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Catholic World Over

(Continued from Page One)

Followed by his answering written queries from the audience concerning the topic, was "The Ethics of the Political Situation." The address and queries were broadcast over Station WJL, New Orleans, Loyola's own radio plant.

New York—His Eminence Cardinal Hays has designated the Rev. Joseph A. McCaffrey, rector of Holy Cross Church and chaplain of the 166th Infantry, the old Sixty-ninth Regiment, N. G., N. Y., succeeding the late beloved Father Duffy, as his new war chaplain. Father McCaffrey has also achieved distinction for his heroic service as a war chaplain.

Jerusalem—Through the agreement between the Latins, the Greeks and the Armenians to make some repairs in different sections of the Basilica of the Holy Sepulchre, the Franciscan Fathers have renovated entirely the Chapel of St. Mary, or of the Apparition of Jesus to His Mother, where they reserve the Blessed Sacrament, have their choir and officiate night and day.

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ALTAR WINES... MIDMER'S WINE CELLARS... COOPERAGE... NAPLES, N. Y.

STRANGE BUT TRUE Catholic Facts But Little Known

(c) 1932, by N. C. W. C. News Service By M. J. MURRAY

Illustration of a cathedral with text: 'The proudest title of a naval officer—ADMIRAL is derived from the Arabic word, Amir, which means a Commander, and was first used by the Crusaders in the thirteenth century.' 'The first public service held in Westminster Cathedral, apart from the celebration of Holy Mass, was the Obsequies of Cardinal Vaughan (1903) who had laid the foundation stone eight years earlier.' 'This little statue of THE SACRED HEART... A bullet has pierced the statue.' 'THIS WONDERFUL STATUE OF CHRIST—125 FEET HIGH... OVERLOOKS RIO DE JANEIRO HARBOUR ON A HILL TOP SOME 2,000 FEET ABOVE THE WATER.'

The Hands of the Priest

We need them in the life's early morning. We need them again at its close; We feel their warm clasp of true friendship. We seek them when tasting life's woes. When we come to this world we are sinful. The greatest as well as the least. And a hand makes us pure as the angels. 'Tis the beautiful hand of the Priest. At the Altar each day we behold them. And the hands of a king on his throne. Are not equal to them in their greatness. Their dignity stands all alone. For there, in the stillness of morning, Ere the sun has emerged from the east. There God rests between the pure fingers. Of the beautiful hands of the Priest. And when we are tempted to wander To pathways of shame and of sin. 'Tis the hands of a priest will absolve and officiate night and day. Not once, but again and again. And when we are taking life's partner. Other hands may prepare us a feast; But the hand that will bless and unite us Is the beautiful hand of the Priest. God-bless them and keep them all holy. For the Host which their fingers caress: What can a poor sinner do better Than ask Him Who chose them to bless? When death's dews on our eyelids are falling, May our courage and strength be increased By seeing raised o'er us in blessing The beautiful hands of the Priest. —A. F., in New Zealand Tablet.

Halloran Firm's Sincere Service

Since 1850 the firm now represented by Henry D. Halloran & Sons has been offering the public in and about Rochester a service backed by a sympathetic understanding and a careful attention to details. Many families bewildered by the sudden need of planning funeral services for loved ones have found great comfort in being able to turn all the perplexing details over to Henry D. Halloran & Sons, knowing that their experienced staff will prepare a fitting tribute. At such a time it is important for the family to know that every part of the service shall be dignified, carefully planned and in good taste. Rochester people have learned that they can trust this firm to make the arrangements as well or better than they themselves could. This careful, considerate service is offered alike to those who do not have to consider the cost of their final tribute to the departed and those who, through necessity, are forced to consider financial arrangements as well as other parts of the service. The lower priced funeral services which the company is able to arrange are as replete with detailed plans as are the much more elaborate ceremonies. This reputation for perfect arrangement, no matter what the situation of the family, has not sprung up overnight, but is the result of years of painstaking work. It is solidly built on the appreciation of those who have had to rely on this company in time of grief. Each funeral includes the necessary staff of attendants, the most modern mechanical equipment and free use of the funeral home. The funeral home, located at 195 Plymouth Avenue South is one of the finest and best equipped in the State. Newly remodelled and redecorated throughout, with beautiful furniture, it provides a well appointed setting for dignified, reverential funeral rites.

