

Mrs. Hofschneider, Mother of Dansville Pastor, And Faithful Third Order Member, Dies Here

Mrs. Marie Duteurtre Hofschneider, mother of the Rev. Leo G. Hofschneider of Dansville, died at the family home at 109 Thorndale Terrace, Rochester, Monday, January 9, following a brief illness. Although in delicate health since her stroke of two years ago, she had been unusually well during the Yuletide, but Thursday following Christmas she had another stroke which resulted in death.

Mrs. Hofschneider was born in Ossel, France (a short distance from the home of the Little Flower), Sept. 15, 1849, a daughter of Hyacinth and Clarice Duteurtre. March 16, 1869, she was married to Joseph Hofschneider, and to them were born nine children seven of whom are living. Mr. Hofschneider died Jan. 17, 1929. Mrs. Hofschneider had been a resident of Rochester the most of her married life, coming to the city in the spring of 1872 and for the past twenty-two years 109 Thorndale Terrace had been the family home. She was a faithful member of the Third Order Secular of St. Francis of Assisi and Franciscan ideals dominated her life. She lived them in her thoughts, words and deeds and their exquisite fragrance permeated her home and social activities. Most tenderly did she cherish the Third Order as her spiritual home and her paradise on earth, and to her was given unusually privilege at her life's close namely, just a few moments before the angel of death summoned her, her priest son whom she had given to the service of the Lamb of God, and who is also a member of the Third Order, imparted to her the Order's General Absolution, a rare favor granted few mothers to receive from a priest son. During the days Mrs. Hofschneider's remains lay in state at her home a huge spiritual bouquet—immense mass cards—and beautiful set pieces and other rare flowers mantled her casket and were massed around it—loving tributes of relatives and friends.

The morning of her funeral Father Hofschneider offered a requiem Mass for his mother then, escorted the funeral cortege from the home to St. Augustine's church where a solemn high Mass of requiem was offered by the Rev. John H. O'Brien (Mrs. Hofschneider's pastor). Other officiators of the Mass were Rev. Thomas J. Quinn and Rev. Leonard A. Kelly, assistant priests at St. Augustine's Church and the Rev. J. R. Rauber, assistant priest at St. Mary's Church, Dansville. The Rev. Leo G. Hofschneider knelt on a prieu dieu in the Sanctuary during the services and with him were leading dignitaries of the diocese, purple robed representatives of the Most Rev. Bishop John Francis O'Hern, D.D., the chancellor and consultative—The Rt. Rev. Msgr. William M. Hart, vicar general; The Rt. Rev. Msgr. John Boppel, chancellor. The Rt. Rev. Msgr. Joseph S. Cameron, The

clergy of Rochester diocese were represented by the following priests from Rochester, Pittsford, Dansville and other places: The Rev. Louis Edelman, Rev. Leo C. Mooney, Rev. Lpo V. Smith, Rev. John Smith, Rev. William F. Stauder, Rev. Sebastian Englerth, Rev. Adelbert Schneider, Rev. Peter Erras, Rev. William J. Cannan, Rev. George W. Eckl, Rev. Francis Kunz, Rev. Walter Foery, Rev. Edward M. Scheid, Rev. Joseph Otte, Rev. John Baier, Rev. George Weiman.

At the burial services in Holy Sepulchre Cemetery, final commitment prayers were intoned by Rt. Rev. Msgr. William Hart. The responsories were sung by Rt. Rev. Msgr. J. F. Goggin, rector of St. Bernard's Seminary, the Rev. Leo G. Hofschneider (son of deceased), the Rev. Paschal Romano, the Rev. John A. Smith and the Rev. J. R. Rauber.

The pallbearers were Dr. Frederick J. Hofschneider, Eugene W. Hofschneider, John W. Hofschneider, Charles E. Albert, Arthur Houlihan and Henry Massett.

Mrs. Hofschneider is survived by these sons and daughters: The Rev. Leo G. Hofschneider, rector of St. Mary's Church, Dansville; Mr. John Hofschneider of Rochester, Mr. Frank Hofschneider of Buffalo, Mr. Valentine Hofschneider of Detroit, Mrs. Walter Pratt of Buffalo and the Misses Marie and Nenette Hofschneider, Rochester. Also by eleven grandchildren and twelve great-grandchildren; two sisters in Ossel, France, Mrs. Virginia Blondel and Mrs. Eugenie Bachelet.

