## Inspiring Sight Is Presented By Holy Name Members at Services

(Continued from Page One)

Reverence Is Foundation

Reverence in the foundation for all

A gratifying attendance was re

Father Predmore at Holy Family

Is Menace, States

(Continued from Page One)

Failure in Secular Field

Speaking on the significance of the

Church; the Rev. Gregory Feige at | Many are still trying to do it. It is St. Michael's Church; the Rev. our duty as Catholic men to con-George V. Predmore at Holy Family form our lives to Christ's religion and then help others fo conform Reports received from the commit-theirs." itees in charge of the rallies by Presi-

dent B. Edward Shlesinger and Speaking on the significance of the Secretary Roy W. Crissy of the Dioc-Holy Name of Jesus, Father Feige at esan Holy Name Union, indicate St. Michael's Church said. "We must great interest manifested by the have great reverence for that name." various societies.

Father Casey delivered the sermon our acts of faith. 'The fear of the at Corpus Christi Church and said in Lord is the beginning of wisdom,

says the Royal Prophet. We must "The Holy Name Society stands lear, that is, respect and honor, not for two things, faith and practice, be only God, but things that are related lieving and doing, the mind and the to Him that remind us of Him, that heart. To faith the true Holy Name are connected with His worship, man adds action, to belief he adds holy persons, holy things, but espe-practice. He lives what he believes cially, the reverence for His Holy He is dedicated to express Catholic Name.' life in its highest terms.

Can Exert Great Influence ported at St. Michael's where the following priests took part in the services. Can Exert Great Influence organization in the world today that ices in addition to Father Feige: the can exert greater influence on this Rev. William F. Stauder, the Rev. country than the Holy Name Society. Theodore Winterroth, the Rev. Adel-We are convinced that it should hold bert Schneider and the Rev. Ferdifirst place in helping to bring about nand Scheid. a revival of religion in human hearts. This would be accomplished by the Church told the men that "It is exgood example of the members. To pected of you to uphold the doctrines see over two million men united of the incarnation of God or the Diwith the single purpose of honoring vinity of Jesus Christ in the world God by the practice of Christian vir This must be done not only by the tues should prove a powerful incenformal profession of your faith but
tive for others to forget their in also in a practical way by your Chrisordinate desire for worldly successes, than conduct. In a word your action and glory, and bring them to ceptance of Catholic truth and doctor realization that man was created trine must go hand-in-hand with the for the purpose of serving God in faithful observance of the Command-this life in order to be happly with Him in the life to come."

Church and the proper fulfilment of

At the close of the sermon the Rt. the demands of your respective vocaRev. Msgr. William M. Hart, vicargeneral of the diocese addressed the Taking part in the services at Holy men. Pricets present included: the Family were: the Rev. Joseph H. Ge-Rev. F. X. Kunz, the Rev. Dominic tell, and the Rev. Francis Watter-Grasso the Rev. Joseph Otte, the straat. Rev. Patrick J. Moffatt, the Rev. Fa-ther Nastvogel, C. SS. R., the Rev. central churches is a new one in this Joseph DiElai, the Rev. Robert A. diocese and was caused by the fact Keleher and the Rev. Emmett F. Ma-that no auditorium in Rochester was

In his sermon at St. John the would attend. The success of the Evangelist Church, Father Luddy idea was proved by the attendance at

Catholic lives. We need men pure gratified by the response of all in the in thought, word and deed, not men new undertaking, who will say that they shall be pure but who shall live pure lives. We need men of prayer who do not Wrong Philosophy who will go out into the world of business and be just with their fellow-men, workmen who will be just to their employers, employers who will be just to their workmen. Men who will stand up and show the world they are opposed to error and immorality. Catholic men who will homes and social activities so that Church.

Give Community Lesson

them the power to become the sons of God," Father Grady at Sacred up by Christian philosophers, they the adoption of the most suitable.

Heart Church, said in part:

The letter also urges that all train-

ceived the Son of God in Holy Communion. This afternoon the presence of thousands of the same Chrisbody of truths became the fiber and lect in examinations for teachers' tian Gentlemen in ten churches of fabric of western civilization, of the diplomas.
this city is a living witness to their civilization which permeated Europe faith in the Holy Name of Jesus. and spread to America. And this is the important thing. They "I do not say that the stock has believe in this Name and all that it not been somewhat shattered and the stands for. This is religion pure and fabric somewhat rent. In fact a

undefiled before God and man. great disaster befell this philosophy.

"And this is just the lesson that It did not escape unscathed in the you Holy Name men of the city of religious upheavals of the Protestant Rochester are now teaching the Reformation. The Reformers, while world of this community—the importance of the religion of Jesus Christ in life. It is no light matter as well, and the latter was the more to throw over Christian tradition and disabled of the two. But why should It is at the very base and foundation not a Catholic. Yet his ship was so perfence has taught us the value of our culture, our morals, our ideal-badly damaged that the very best ism. It determines our attitude efforts could hardly keep it affoat. I consider this the greatest disaster wards life, towards death."