The Mexican "Revolution" By the Rev. Charles R. Baschab, Ph.D., Salsalito, California

The quotation marks which adorn the word "revolution" in the title have a meaning. We are accustomed to count about a score of revolutions and counter-revolutions in Mexico since Francisco Madero, in 1910, raised the banner of revolt against the government of Porfirio Diaz. Not so the partisans of the present regime. By a strange play of mental acrobatics they succeeded in reducing the whole long series of revolutionary movements to one unit and call it "the revolution." One gentleman, a former student of the University of Texas, once went so far in his enthusiasm for the present governmental experiment in Mexico that he considered all the revolutions in his country since the uprising of Father Hidalgo, in 1810, simply as preparatory steps for the great and glorious "Revolution" which broke out a hundred years later, and which is still going on today. We may ask ourselves how is such a thing possible? I confess I have no satisfactory answer to give, unless the manifest intense fanaticism of some of these gentlemen should be a sufficient explanation. According to the students mentioned there has been only one real "Revolution," the one that is bringing success in our own generation, because there has been only one basis and one aim underlying and inspiring all these armed movements, and what a beautiful altruistic basis, what a grand idealistic aim it is, viz., the economic, educational and social uplift of the masses, especially of the Indians who approximately constitute seventy-five per cent of the population. Unfortunately, the third century-old Revolution was doomed to failure because of the opposition of the landed aristocracy left by the three centuries of colonial maladministration by Spain and even more so because the landed aristocracy was aided and upheld in its wicked counter-revolution by the sister power of the alien religion, the Church of Rome, who was herself the greatest of the wicked landholders. Hundred Years of Struggling Only now, after more than a hundred years of struggling, with the power of the Church on the wane because she has lost her stronghold upon the masses, has it been possible to redeem the poor Mexican people from the abyss of poverty, ignorance, and superstition in which they were submerged by the combined influence of the Church and Spanish misrule. Needless to say, such a presentation of the case is both logically and historically false in almost every detail, but it is the official presentation in Mexico today, and no other presentation is tolerable in any form whatsoever. Being repeated constantly at home and abroad, cleverly utilizing every method of modern publicity, the force of this propaganda is making itself felt and threatens disaster for Mexico. The saddest effect already in evidence in many ways is an attitude of servility and distrust towards the Church, who has been the only true protector and friend of the poor Indians have had since the time of the conquest. Now, just a few words concerning the facts of the matter. With the exception of the uprising of poor Francisco Madero, almost half the Indians

Back Through the Years

A Glimpse Through the Files of The Catholic Courier and Journal December 10, 1891 Patrick Regan, one of Auburn's most prominent Catholics died at his residence in Fulton Street, Sunday, December 6. Funeral services were held at St. Mary's Church. Clyde Council C. B. I., elected the following officers: Chaplain, the Rev. J. Gleason; President, J. T. Costello; Vice President, W. A. Meyers; Chancellor, M. C. McMullen; Secretary, P. J. Murray; Orator, F. E. McGrath; Treasurer, E. D. Farrell; Collector, John Sheehan; Marshall, Dennis Spillane; Guard, William Bramer; Trustees, J. P. Noon, W. A. Meyers, E. K. Gilroy; Delegate to State Convention, the Rev. J. J. Gleason; Alternate, M. C. McMullen. A sanctuary song was presented to St. Mary's Church, Auburn, by John Colbert, a prominent member of St. Mary's Temperance Union in the name of that organization. Father Mulheron received the gift in the name of that organization. Father Mulheron received the gift in the name of St. Mary's congregation.

December 20, 1891 At a meeting of the Catholic Young Men's Association of St. Joseph's Church the following officers were elected: Spiritual Adviser, the Rev. Father Ping; President, Charles Gerstner; Vice President, E. Ehrhart; Treasurer, J. Meyer; Financial Secretary, F. Stupp; Recording Secretary, J. Blech; Directors, L. Flea, E. Reichart, William Meyer, C. Cronbach, P. Hartmann, and J. Heislein. Knights of St. Peter and Paul elected the following officers: Captain, J. P. Freund; First Lieutenant, Peter H. Vay; Second Lieutenant, F. A. Lang; First Sergeant, John Flaus; Second Sergeant, R. G. Fell; Color Sergeant, J. P. Brington; Quartermaster, R. G. Fell. The beautiful statue imported from Germany for St. Francis' Church, Phelps, was blessed.

A reception into the Young Ladies' Sodality of St. Mary's Church, Auburn, was held with the Rev. Father Mulheron conducting the ceremony. January 2, 1892 The annual election of the Children of Mary was held at the Convent of Mercy, South Street, with the following named: President, Maggie Marion; Vice President, Mary McCall; Secretary, Ann Simpson; Treasurer, Lottie Gaffney.

PROPAGATION OF THE FAITH SOCIETY HOME AND FOREIGN MISSIONS

Diocese of Rochester, N. Y. Rev. Leo C. Mooney, Director Columbus Civic Center, 50 Chestnut Street Stone 1492 This copy is edited by the Diocesan Office in connection with National Office. Inquiries concerning missions welcomed.

