"We earnestly recommend The Catholic Courier and Journal to our dioceses as worthy of their patronage, and we would urge all to be numbered among its subscribers.
—Bishop O'Hern.

CATHOLIC COURIER AND JOURNAL

Official Newspaper of the Rochester Diocese

Volume IV. Five Cents per Copy ROCHESTER, N. Y., DECEMBER 9, 1932 Subscription Terms $2.50 per Year in Advance Number 36

ather Sellinger Service Cited By War Dept.

eceives Silver Star Citation edal for Gallantry In Action s Chaplain In First Division,

The Kento
Council
burgh
of the
gram fo
the nati
E. F.
filiated
months
his spe
pastor of St Anthony's Church in roton - The Rev. John M. Sellinger, The Nvillage, has just received the importarer Star Citation" medal wit olic Wel leaf cluster from the War De organizitment. This medal is a new award United ently announced by the War De arteries nent for gallantry in action. of the Cee medal is awarded to all off of the ccand enlisted men who were cited societiesrders of a command in charge of alone; general officer This decoration tions insists of a smallsilver star imposed the coun large five-pointed bronze sta numbersounded by a wreath and sus obligatided from a red, white and blue solidarion.

Served in First Division

participation Father Sellinger, the recipient of the com medal served as chaplain of the rights and ield Artillery of the First Di

To est A E F. during the Aisne e offensive, the St. Mihiel of ve and the Meuse-Argonne oper The citations were issued by r General C P. Summerall to the Division and entitled Father ager to the award of this new d. the second award being indi by an oak leaf cluster to be on the ribbon of the medal. citations are as follows.

"On the night of September 30 October 1, 1918, near Very, he displayed exceptional e and coolness under a heavy bombardment during which se usalties were suffered and, by roic example, aided materially intaining the morale of the and."

"During the St. Mihiel offensive ober 12-13, 1918) and the Argonne offensive (October 1 er 7, 1918) he displayed con s efficiency and rendered

ontinued on Page Two)

New N.C.C.M. Head

Dr. Thomas E. Purcell, of Kansas City, Mo., who was elected president of the National Council of Catholic Men at its 12th Annual Conference just held at Pittsburgh. Dr. Purcell, a prominent Catholic layman of Missouri, is a Knight of St. Gregory.

Prelate Urges Machine Control At Labor Meet

Archbishop McNicholas of Cincinnati Declares Labor-Saving Devices Must Be Employed for Common Welfare

Cincinnati—Use of machinery must be regulated in the interests of all classes, declared Archbishop John T. McNicholas, O. P., in an address to the convention of the American Federation of Labor just held here.

"Many place the disturbance of the balance between supply and demand on the machine, which is causing over-production," said the archbishop. "The greed of the comparatively few rich who, through unrestrained competition, control the wealth of this nation, has made the giant machine a curse instead of a blessing, as God and nature intended it should be. The machine and its output must be measured in terms of humanity and the common good. If individuals and corporations wish to multiply machines merely for gain, without regard to unemployment and the consequent misery of human beings, it should be the duty of vocational groups and of the State to restrain them.

Regulate Machine

"The machine must be regulated. Through it comfort should be extended, not merely to the few, but to the masses. The drudgery of life, and especially of the home, will be done away with through the machine. Whatever will lighten the burden of individuals and make the home more attractive must be regarded as a distinct contribution to society. One can realize how the wheels of industry would again revolve if in every home of our rich land labor-saving machinery were introduced which would give leisure to over-worked wives and mothers."

One of the abuses brought about by huge modern machines is the merging of industries, stated the speaker. Proper control of machinery, he added will shorten the working week to five days and less. If wages are not reduced, he explained,

(Continued on Page Two)

Chinese Non-Catholic Gives Nuns Building

(Fides Service)

Hongkong, China.—A wealthy Chinese merchant, Mr. Aw Boon-haw, has just donated $40,000 to the Little Sisters of the Poor here to enable them to erect another building which will hold 125 aged poor. Their present buildings have accommodations for 100 old persons, but are quite unequal to the demands on their space. Mr. Aw, though not a Catholic, is well known for his kindness to the Homes for the Aged all over the Far East.

New Restrictions Affect Mexican Private Schools

Government Issues Three Important Regulations; Arrests Continue In Mexico; Convents Closed; Catholics Imprisoned

Three very important regulations affecting private elementary schools have just been made public by Narciso Bassols, Mexican Secretary of Public Education.