Bishop Desmond Is Consecrated In Boston Cathedral

(Continued from Page One)

Van Hoven, administrator of the diocese; two brothers, the Rev. E. B. Scallon and the Rev. B. A. Scallon, associate editor and editor, respectively, of the Catholic Herald; the Rev. C. I. Niedling and Brother Lambert, all of Alexandria, and Fr. Patrick J. Kellner, of Shreveport.

The new bishop will leave soon to take up his duties in the Louisiana diocese. Bishop Desmond succeeds in the Alexandria See the Most Rev. Cornelius Van de Ven, who died May 8.

Bishop Desmond was born at Baverhill, Mass., April 4, 1884. He attended St. James' Parochial School and St. James' High School in his native city, and later was graduated from Holy Cross College, Worcester. He made his theological studies at St. John's Boston Ecclesiastical Seminary, Brighton, and was ordained to the priesthood on June 9, 1911.

On June 10, 1918, Father Desmond was commissioned a chaplain in the United States army with the rank of first lieutenant. In the course of participation by the United States in the World War, Father Desmond served at Camp Meade, Md., at Curtiss Bay Ordnance Depot in Maryland, and aboard the transport, U. S. S. Martha Washington.

Following his discharge from the service on Sept. 29, 1919, Father Desmond was assigned to St. Clement's Church in West Somerville, where he was also in charge of the Somerville Catholic Charitable Bureau.

Bishop O'Hern Commends Holy Name Societies

(Continued from Page One)

the reverence of Christ and His Holy Name.

"With this semi-annual regional rally, and with the great mass meeting which will follow in about six months, the Holy Name Society of the Diocese of Rochester is destined to go forward with leaps and bounds until every man in all the parishes will have been enrolled under its banner. All this is according to the mind of the Church and the wish of the Holy Father.

"Moreover, we look upon these gatherings not only as a public profession of faith, of belief in God and of respect for His law, something so lacking in the world today, but also as a public protest against lawlessness, crime and the multitude of dis-

Lawyers' Patron Saint Honored



Tablet in honor of St. Ives, patron saint of the legal profession, which was recently placed in the old cathedral of Treguier, in Brittany, where the saint is buried. The plaque is the gift of the delegates of the American Bar association, who visited Treguier, after the International Congress of Comparative Law held at The Hague. Col. John H. Wigmore made the presentation. The tablet bears the arms of the family of St. Ives, who lived in the town, 600 years ago.

The Question Box

Questions and Answers
Broadcast Sunday, Jan. 8, on
Rochester Catholic Hour

Editor's Note: Questions we advanced by the Rev. Leo C. Mooney and answered by the Rev. Dr. Gregory Felgo

Question (1)
Is not the question about the need for a revealed religion a purely academic discussion and of no practical value or consequence with regard to the complex problems of our present-day life?

A. On the contrary, I consider the question of recognizing the fact that we stand in need of a Divine Guidance of a religion founded on God's revealed Truth, to be the fact of consequence for all our problems in life. It is, therefore, eminently practical. For one thing, the motives of our human actions, the reason why we choose to do this rather than that, lie, to a great extent, deeply embedded and rooted in our moral convictions, our beliefs and religion. For, before we undertake to do many things we consult our moral belief, our religious teaching or training. It is, therefore, a very vital matter to know and to be sure on what such beliefs really rest. Such an inquiry into the foundations and safeguards of our most intimate beliefs is necessarily a slow and laborious process. But this is the case with all pursuit of knowledge and with every educational measure or program. True progress, however, can only be achieved along such lines.

Question (2)
Since there is no specific revelation regarding our social, economic and political problems, how can revelation play an important part in the solution of such problems?