100 YEARS OLD From The Rock, a Catholic paper in English published by the Jesuits in Hongkong, we take the following very interesting quotation: Vincentian Missions in the Province of Kiangsi are this year celebrating the First Centenary of their foundation. Their apostolate in this important Province of China was begun in the year 1832 by the Rev. P. Laribe, O.M., a French Vincentian, with the assistance of four native helpers. At the time the District was under the jurisdiction of the Dominican Mission in Fukien Province. In 1838 the Vicariate Apostolic of Kiangsi-Chekang was erected. There were then 6,000 Catholics. Today, in this Province, there are four Vicariates and one Prefecture entrusted to American, French and Italian Vincentians, and the Irish Columban Fathers. The 100,000 Catholics are attended by 76 foreign and 70 native priests. Untold damage has been done within recent years by bandits and Communists. On the last pages of this Magazine, Father McLaughlin gives us a true picture of conditions in Kanchow Vicariate, one section of this important Province of Kiangsi, where our American Missionaries are laboring. Dangers threaten on every side and yet, as the spiritual report of last year shows, the sacrifices and hardships of these priests are being rewarded with an abundant harvest of souls. STAMPS FOR MISSIONS Cancelled stamps can be made into money for the missions. Quantity and quality are both desirable, but everything in the line of postage stamps can be put to good use. School children and clerks in offices can gather large supplies with little exertion. Simply tear off stamps with a liberal margin of paper. When you have a quantity send them by parcel post to the Society for the Propagation of the Faith, 50 Chestnut St., New York, N. Y. to support them. Father Marsigny writes: "On the 25th anniversary of our foundation, we will have a Pontifical Mass by Bishop Walsh, Maryknoll Vicar Apostolic of Kongmoon, who has been for a long time a good friend of our work among the lepers. The following day all the Masses in the colony—no less than 18—will be for the intentions of our benefactors, old and new friends who have helped us carry on the apostolate among the lepers." "Will that celebration be our swan song? That is the secret of Our Lord but we have confidence that His Providence will continue to provide for us." EARLY HELP RECALLED An essay in the current Dominica on the first Bishop of Cincinnati, Rt. Rev. Edw. D. Pawlek, O.P., calls attention to the help given this pioneer bishop, among many others, by the Society of the Propagation of the Faith. We quote from this article: "The extreme poverty of his diocese and the impossibility of securing sufficient money in it or in other parts of this country prompted Bishop Fenwick to take a trip to Europe in search of assistance for his extensive vineyard. In Lyons, he was given a most hearty welcome by the new Society for the Propagation of the Faith. This great body for the advancement of religion not only gave him eight thousand francs for his diocese, but promised yearly contributions. It may be mentioned here that Bishop Fenwick was later the means of founding a similar organization in Vienna, the Leopoldine Society, which, like the Society for the Propagation of the Faith, did so much towards the upbuilding of Catholicism in the United States. American Catholics, when asked for contributions for missionary work, whether in poverty-stricken portions of Europe or in new missions in pagan lands, should recall the valuable help given by European Catholics to our own struggling church but a century and less ago.

NEEDED IN AFRICA Father P. Coenen, a Mill Hill Missionary of the Kisumu Vicariate, Central Africa, who was in Rochester recently, would like to receive a gift from mission friends for the following most urgent needs: I. To start new stations where stations which had to be closed down. II. The re-employment of numerous catechists which had to be dismissed. III. To pay for the journey and equipment of missionary priests appointed for the Kisumu Vicariate. IV. To start new stations where thousands of natives are clamoring for a priest and for our holy religion. If given now, the donations will reach Kisumu in time to convey your Christmas wishes.

RE-ELECT MOTHER ROSE New York—Mother M. Rose Huber was re-elected Mother General of the Servants of Relief for Incurable Cancer, founded in 1896 by Mrs. Ross Hawthorne Lathrop (late Mother Alphonsa) at the Chapter just held here. This is a diocesan newspaper and all dioceses are welcome to send in news for publication. Did You Remember YOURSELF In Your Will? By remembering God's missionaries you make yourself the greatest beneficiary. Benefactors of the Society for the Propagation of the Faith, the Holy Father's own agency for the support of ALL missions, share in the labors and merits of 165,000 workers in the missions, during life and after death. CONDITIONAL GIFTS are safer and surer than bequests by will. They bring you a liberal and reliable income during life and Our Lord's promised hundredfold during life and after death. Society for the Propagation of the Faith Inquiries cheerfully answered by REV. LEO C. MOONEY Diocesan Director—COLUMBUS CIVIC CENTER—50 Chestnut Street Stone 1492

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