The first of these decrees that every private school that is not complying strictly with all the provisions of Article 3 of the Constitution will be closed summarily. Its sets December 15 as the date on which decisions will be rendered regarding all private primary schools that have filed petitions for their incorporation under the law. In rendering a decision, the officials, the decree states, will take into consideration the studies pursued in the school during 1932 and the curriculum planned for 1933. This decree was dated October 21.

(Article 3 of the Constitution requires that primary instruction whether higher or lower, given in private institutions as well as in public institutions must be secular; that no religious corporation, nor a minister of any religious creed, shall establish or direct schools of primary instructions; and that private primary schools may be established only if subject to official supervision.)

Faculty Regulations

The second decree, dated November 2, states that 90 percent of the faculty of every private elementary school must be Mexican. All teachers must supply the Secretary of Education with ample information regarding their respective qualifications and nationality, as special attention has to be given the matter of authorizing teachers of geography, Mexican history and civics. The

(Continued on Page Two)

Monsignor Shay Named Summer School Director

New York.—The Rt. Rev. Msgr. Michael J. Splain of Brookline, Mass., was elected president of the Catholic Summer School of America Institution at an annual meeting of the organization here Saturday.

He succeeds the late Rev. Francis P. Duffy, noted war chaplain, who died last June. New members added to the board of directors included the Rt. Rev. Msgr. Charles F. Shay of Rochester, N. Y., and the Rev. Patrick F. Doyle of East Hampton, Mass.

Plans for a series of mass meetings in a dozen Eastern cities to arouse interest in the work of the organization and its summer place for Catholics at Cliff Haven, N. Y., were announced at the conclusion of the meeting.

Is First Woman Licensed Evidence Guild Speaker

Washington—The first woman ever licensed by a Catholic Evidence Guild in this country as far is known, made her debut on the outdoor platform of the Washington Guild recently.

She is Mrs. Frank O'Hara, wife of the head of the Economics Department of the Catholic University of America and sister-in-law of the Most Rev. Edwin V. O'Hara, Bishop of Great Falls.

Mrs. O'Hara was licensed, on October 20, to speak and entertain questions on the subject "The Visible Church," after an examination by a board of clergy appointed by Most Rev. Michael J. Curley, Archbishop of Baltimore. She was the sixth Washington guildman to receive the license.

RADIO PLEA NETS $24,000

London—A radio plea lasting four minutes and 50 seconds by Admiral Mark Kerr netted $24,000 for St. David's Home for War Disabled, which is under the care of the Sisters of Charity of St. Vincent de Paul.

Broadcast of Mexico Protest

The recent radio mass meeting, over Station WLWL, New York City, in protest of the treatment of the Catholic Church in Mexico has brought nation-wide votes of approval from listeners-in. This photograph of the group giving the broadcast shows, left to right: Rev. Thomas J. McDonnell, secretary to Bishop Dunn; Hon. Alfred J. Talley, former Justice; Very Rev. John B. Harney, C. S. P., Superior General of the Paulists; Most Rev. John J. Dunn; Auxiliary Bishop of New York; Charles H. Ridder of The Catholic News; Miss Mary G. Hawks, president of the National Council of Catholic Women; the Rev. Wilfrid Parsons, S. J., editor of America, and Rev. Henry F. Ryley, C. S. P., director of Station WLWL.

Bond of Sodality Links Youth In Catholic Action

By HELEN GUNTERT

President, Rochester Parish Sodality Union (Radio Talk Given on Rochester Catholic Hour over Station WHAM last Sunday)

During the past month, there have appeared in our religious and secular newspapers frequent news events of one Sodality or another. This afternoon we shall endeavor to give you a better understanding of this all-important Society. True, for three and a half centuries now the Sodality has functioned, but never has it meant as much as in the past ten years. Since 1930 Rochester has been identified with this movement, already achieving a praise-worthy record.

First established in 1563 at Rome, the Sodality of our Blessed Mother has grown and flourished with the history of the Church, until it stands today strong and pre-eminent throughout the civilized world. Until about ten years ago, its projects were for the most part of a prayerful nature. Meetings were held monthly on the afternoon of the regular Communion Sunday, with a helpful talk by the director, concluding perhaps with prayers and Benediction of the Blessed Sacrament. By taking part in these devotions, the Sodalists aimed merely to sanctify himself or herself.

