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questions with to suffer still greater hardships, if I beautiful words of the Christmas Gospels read, it was not until this may be simple or formal and what de tical and judicial qualities are renthat nothing has been tell under the Gospels read, it was not until this make the service a proper benedic. Christmas that the real significance of the first few sentences dawned upyou think was the formal ceremony? idered more acute more delicate. The enrollment takes place at Bene- more ardent in their power by diction of the Most Blessed Sacra- portic and deeply spiritual tempera-

make the service a proper the service a proper the service of the first few sentences dawned up diction of the Most messer and this present the funeral "At that time, there went out a directing business. They know just decree from Caesar Augustus, that their allar rail just after the "Salu decree from Caesar Augustus, that their service to their Euclaristic aris" is sung and there they pledge their service to their Euclaristic aris" is sung and there they pledge their service to their Euclaristic aris" is sung and there they pledge all went to be enrolled every one uncained and fitting met to bis 'own city. And Joseph also week and endeavor to enlist others are located at 515 because he was of the house and beautiful and impressive sight. ment! The new applicants approach ment that dominates her nature.' the altar rail just alter the pledge taris" is sung and there they pledge their service to their Eucharistic and the Rev. Father Richley, S.J., conducted a retreat for men and boys of St. Mary's parish. Auburn.

April 23, 1892

with the

The members of the St. Francis Dramatic Society of Phelps presented 'The Shamrock and Rose"

ting relatives. Houck Bros. are located at 515 because he was of the house and North Goodman Street and the tele-phone number is Culver 1850. following cast: M. T. O'Brien, D. S. Mulcahy, R E. Connolly: J. P. Hew-itt, J. P. Fitzgerald, J. T. Johnson, J. M. Mulcahy, Mary E. Cahill, Anna Mary his espoused wife, who was with child." And thus the story of I have a hint to give Sodality pre-the birth of Christ proceeds, but do fects. in fact two hints. Have you Bennett, and Mary Loney.

you see the significance of those the small booklet "Parish Helps"? quoted words? God in His providence Get it. It is a great help. Another A festival under the auspices of St. A lively addition to the modern

Patrick's Church. Mt. Morris, was held in the Seymour Opera House. The Rev. Dr. Edward J. Hanna at-

tended the consecration of Bishop McDonnell of Brooklyn in New York.

A lively addition to the modern comedies in the repertoire of the Catholic Dramatic Movement of Mil-waukee, Wisconsin, is "A Woman in the House," a three-act play by Jean Cameron Agnew. The setting is an old-fashioned Virginis home, and the characters the younger and older members of two-Virginis families. Captain Caperton, a Confederate Tosteran, clipores finances for his two presence of "a woman in the hope that the presence of "a woman in the hope, will brighten solar as in the setting is an order as a set of the contral and say finat Jesus Christ the characters the younger and older members of two-Virginis for his two for even two women, will brighten solar as in the tope that the is the central figure of a beautiful young, hephews in the tope that the is the contral and significant expres-sions in all the Gospels while on the solar is and significant expres-sions in all the Gospels while on the Mo. The Rev. L. A. Ricklin, secretary and chancellor of Rt. Rev. Bishop S. Messmer of Green Bay, Wis., and the Rev. George Schmitt of the Catholic Priversity of Washington, were the guests of the Rev. F. Oberholger, rector of Holy Redeemer Church. presence of "a woman in the house," or even two women, will brighten the place." In spite of the opposition

surface seem almost unimportant are guiding points and weighty proofs to By the way, did you ever hear Father LeBuffe's definition of per-sonal holiness? It is simple: It is criptural scholars.

province.

But I am supposed to chat about ["doing what I ought to do, when Sodalists and Sodalities not the text ought to do it, as I ought to do it." of Sacred Scriptures. That's not my Self explanatory and complete, isn't

Seneca Falls. you on the front page. Don't forget your own especial corner "Pasoso."

The Rev. James O'Connor cele-

brated the 25th anniversary of his

The only excuse I offeritt? s that I was wondering if the same idea ever occurred to you or if I Feeling real big-hearted I have Which reminds me, we do thank were capecially dense and unseeing. Even a motto to give you for your the editor of the Catholic Courier To misquote Longfellow "comes a Sodality. It is, I believe, the official and Journal for his great generosity putter in the Sodality's occupation Sodality motto—"Ad Jesum per in allowing us this space each week that is, is known as the week after Mariam" to Jesus through Mary. If and for so kindly calling attention to the second solution is a solution to the second solut Christmas." I know that you were might be a good idea to frame it and the column as a special feature.

Christmas and are planning such fine room. things for the New Year that this My last word and final bit of information is terribly important. The things for the New Year that this week is just a little breathing space for you, therefore, today I am not a newsmonger but an information bureau. I promised to tell you sometime tered the convent. A record of the ago, about the Knights and Hand-maids of the Blessed Sacrament. I entered is also kept. I prostructure that Posteristic Committeent I entered is also kept. I prostructure the posteristic Committeent I entered is also kept. I prostructure the posteristic Committeent I entered is also kept. I prostructure the posteristic Committeent I entered is also kept. I prostructure the posteristic Committeent I entered is also kept. I prostructure the posteristic Committeent I entered is also kept.

am sure that Eucharistic Committees will be interested in this.

am sure that Eucharistic Committees will be interested in this. The visit of the two flancees, three aunts and one mother, causes Cap-lain Caperton to change his mind. He releases his nephews from their forced engagements and, parador leally, proposes to the least dother some of the suests. The play abounds to the least dother postive work and parador some of the suests. The play abounds in genuised functions, situations, satisfies the fam of the Cetholic Dramatic Mement for Catlor want to meet some famous person ex-the station of the straiton we are going to have a grand postive read Joe College, I and would find thin the best in person ex-the straiton for a happy, presperses and briefs, it is just the last word. If you all the clear withers of the site with the straiton we are going to have a grand briefs, it is just the last word. If you all the clear withers of the site would find thin the steps in person ex-the site of the site of the site with the station of the site of the site with the site of the site of the site of the site of the site would find thin the steps in person ex-the site of the site of the

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