A. It is true to say that there is no divine revelation for any given human problem. Such an expectation would be an insult to human intelligence. But there are a great many circumstances in life in which certain definite doctrines revealed by God can be and must be applied. The moral teaching contained in the ten commandments is not restricted to the moral conduct of the individual; it holds good as well for the social, economic and public life. This is known as Social Justice and it is the proper subject matter of a special science which deals with all such human relations, the science of ethics and moral theology. Just as the so-called positive Law, the criminal law or the civil law has its principles and cases, so does the science of moral philosophy and theology deal with principles or rules of action which are derived from revelation and in the light of which it discusses specific cases. It is quite undeniable that religion exerts a strong and visible influence in this field today. Church leaders of all denominations have become more or less sociologists as well as teachers of religion. The religious press in general devotes much space to problems of Social Justice. We Catholics have special institutions dealing with this subject; the Social Action Department of the Catholic Welfare Conference, the Peace of organization, the Temperance Union, the Central Verein, the Industrial Conference and many similar agencies. But most of all, there are the special Encyclicals of various Popes on these subjects. Encyclicals are open letters addressed to all Christians, and the more important ones of recent date are well worth studying. These are the ones dealing with the labor-question, education, Christian marriage, International Peace, and others. The name Catholic Ac-

orders from which our beloved country is suffering.

"We feel and know that every Holy Name man, at his loves and worships God, as he lives the life of a father, a husband, or a son in his own family circle, stands ready likewise to obey the laws of the land, and respect all civil authority.

"Again congratulating our Holy Name Director, Rev. William F. Stauder, M.R., our priests and the Catholic manhood in the Rochester Diocese for the good example they have given to the community, grateful to God for the many personal blessings that must flow upon their families and parishes, and extending my personal greetings to each and every one of the ten thousand or more men who lent themselves to this historic celebration, I remain

Faithfully your shepherd,
JOHN FRANCIS O'HERN,
Bishop of Rochester.

Victor Parish Plans Chicken Supper Social

Victor—Plans are now being made by members of St. Patrick's parish here to hold a chicken supper in the Town Hall, Thursday evening, January 19. The committee in charge is putting forth every effort to make the evening of January 19 a memorable one. The festivities will begin with supper to be served from 5:30 to 8:30, and all patrons are assured of a tasty and bountiful supper.

An orchestra from Rochester will supply modern music during the balance of the evening. And old-time tunes will be offered by a very reliable and capable group from Victor and vicinity.

The intermission will be filled by some specially numbers, which the committee promises will be a very interesting and entertaining feature of the program. The Rev. E. T. Dougherty, acting pastor of St. Patrick's, extends a cordial invitation to all the friends of the parish, and he anticipates a very hearty response.

Webster Players Will Be Seen In 3-Act Comedy

Webster—Holy Trinity Dramatic Club of Webster will present its second entertainment of the season, January 15 and 16, at the parish hall.

Friends and members of the parish will be entertained at a three-act comedy, "George in a Jam." This play was written by Lillian Mortimer.

The cast includes ten members of the club: Joseph Durbis, Ruth Schwenker, George Yager, Louise Yordran, Leo Corrigan, Georgeanna Yager, Evelyn Yordran, May Reed, Lawrence Hosenfeld and Frank Prinsing.

The play is being produced under the direction of Joseph O. Durbis, assisted by Cecelia C. Hosenfeld. The stage manager is Norman Meyer. Holy Trinity Dramatic Club is looking forward to a large attendance at the play. Proceeds from this entertainment will be given to the church treasury. The Rev. F. J. Hoeft is pastor of Holy Trinity Church, here.

Those who can easily decide questions for others, can seldom come to a decision in matters of their own.

Let us serve God; He will most assuredly take care of us; and we shall be in want of nothing.

If Jesus Christ has testified His love for us by words and such cruel sufferings, how can we think to satisfy and correspond to this love by words alone?

Fr. Stauder Sees Significance Of Holy Name Event

(Continued from Page One)

They heard in terms that were simple yet eloquent that faith is necessary to them in their lives. They had brought to them the value of Christ's principles in the solution of their social problems as well as in their daily physical needs. They returned to their homes with a renewed spiritual strength such as only a religious retreat or mission could give.

It does not require a vivid imagination to picture inasmuch as such an assembly on the spiritual life of the men who took part in it. There can be no doubt about their practices, when they return to their individual parishes to exercise faithfully the faith, social, spiritual and physical by the thousands of their homes, will come a new spirit of neighborly interest in the Catholic with whom they rubbed elbows at the celebration. The army of as-

will hear in terms that were simple yet eloquent that faith is necessary to them in their lives. They had brought to them the value of Christ's principles in the solution of their social problems as well as in their daily physical needs. They returned to their homes with a renewed spiritual strength such as only a religious retreat or mission could give.



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Official Newspaper of the Rochester Diocese

Rochester, N.Y.

June 21, 1933

237 Andrews Street

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Leo C. Mooney

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Managing Editor
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