

Blinded at 50 Years of Age Man Invents Mop Machine; Conducts Successful Business

In these days when everyone is finding the matter of getting along something requiring a little more will power than in prosperous days...

Victor Parishioners Give "Circus Solly" Again This Evening

Victor. The circus atmosphere has been brought here this week with the presentation last evening...

Canandaigua Man to Manage Football Team of Niagara U.

Niagara University. — Donald J. Lynch, Syracuse, N. Y. was the unanimous selection of his teammates to lead the 1933 edition of the Niagara University football team...

LEAVES CHURCH \$285,000. Wilmington. — The bequest of \$285,000 to the Catholic Church is contained in the will of Euphan L. Chance...

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Liturgical Arts A QUARTERLY DEVOTED TO THE ARTS OF THE CATHOLIC CHURCH

SURELY you must know some priest or sister or seminarian to whom Liturgical Arts would be an inspiration...

The Question Box

Questions and Answers Broadcast Sunday, Dec. 4, on Rochester Catholic Hour

Question 1 Do Catholics really believe that the Virgin Mary was miraculously conceived?

Question 2 Why do you call the Virgin Mary the "Mother of God" instead of the Mother of Jesus?

Question 3 What is the difference in the doctrine of Virgin Birth and the dogma of the Conception?

Question 4 There seems to be a great deal of confusion in the minds of many people in regard to these two mysteries...

Question 5 Briefly, then, the dogma of the Immaculate Conception means simply this: that Mary, who was to be the Mother of God...

Question 6 When Catholics profess their belief in this dogma, they do so with no violence to their reason...

Question 7 This dogma of the Virgin Birth — this fact of the supernatural conception of Jesus Christ — stands out in bold relief in the Gospel narrative...

The Holy CATHOLIC CHURCH

"She has marched for more than 1,900 years at the head of civilization, and has harnessed to her chariot, as horses of the triumphal car, the chief intellectual and material forces of the world, her art, the art of the world; her genius, the genius of the world; her greatness, glory, grandeur and majesty have been almost, though not absolutely, all that in these respects the world has had to boast of."

Her children are more numerous than all the members of the sects combined; she is everyday enlarging the boundaries of her vast empire; her altars are raised in every clime, and her missionaries are found wherever there are men to be taught the evangel of immortality and souls are to be saved.

Entire Family Franciscans



This Wisconsin family has the distinction of having all living members Franciscans. Seated (left to the father, Charles Thiel, now Brother Lucius, O. M. Cap. of St. Lawrence College, Mt. Calvary, Wis. He is a Third Order Brother in the Capuchin province of St. Joseph. Seated (at right) is his son, Father Otto Thiel, O. M. Cap., of St. Francis Monastery, Milwaukee. Standing (left to right) are the two daughters of the Thiel family, Sister Mary Rosalia, a missionary nun stationed at Wuchang, Hupoh, China, and Sister Mary Rosella, a teacher in St. John's Baptist parish school, LaCrosse, Wis. Both are members of the Sisters of St. Francis of Perpetual Adoration.

De Sales High Sodality Hears Father Cusick

By EUGENE E. HEFFERON. Geneva.—The feature of the semi-monthly meeting of the Sodality of Mary, De Sales High School, held here December 7, was a talk given by the Rev. Father J. Cusick, S.J., former president of Canisius College, Buffalo, and at present in charge of the North American Martyrs Shrine, Aurorasville.

Supplementing Father Cusick's talk was a motion picture showing Father Cusick explained the various scenes shown.

The meeting was called to order by Prefect, John Mahan who acted as chairman. The Sodality songs, written by the Rev. Daniel J. Lord, S.J., were sung. Senior speeches, including talks on the spiritual and temporal activities for December, on the bundle drive, etc., were given. A prize was awarded at this meeting as the result of a contest held at an earlier date. The meeting closed with the singing of the hymn, "Holy God."

unctionation and the Nativity, only give it greater prominence. The virgin birth is the high light of this beautiful gospel picture, the rest is shadow.

The early church held most firmly to the perpetual virginity of the Blessed Mother, as we learn from the condemnation of Helvidius Jovinian, and the other heretics of the fourth century by the synods of Rome and Constantinople. The Council of the Lateran in the year 1459 finally voted the infallible witness of the Catholic Church, so that a Catholic is not left to the caprice of mere private opinion.

It may be interesting to know that neither Calvin, Zwingle and Bess among the Reformers, as well as many non-Catholic writers to-day, assert as emphatically as any Catholic that the Blessed Mother of God was always a Virgin.

We ought to read devout and simple books as willingly as those that are high and profound.

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