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by the Catholic Courier & Journal BUSINESS REVIEW COLUMNS

STRANGE BUT TRUE Catholic Facts But Little Known

By M. J. MURRAY

Illustrated article about Christopher Columbus and the Cathedral of Our Lady in France. Includes text: 'BLESSED DON BOSCO was once threatened with death by two ladies, one of whom held him up with a pistol, because he would not cease his publication of Catholic Readings. When help came he bowed the ladies out. (January 1854)'. Also: '67 YEARS IN THE MISSION FIELD OF INDIA WAS THE RECORD OF MOTHER IGNATIUS MOORE, WHO RECENTLY DIED THERE AT THE AGE OF NINETY ONE'. 'The Cathedral of Our Lady (France) is built on the site of a pagan temple erected in the fifth century by St Eleutherus whose relics are enshrined there today.'

PROPAGATION OF THE FAITH SOCIETY HOME AND FOREIGN MISSIONS. Diocese of Rochester, N. Y. Rev. Leo C. Mooney, Director. Center, 50 Chestnut Street. State 1492. This copy is edited by the Diocesan Office in connection with National Office, Indianapolis concerning missions welcomed.

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become a city of 20,191 people. The business continued to show a steady growth under the leadership of Mr. Swan. It was not long before the employees as his clerks Alfred S. Lane who came to Rochester from Utica, and Cyrus P. Paine, son of an Aldton physician. After the death of Lansing B. Swan in 1852, Mr. Lane and Mr. Paine purchased the business. They conducted it under the firm name of Lane and Paine, a designation which is familiar to Rochesterians of the older generation. The city was making rapid strides in size and population, and Lane and Paine's progress along with Rochester. Larger quarters were becoming absolutely imperative. The site adjacent to the old drug store was acquired by two brothers of Cyrus Paine, Lemuel and James, who came to Rochester from Chicago. Here they erected Paine's present building into which the concern moved in 1873, after Cyrus and Lemuel Paine had organized a new partnership. Five years previous to this date Clarence D. Van Zandt entered the employ of Lane and Paine as a clerk. Thirteen years after Mr. Van Zandt made his connection with Lane and Paine he became a partner in the company. This was in 1881, upon the death of Alfred S. Lane. In 1897 the firm name was changed to the Paine Drug Company. Now, at the beginning of 1933, it is with pardonable pride that your attention is directed to the Paine Drug Company of today, an organization of more than fifty persons housed in its own five-story building at 24-26 Main Street, East. The growth of the business can be attributed to the prompt and careful service plus reasonable charges and the reliability of all merchandise.

Spiritual Thoughts

From time to time, every man who has given even a little thought to the great problems of his origin, his duty, and his destiny, will feel the need of a help no creature can impart. It is only in prayer that man learns what he is, and what God is. There he comes face to face with his Creator and realizes what may be called the majesty and perfection of God. By contrast, communion with God reveals to man his own weakness and insignificance. He must marvel that God should think of him at all, much more that God should love him with that eternal love which the Psalmist speaks of. It is safe to say that the habit of prayer inevitably results in the practical adjustment of human life to divine design. When a man prays, he looks into the very heart of God. There he beholds perfections he must admire and love. There he sees the eternal plan in which his life must forever play a part. Between the heart of God and the heart of man prayer maintains a communion or association that perfects human love and compels its expression in aim and in action. Thus we endeavor to develop the Christian character and become conformable to the image of God, most dear Son. In this world, is the vocation of every child of the Heavenly Father. —The Pilot.

Rochester Members Of National Women's Honor Society Met

Rochester members of Buffalo Chapter, Kappa Gamma Honor Society, held an informal supper meeting at Odenbach's Coffee Shop, Saturday, December 31. Miss Adelaide Hiesenbach, vice-president of the Chapter, presided.

Plans were discussed and arrangements concluded for a program of activities to take place during the winter season. The following members, all graduates of Nazareth College, were present at the gathering: Misses Adelaide Hiesenbach, Alice Grussenmeyer, Alice Foley, Mary Leary, and Rita Kler.

Have you read SPORT-O-GRAPHS in this week's issue? 168 SARATOGA AVE. The SARATOGA MARBLE and TILE CO., Inc. Fireplaces, Tile Floors, Wainscoting, Bathroom Accessories, Imported and Domestic Marble, Terrazzo, Slate Blackboards

In a few weeks, I'll be telling you about the Communion breakfast at which Father Leo C. Mooney is to be the guest speaker. Did you ever try singing psalms at your Communion breakfast? You know there is nothing like a good old tune—lusty sung or a peppy new song to make every one feel friendly, in fact it "revivifies the soul." If I may be permitted to use the metaphor or is it simile. Take your choice, I don't mind. Just corral a few of your post-Sodalists and ask them to write a few ditties to the tune of a popular song, bring forward a cheerleader type of conductor and watch the effect.

A used magazine drive was staged by the Catholic Literature Committee. You may be sure we chuckled over the wise remarks in the "skiff 'Read and Butter'." Next time we are going to bring along a penny dictionary to understand those terribly long words. I really must write this but before I fall you that you don't belong to a Young Ladies' Sodality

SODAL TALK

Greetings and a happy New Year! Did you ring out the old and ring in the new? Incidentally, we are running in a new year of Sodality activities. The advice to lookers on at this point is—watch our make.