With the onrush of the 20th Century, bringing with it manifold changes and more complex ways of living, the Sodality readily lends itself as a positive solution to the many current problems resulting therefrom. About a decade ago, some of the foresighted and more prudent members of the clergy saw in the Sodality undeveloped possibilities which would strengthen the spiritual life of its members and help vitally in the advancement of the Kingdom of Christ. As a result of this, throughout the length and breadth of the United States, the bond of Sodality links the youth of America in the cause of Catholic Action.

After Graduation?

When this phase was well established, the leaders of the movement asked themselves: what about these people when they are graduated? What about those who are not continuing their education after grammar school? Are they actively engaged in the Parish Lay Apostolate? Is there such a Society in their parish where they may continue the work begun in school? You know only too well the story of most parish Sodalities: not having sufficient activities or practical programs to interest their members, one after another of these groups has died a natural death. Thus it was that the leaders who had introduced the Students' Spiritual Leadership Movement into the school concentrated their attention on Parish work. Today in practically every state in the Union the Parish is now becoming as it should, the scene of a well organized program of Catholic activity.

To accomplish this the Society must be an ideal one. Based on the structure of the Church, with its headquarters at Rome, from which branch out units in the dioceses of the Catholic world, the Sodality perfectly meets this requirement. Fur-

(Continued on Page Seven)

Rochester Catholic Hour

Weekly Radio Broadcast from WHAM Studios

1:00 to 1:30 p. m. Every Sunday

The Rev. Lawrence B. Casey, Assistant Chancellor, Will Speak December 11 and 18 on "The Church and Miracles."

Brooklyn Weekly Urges City Aid Private Schools

Catholic Newspaper Declares Burden Becoming Too Heavy; Points Out Tax Savings By Private Schools Existence

Brooklyn, N. Y.—If financial aid is denied by the city to the schools conducted by Protestants, Jews and Catholics and they are compelled to close a burden will be added to the public school system that will prove staggering, it is declared in an editorial just published by The Brooklyn Tablet, Catholic newspaper.

Presenting figures of the Catholic schools to demonstrate the extent of the burden the municipality would be obliged to assume in the event of the closing of the Catholic schools, the editorial says:

"These private American schools, erected by American parents and with American money and run for American stability, are bearing at the moment a very heavy and burdensome load of expenses. For unemployment is rife and wages have fallen. The city would feel in a crushing way the closing of these schools. Yet parents may find the load too weighty to continue and may be forced by economic pressure to give up their long-sustained labors for God, country and their fellowman.

Catholics Know Schools

"Catholics are able to speak clearly for their own schools. They know their condition and their finances. They realize, better today than ever in the past, that the Catholic elementary schools in Greater New York are doing a huge piece of educational work. Between 175,000 and 200,000 children are in them. The city would be called upon to add to its annual budget the towering sum of $27,000,000 for operating expenses if these city Catholic grade schools were compelled to close their doors. And to this must be annexed a capi-

(Continued on Page Seven)

Columbia System Announces Catholic Period for Sunday

New York—The afternoon period of the Columbia Church of the Air for Sunday, December 11, will be a Catholic half-hour, conducted by the Rev. Eugene Callahan, of the Church of St. Gregory here. Originating in Columbia's New York Studios, the program will be broadcast over the nationwide WABC-Columbia network from 1:30 to 2:00 P. M., EST.

Father Callahan will deliver an address on the subject of "Joy and Religion," and a mixed quartet will furnish devotional music, including "The Benedictus" from Gounod's "Sacred Heart Mass," "The Kyrie" from Beethoven's "Mass in C," Palestrina's "Like As a Heart," and "Ave Verum," by Gounod.

St. Salome's Church To Observe Silver Jubilee Of Parish's Organization

Plans Being Made by Father Eschrich, Pastor, for Celebration, December 18, Feature of Which Will Be Solemn High Mass with Bishop O'Hern Presiding at Throne

His Excellency, Bishop John Francis O'Hern, D.D., [illegible] present and assist at the throne at the solemn High Mass [illegible] Salome's Church, Sea Breeze on Sunday December [illegible] the twenty-fifth anniversary of St. Salome's Church [illegible] served. The Rev. Edward J. Eschrich, S.T.B., [illegible] Salome's is in charge of arrangements for the [illegible]

St. Salome's parish was organized twenty-five years [illegible] request of summer visitors who were obliged to go to [illegible] on Sunday.

