; chairman of entertainment, Mrs. Anna Lamphier.

Reservations for the supper must be made not later than January 14 with Mrs. Selinda Fitz Harris, Genesee 1285 or Mrs. Welsensel, Genesee 770. All members of the Auxiliary are asked to make a special effort to attend.

OFFERS PEDIATRIC NURSING Chicago—St. Vincent's Orphan Asylum is offering experience in pediatric nursing to students of schools of nursing affiliated with De Paul University, and to graduates of accredited nursing schools.

Historical Sketch

of the 1st N. Y. Regiment of the Knights of St. John Commanderies and Auxiliaries 1893 EDITION Compiled by Lt. Chas. K. Munn

(Continued from Last Week) In Baltimore in 1873, a national convention was held at which the Knights of St. John was permanently organized with Cardinal Gibbons as its spiritual adviser.

Those in charge declared that the new organization was formed to establish a conservative Christian force to serve as a bulwark against the advancing waves of social disorder and immorality.

The plan of action was to increase, by the means ordinarily employed for such purposes, a love of country, its constitution and institutions and to oppose the immoral influences by prominently setting forth by illustration the beautiful and always romantically attractive virtues of medieval knighthood, including a fine sense of honor and love of truth, piety, courage, respect for women and the broadest and most unflinching Christian charity for every human being without regard to age, sex, color, race, nationality or creed. The objective of the Gospel to be loved for Christ's sake.

They placed their society under the patronage of St. John the Baptist, patron of the most glorious of all chivalrous orders, the Knights of St. John Hospitalliers, afterwards known as the Knights of St. John of Jerusalem, Rhodes and Malta.

In 1883, this society, without losing sight of its original purposes, declared a further purpose to foster and create fraternity among its members, to inculcate sympathy and charity by alleviating the conditions of such members of the Brotherhood who through illness or misfortune become unable to sustain their families, and to render a most generous and selfless respect for the spiritual authority of the Roman Catholic Church among its members.

Furthermore, to justify more fully its claim of being peculiarly a

charitable association, it proposed a benefit fund from which a sum of \$10,000 was appropriated for the relief of the sick, aged and infirm. All charitable societies were incorporated in 1888 as the Widows and Orphans Department.

On May 1, 1891, the Roman Catholic Union of the Knights of St. John was incorporated in the laws of New York State and on February 19, 1892, an amendment was made to change the name to "Knights of St. John."

The Knights of St. John of which a Catholic organization and was admitted who fills to number as to requirements. Every member of the organization is in duty bound to maintain the high reputation of the name he bears. In the first place, he must live and let a Knight "On knightly orders, he must be a man of high character and noble mind. The very nature of the order compels him to fulfill in the same to be a good Catholic and such a Catholic is a good citizen."

Today our Holy Father calls on every citizen

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