I heard something over the radio the other day which set me thinking. Don't ask me for names and places because I tuned in just too late to hear it. To me it seems almost a parable of the Scripture enacted. A young girl on her way to a less fortunate and lonely in a home for the poor lost control of her car when it skidded and crashed into a telegraph pole and was killed. I can almost hear you say it "What a pity! To die so young." Standing this side of eternity with earth and the world and its pleasures so near to us, it seems the only response but the angels say that when she stood before God's Judgment throne, He looked at her with eyes of love and said, "Whatever you did unto the least of these My brethren, you did it unto Me." Enter thou unto the joy of the Lord.

I'll ask you something now. Were you at the Sodality Union meeting, Tuesday night? Did I hear news or did I hear news? To begin with SS Peter and Paul's Sodality put on a model meeting, from soup to nuts as I told you it would be. A fine paper on the Mission was read by the chairman of the Eucharistic Committee. Then the old objection came up of the poor lost soul who can't keep up with the priest. To that we say we sympathize and offer the advice of the old adage—"Practice makes perfect."

I have always declared that the Sodality is beautiful, all the more so when the significance of the design is known and understood. The explanation of the pin was a fine idea of the chairman of Our Lady's Committee for her share in the meeting. When it came to the report of the Apostolic Committee, well, we set up and took notice. A white elephant sale was conducted; Sodalists intend to teach children and prepare them for First Holy Communion and another group of Marthas spend their time sewing or priests' vestments for their Missionary in China. I call that an active committee.

Blessed Sacrament Sodality Glebe Club is having a party Thursday night. I'll tell you now, it is going to sing at the next Union meeting. It is learning the Catholic Action song. But aren't we all?

I've saved one of the choicest bits of news until the very last. The Sodalists who told me professed that their Sodality as yet had not done so much because it is still young, but to me the great work they are engaged in is equal to a lifetime of service. The girls of St. George Sodality are working to raise money that they may be the ones to pay for the High Altar in the new Church that the parish is planning to build. Compared to that work everything else seems to me to be little. I really must write this but before I fall you that you don't belong to a Young Ladies' Sodality

Back Through the Years

A Glimpse Through the Files of The Catholic Courier and Journal April 30, 1892

Word was received from Rome that the order of subdeacon had been conferred upon the Rev. Andrew Meenan of Rochester. The congregation of St. Patrick's Cathedral took steps to be \$5,000 to pay off the debt on the parochial building. The rector, the Rev. Fr. J. J. McManus, and the Rev. Fr. Richard Walsh, William H. Hartigan and William J. Barry composed the committee to receive subscriptions.

The annual inspection of the Roman Catholic Uniformed Union was held in Washington, D. C. A competing crew: St. Maurice Union, Captain J. Hessler; Knights of St. George, Captain H. E. Weenan; Knights of St. Eustace, Captain J. J. Nunneid; Knights of St. Peter and Paul, Captain J. Freund; St. Boniface, Captain A. S. Bell; Knights of St. John, Captain G. W. Trotter; Knights of St. Louis, Captain G. Christ; Knights of St. Michael, Captain G. Kriebegresser; Knights of St. Theodore, Captain F. Wahl. Commander-in-Chief H. F. Schlick announced the appointments of Vice-Camp P. N. Feery as Commissary; Vice-Camp Rudolph Vav. Ensigns: Fred Kleinhaus of the Knights of St. Eustace and St. Leonard Volt of the Knights of St. Theodore as Alders de Camp on the staff.

Prof. P. Braun of St. Peter and Paul's Church composed a march dedicated to the G. A. R. and especially written for the unveiling of the soldiers' monument in Washington.

PRIEST-TENOR HEARD Providence, R. I.—The Rev. John J. H. Hartnett, O. P., noted priest-tenor and former choir soloist, gave a recital here before a large meeting of the Catholic Women's Club, for the benefit of the Poor Boys' Priesthood Association.

Advertisements in the CATHOLIC COURIER and Journal are your guides to dependable merchandise and service. The correct terminology is the Sodality of Our Lady. It is a title when you speak about it and, by the way, become affiliated with the Prima Primaria, soon. Which reminds me, become affiliated with the Prima Primaria, have it. All in good time, sez I, all in good time.

Two Pagan Lads Baptize Cousin

Kuan, Kwangtung, China.—Two pagan lads who attended the school of the Maryknoll Missionaries at Kuan, Kwangtung, China, were converted to the Catholic faith. The missionaries, who have been in the country for many years, had been successful in converting a number of the pagan lads. The two lads, who were baptized, were cousins of each other. They were baptized by the missionaries in a small chapel. The missionaries are very pleased with the conversion of the two lads. They hope to convert many more of the pagan lads in the future.

A SAMPLE LETTER

By way of reminding those interested in the missions that the Diocese of Rochester has increased the number of the average missionaries sent to the missions, normally a "break" for us—we are quoting the following letter from the Most Rev. George W. S. V. D. Vicar Apostolic of Tsichato, Shantung, China. "I would it be possible to assist in the creation of some chapels in the country districts. One of these chapels with an altar and a few benches would cost \$200 and would be of great service to the people. The support of our missionaries is also a great problem. The maintenance and further expansion of our mission work is another purpose for which donations would be greatly appreciated. It became necessary to buy an additional piece of land and the cost was \$1,000 for which I had to make a loan. Could not some good souls help me to pay this debt? I shall now cease writing down my needs. May it please God soon to send us better times that we may be able to reap the rich harvest which is the gift of God's Kingdom."

OLD JEWELRY FOR DESTITUTE

Dubuque.—The St. Vincent de Paul Society of this Archdiocese adopted a novel means of raising funds to aid the needy when envelopes were distributed in all churches and those attending Masses were asked to place in them old jewelry and discarded gold and silver articles. The articles were converted into money and distributed to the poor.

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