The preliminary work of organizing the parish was done under the direction of the late Rev. Joseph Netzel, then pastor of St. Francis Xavier parish to which parish most of the people belonged who requested that a new church be built. After the death of Father Netzel the care of the chapel was turned over to the late Rev. Jacob Staub of Holy Redeemer Church.

It was attended from that Church until April 18, 1925, when the present pastor, Father Eschrich was appointed by Bishop Hickey, first resident pastor. The first Church was built on Culver Road at the corner of Durand-Eastman Park Road. This building was destroyed by fire October 10, 1929. The parishioners then secured land on the east side of Culver Road.

The cornerstone for the new building was laid June 18, 1911 in the presence of a large [illegible] late Rt. Rev. [illegible] ran, vicar-general [illegible] Seminary, Dunkirk, [illegible] August 6, 1911.

With the [illegible] of parishioners [illegible] necessary [illegible] children. [illegible] built in 1926 [illegible] ering for 1[illegible] ters of Mercy.

The rectory [illegible] With the [illegible] church, the [illegible] plant to minister [illegible] needs of the [illegible] ish. The [illegible] serve the [illegible] years [illegible] attention [illegible] work [illegible] his parish [illegible] of the Church [illegible]

China Villagers All Catholics Repulse Reds

(Fides Service)

Hongkong, China.—Reds attacked a little village recently in the Vicariate of Hongkong, but the villagers—all Catholics—defended themselves so well that the Reds had to retire having suffered many losses. Three Christians were killed in the defense of the village. It is called St. Joseph's Village and has placed itself under the special protection of the Little Flower.

It is so close to Communist headquarters that there is always a risk in going outside the walls at night. This is in the district of Holfung and Lukfung where, a few years ago, the temporary capture of the district by Reds resulted in the massacre of 15,000 people, of whom 1,500 were Christians.

Various reports on the activites of the Reds come from the different sections of South China. Kwangtung has decided to get rid of its Communist "cells" if it can. But the job is a big one and it is estimated that the military commanders of the Province will take three years to do it.

In Namsham there is a Red wireless station, the Lenin Military Hospital and College. But the place is strongly fortified and it is only now, at the end of six months fighting, that the military claim to have captured the first line of fortifications. Incidentally, one of the communist leaders killed in the fighting bore a badge with the inscription, "Chairman of the East River District of the Soviet Government."

Kiangsi is the headquarters of the "Soviet Government of China," and so far all the attempts to destroy this communist power have, at best, merely restricted the area which it occupies. The danger of the communist center in Kiangsi would not be so great were it not for the fact that communist "cells" exist in all the surrounding provinces, ready to join forces with the invading Kiangsi communists as opportunity offers.

STRESS NEED FOR PRIESTS

Paris—The Congress at Vannes and Sainte Anne d'Auray under the auspices of His Eminence Cardinal Maurin, heard several eminent preachers urge the faithful to offer up prayers for the increase of priestly vocations in Brittany.

Total A[illegible] Converts With [illegible]

[illegible] the Rev. [illegible] director, [illegible] ing held [illegible] ill, with [illegible] and girls between [illegible] and sixteen years [illegible]

The association [illegible] claimed, already [illegible] service to the [illegible] ance. It has [illegible] claimed, saved [illegible] from squandering [illegible] for drink during [illegible] and has strengthened [illegible] ing faithfully [illegible] pledge.

Furthermore, by [illegible] pared the minds [illegible] more reliable and [illegible] for making later [illegible] implied in the [illegible] life-long renunciation [illegible] cating drink [illegible] ered Heart of [illegible]

Since the last [illegible] that "Major [illegible] schools, including [illegible] of the Christian [illegible] Ireland and many [illegible] have joined the move[illegible] said, gave great [illegible] the work; for, if they [illegible] enlisting the co-operation [illegible] schools in the temperance [illegible] a truly sober Ireland [illegible] thing of the near future.

Coincidental with [illegible] there was called to [illegible] the reception accorded Father Theobald Mathew, Ireland's great "Apostle of Temperance," when on a visit to the United States [illegible]

Cardinal Lauri Gets Chalice from Ire[illegible]

Vatican City—The [illegible] Ireland has presented [illegible] Lorenzo Cardinal Lauri, papal legate to the Dublin [illegible] charistic Congress, with a chalice as an expression [illegible] the very pleasant [illegible] Eminence left Ireland [illegible] ing out his mission.