I consider this the greatest disaster Benediction was celebrated by the that ever happened to philosophy, a

Rev. Alexander McCabe with the Rev. parenter blow to true learning than the Rev. John R. Ryan as subdeacon. The Holy Name Pledge was given by the Rt. Rev. Msgr. George V. Burns. The opposition table or the principles. Father Golding touched on the philosophy are in themselves no more growth of indifferentism. He de-Catholic than they are Protestant, clared that there are no neutrals in and their neutrality should have been the warfare between right and wrong, respected. It is to restore this lost light and darkness. He said that the heritage, and to bring it up to date ingut and darkness. He said that the heritage, and to bring it up to date the attachment to earthly things long roll of patriots, heroes and saint-that the New Scholastic movement which you remark in yourself is not be souls who have drawn their spir-It souls who have drawn their spir-was inaugurated." itual inspiration from the communion of the Church is sufficient proof of Father McWilliams declared that true greatness of her necessary "outside the Catholic circle, philoso-viction that man's life does not end

lic men whose lives and inspiring that "we need a science that will deal against his own good and the good acts bespeak so well the fact that with all the departments of human of the race, and that the rewards and they could live for no better purpose, life and all grades of society; we penalties rest with a Power superior die for no better purpose than the need a common philosophy and a to man. Our philosophy is one of their fathers and the altar sound philosophy." die for no better purpose than the beed a common philosophy and a to man. Our philosophy is one of ashes of their fathers and the altar of their God. As members of the Catholic Church today we are staunch in the stand, when we hold, whether enterprise ever attempted in the it be in the calm of peace or the hur-purely secular field, has fallen far ricane of war, our faith compels us to give our labor to make this coun-ther McWilliams continued. "There try progressive and grateful for its is something wrong about our philblessings, and to protect Old Glory osophy. Hordes of young men and from insult and wrong, we would women have been taught that man give our last drop of blood. Tree has no free will, that he is simply gardless of whatever pagan philoso what his environment makes him. phy has tainted the horizon of our that religion is only an emotional minds today, there is nothing to com- feeling, and that custom is the only pare with the exquisite, matchless basis for morality and social justice. example of Our Master in the Gos-People forgot that the philosophy of

pels."

At Holy Rosary Church, Father Connell stressed the point of living real, practical, Catholic lives. Speaking on the depression from a reli-come concrete and stalk before us in gious stand-point, he said it has been the gaunt figures of starved human a God-send in the sense that it has beings, the menacing bulk of the a God-send in the sense that it has beings, the menacing built of the made us realize our own helplesness gumman and the Bolsheviat. This is as well as our dependence on God.

"The age of so-called prosperity is known as Catholic Action. It is a that we passed through has left-its cult to the laity, to the man in that mark." Father Connell said. "Durstreet, to the non-professional man.

mark." Father Connell said. Durstreet, to the non-professional man, ing that period in order to cover up to acquaint himself with the basic their sins of worldiness, many tried to conform the rules of Christ's religion to their own lives instead of conforming their own lives to the rules of religion as taught and laid social pasce and prosperity can not dewn by Christ and time and men.

New I. C. C. Head



Catholic layman of D. C., who has just been chosen the 1933 chairman of the Interstate Commerce Commission. Mr. Farrell has served the commission for 31 years in various capacities.

## Religious Leaders

Taking part in the services at Holy to the children and to the nation, we lead to the simple duty of our Mrs. Anna Lamphier and to the simple duty of our Mrs. Anna Lamphier and leading and develop the Christian teaching and left in our schools that as the years pass, experience will prove it to be pass, experience will prove it to be the support of the su large enough to hold all the men who

The letter points out-and this is each of the ten churches. Leaders of the teaching of religion in the "We need Catholic men who live of the Holy Name Society are greatly state-aided schools here—that "there are now more than a dozen good syllabuses, varying in detail but all based on the most approved prinriples and methods of religious edu-

letter says, 'we observe that, of the 316 local education authorities in Jesuit Savant England and Wales, 186 have authorized or adopted the use of such agreed syllabuses in the council schools in their areas; 10 have earlier but good syllabuses of their own; 13 have the matter under considerastand for Catholic principles in their distinct from revelation and the ton. Thus 107 areas remain in Our philosophy was not which we feel that some worthy the name of Jesus Christ will not be founded by Christians at all, nor by scheme is desirable in the interests something at which they will bow the Jews, but by pagans; by the another their heads on Sunday and forget the cient Greek thinkers. Socrates, Planton and ministers lavened and leachers to and Aristotle. These men lived and ministers, laypeople and teachers Give Community Lesson centuries before the Christian Church in all such areas to get together for Taking for his text: "And to as was founded, and they paid no attentie purpose of examining the best sylmany as received Him He gave to the revelation given to the labuses available, and to recommend

"This morning Christian Gentle schools and universities of the later ing colleges for teachers should offer men of the Holy Name of Jesus re-Middle Ages, and thus came to be courses in religious instruction, and

## Spiritual Thoughts

Save those who fill the highest stations, I know of none more unfortunate than those who envy them.