To Wish Our Readers A Merry Christmas

Next week's issue, December 16, will contain interesting articles each with the Christmas theme running through them, specially written for the National Catholic Welfare Conference News Services by staff writers throughout the world.

There will be [illegible] Christmas [illegible] messages of [illegible] firms who are [illegible] us to make [illegible] complete, and [illegible] value this issue [illegible] per copy.

This enlarged [illegible] our many [illegible]

Merry Christmas

New Year [illegible]

CATHOLIC [illegible]

Cardinal Bourne Urges Religious Teaching As Chief Means of Combatting Communism

London—His Eminence Francis Cardinal Bourne's advice to a representative of an anti-communist organization who called on him for his support was that Communism must be attacked radically and that a definite religious training must be given in the elementary schools of the country.

"We have done our part," he said, "but unless something in the nature of definite religious teaching is given to the children we must, in the end, be fighting a losing battle."

"You are dealing only with what is on the surface," His Eminence added, "and until there is some definite religious instruction in the schools, the basis on which communism rests will remain untouched."

The Cardinal made this disclosure when addressing a meeting of the Westminster Catholic Evidence Guild. He went on to tell the meeting that the legislation of this country had insisted to such a degree on the non-confessional and non-definitely religious character of the elementary schools that millions of the children of England are being brought up without a knowledge that Jesus Christ is truly God.

Cardinal Bourne returned to the subject a few days later when, at a banquet of the Knights of St. Columba here, he said that it was useless to start societies, hold large public meetings and write letters to the papers, until the thing was attacked at the root, which was in the elementary schools of the country.

His Eminence told the Knights that communism is a growing menace to the stability of the country.

New Catholic College for Colored Youth In New Orleans Enrolls 287 Students

New Orleans, La.—Two hundred and eighty-seven students are enrolled in the new unit of Xavier University, Catholic college for colored youth, here. The unit, composed of three buildings, was dedicated on Columbus Day.

The addition of the new unit climaxed seven years of development at the university, a development admitted to be unexcelled in the history of schools for colored youth in this country.

The university was opened in 1915 after Sisters of the Blessed Sacrament, in response to the urgent request of the Most Rev. James H. Blenk, S. M., late Archbishop of New Orleans, undertook the education of the colored Catholic youth of New Orleans. The new college began in buildings formerly occupied by Southern University.

A normal department was added to the university in 1917, and in September, 1925, this department expanded into a teachers' college. The same year, the College of Liberal Arts was opened and a pre-medical course added to the curriculum. Two years later the college of pharmacy was opened. In a few years the Sisters saw the necessity of separating the college and high school, and in June, 1929, purchased a site for the "New Xavier."

The building of the latest unit of the "New Xavier" are the college building proper, a science hall, and faculty building.

In Jesus Crucified all things are possible to us: and God never lays a burden on us beyond our strength.

Catholic World Over

FRUI

ore, India.—Testifying to the ing interest of the Catholic in educational work and s a glorious monument 'o onaries who founded it ears ago, St. Joseph's Col- galore, India, this year the Golden Jubilee of its and affiliation with the of Madras.

Safet Servi Satis.

"SERVICE, Portuguese West Africa Res. Phone- ouis Keiling, of the Holy bers, Prefect Apostolic of Portuguese Angola West s received the Cross of r of the Order of Colonial m the Portuguese Minis- onies, Armindo Monteiro.

City — The entire police w York City received the His Holiness Pope Pius y when the Holy Father dward Mulrooney, Police ner of New York and his

and, Papua, New Guinea apuasia has been without y for the training of pa- is. There is one young studying at the seminary y the Jesuits in Madagas- Bishop Boismenu hopes to of his own on Yule Island ifferent mission schools of iate there are young boys expressed a desire to study Priesthood. (Fides).

— "Padriac," writing in ndard" of this city, directs to a building standing in of Dublin, which "served se of a Mass-house in Penal The building, a two-story stands in Mary's Lane, al- he back of the Four Courts

ntinued on Page Five)

CHRISTMAS REMEMBRANCE TIMES A YEAR

MORE appropriate as a mas remembrance than a hat will carry your good all through the year?

HAT will fill—the require- better or more economic- han a subscription to this aper,—carrying Christmas g from you to some or relative 52 times dur- coming year.

ND us the name and ad- each person to whom to give this "best of gifts," with your ney order. (You coupon on page for this pur- send each one announcing each week for cipient will he postman at the

The COURIER

MEMBER CATHOLIC