Straight truth without a plus or a minus is the only sort of information that is worth having.

Christian revelation. It means much they have included poor Aristotle in it is hard to get youth to take more to us than we are apt to realize their fire? Surely he at least was good advice. It is usually after ex-

the Rt. Rev. Msgr. George V. Burns. diplication table or the principles of covet the opportunities of having architecture. These things, like something to bear as a singular piece; of good luck.

> A very good remedy for effacing trary, to raise your mind to God.

teaching.

Cannot Re Indifferent

"Written on the pages of our glorious history," Father Golding said, "are deeds of illustrious Cathosaid, "are deeds of illustrious Cathothere are almost as many threads as moral law alms at the good of the individual and of the race, and that, glorious history," Father Golding ence all to itself," he said, adding against the moral law is to act said, when where lives and impriring that "we need a safange that will deal against the moral law is to act

ROCHESTER'S GREATEST GROCERS **EVERYBODY** SAVES HART'S COUPONS

PRICE

## Ladies' Auxiliary 44 To Have Installation Of Officers Monday

eter and Paul Commandery and Ladies Auxiliary 14, Knights of St. John, will take place Monday eve-ning, January 16, in the school hall. Brown Street. The coremony will be followed by a supper and entertain-Auxiliary officers to be installed by

Supreme President, Mrs. Teresa Ganster, are: Spiritual Director, the Rev J. Emil Gefell; Past President, Mrs Ganster; President, Mrs. Selinda Fitz Harris; First Vice President, Mrs. Georgianna Welsensel; Second Vice President, Mrs. Anna Lamphier Recorder, Mrs. Harriet Schoon; Fl nancial Secretary. Cammelia Hass as it spiritual adviser.

Inversand her a Kaight On Kaight of Kaight On Kaight of Kaight On Kaight of K nancial Secretary, Cammelia Hass-

Mrs. Mayme Heuer, assisted by Lil-over, numan neing without regard to lian Miller, Rosella Miller, Ann Brent-age, sex. color. race, nationality or man. Penclope Brennan, Pauline Mollands, Mac Regan, Eve Heuer, be loved for Christa sake, and Continued from Page One)

(Continued from Page One

the best foundation for personal char-acter and national stability."

All members of the Auxiliary are members, to inculcate sympathy and asked to make a special effort to at-charity, by alleviating the comditions.

The letter points out—and this is tend.

OFFERS PEDIATRIC NURSING Chicago St. Vincent's Orphan generous and file respect for the Asylum is offering experience in spiritual authority of the Roman pediatric nursing to students of Catholic Church among its memschools of nursing affiliated with De bern." tion."

Paul University, and to graduates of Furthermore, to justify more fully AFFAR WOOD Seneral Property and to graduates of the property and to graduates of the property of the property and to graduates of the property of the property

Historical Sketch

1st N. Y. Regiment Knights of St. John

> Commanderies Auxillaries.

1938 KDITION Compaled by Lt. Chas. H. Mure

(Continued from Last Week)

In Baltimore in 1879, a national is similarly who falls to measure as convention was held at which the to requirements. Every number of Knights of St. John was permanent—austain the high reputation of the clip organization is fault bound to assist the premanent of the clip organization is a fall to be seen to the continue of the clip organization is a fall to be seen to the continue of the clip organization is a fall to be seen to the continue of the clip organization is a fall to the clip organization of the continue of the

pleted by Mrs. Weisensel, general by the means ordinarily employed, chairman and her committees conformed purposes, a love of country, sisting of Honorary Chairman, Mrs. for such purposes, a love of country, sisting of Honorary Chairman, Mrs. for such purposes, a love of country, sisting of Honorary Chairman, Mrs. Constitution and institutions and Teresa Ganster, Reception, Mrs. Committees the immoral influences by Katherine Schwarz, Mrs. Emmis Rutt-kowski; Mrs. Minnie Wagner, Miss Louise Meyers, and Mrs. Selinda manifeatily attractive virtues of FitzHarris; chairman of tables, Mrs. medieval knighthood, including a fine Amelia Hock, assisted by Mrs. Jessie sense of honor and love of tenth Amelia Hock, assisted by Mrs. Jessie sense of honor and Joye of truth. Caley; chairman of decorations, Mrs. picty, courage, respect for women. Carol Esse, assisted by Mrs. Otilia and the broadest and most undisched by Mrs. Otilia and the broadest and most undisched by Mrs. Otilia and the broadest and most undisched by Mrs. Mayme Heuer, assisted by Lile overy human being without regard to the Miller Broadis Willer Broadis William William William Willer Broadis William Willia

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