Home Coming and Chicken Dinner on Macedon's Program

Macedon-Plans are being completed for the annual chicken supper and home coming of St Patrick's parish here, on Saturday, December. 3 to be served in the high school auditorium from 5 to 8.

Music will be furnished by Wegman's orchestra of Rochester and a second hour will follow the supper under the auspices of the men of the

The following are in charge. General chairman, Clifford Patterns tickets, Richard Maxwell; reception, Thomas J Sullivan, floor, B. J. and sanctuary, assembled Sunday Quino, music. Albert Crowley, checking, William Zimmer and Edward Maloney Ladies in charge of ducted in that parish. A spleaded the surfer are General Contract of the formation of the mission being conducted in that parish. A spleaded tribute to their living and vital faith, the assemblage marked an important milestent in the contract. Quirk food and kitchen Mrs. Frank portant milestone in the spiritual Rowe during room. Mrs. William progress of Eluira's womanhood and Broke tickets. Miss Delores Weiper. The Rev. Dr. George F. Rettell. Church especially. of the parish to attend the dinner and to meet old friends

Bishop Opens New Dewey Ave.

(Continued from Page One)

employed during the past few months appeal rather than any emotional and will continue to engage them in outburst of oratory. landscaping the removal of trees, etc., well into the new year. We are proud of our organization of some objectives the many objectives for seven'v-sive workmen in whose hands which women labor and yearn, the rest the beauty, dignity and protecture, speaker showed in turn how imposition of this city of the dead which is tent for the ultimate attainment of serving Rochester and her thousands complete happiness are wealth, powerful to the serving Rochester and her thousands complete happiness are wealth, powerful to citizens with burial plots. Some er, vanity, pleasure, passion and remonths ago when industrial leaders nown Contrasting these with the began to cut wages, we raised the real destiny for which all mankind wages of our employees practically was created, namely, the indwelling 10 per cent so that they might have of the Spirit and peace of God even more morey to spend and thus in in this life and the achievement of more money to spend and thus in in this life and the achievement of crease the purchasing power of the vision and full bliss of the Creator community while at the same time throughout eternal years, the speakcommunity while at the same time they were put in a better position to care for their families. Today the evitable and logical conclusion that "Share Your Work Plan" goes into offect with the result that every employee whether in the permanent known or the temporary group will have sufficient work each week to keep the wolf from the door during the winter months. Hence it gives me great pleasure as the President of the Board of Trustees to announce to the people of Rochester the compatible.

Rt. Rev. John Francis O'Hern, Rt. ev. Magr. William M. Hart. V.G.

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Lest full the Limpical Arts Society—a national, non-profe-making, Catholic society of America's leading church artists, architects, and decorators—published the first number of Liturgical Arts, a quarterly which has been welconized far and wide as the most beautifully princed and illustrated periodical in America. Clergy and laity have hastened to acclaim each increeding number of a magaine whose sole purpose is to restore to the Catholic Church in America that heritage of beauty which has been hers for nearly twenty centuries. Praise from the secular press has been as warm as that from the Catholic; and the universal feeting, identical with that metal of this advertisement from the latter of a Catholic postor.

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The Most Reverend James E. Camidy The Reverend T. Lawreson Riggs

Augustinian Fathers Giving Elmira Mission

Women Overflow St. Patrick's Church for Opening Services; Exclusively for Men Next

By CAROLYN RUTH BORAN Elmira A multitude of women hat taxed the capacity of St. Parrick's Church, overflowing into every nook and enterer of the large silfice and even site the aisles, transepts, and canctuary, assembled Sunday

pastor extends a cordial invitation. The mission is under the direction to all friends and former members of two members of the religious order of men known as the Order of St. Augustine The Rev. Christopher McGrath O S. A., preached the opening mission sermon Sunday.
I'sing as his text a passage from

St. Augustine, patron of the early Order of Augustinians himself a convert from paganism in the early days of the Christian era, the preach-Cemetery Gate or opened the series of evening discourses with emphasis upon the su-

breme importance of remembering the destiny of man "Then hast unde us for Theself O Lord, and our and graves more quickly and expedi- hearts are restless until they rest in tions and will divide up the heavy. Thee." With the renouncement of traffic which has always been a fact this opening them, the illumining tor at the Lake Avenue entrance. ing preachment which followed was "Moreover this work has kept men noteworthy for its direct intellectual

Tracing briefly and with glowing seven v-five workmen in whose hands which women labor and yearn, the

to the people of Rochester the com-ousness of purpose in citing these

Announcement was made by Father McGrath that the same procedure of services will continue every hight this week for women, the hour being 7:30. although on Sunday night the church was filled long belief that hour. Morning services include two Mission Masses, one at 6 o'clock These, likewise, will continue throughout the week. After each of these Masses a brief instruction is given by one of the Mission-Holy Sacrifice of the Mass. Our Lord and Blood. The manner in which Holy first principal part of the Mass of the Catechumens.

Impressions on the people who were not baptized. The people who were not baptized. The principal is known as the Mass of the Catechumens.

Instituted on Holy Thursday at the Catechumens.

The Mass of Faithful The Mass of the Offertory. The Offertory is the first principal part of the Mass. The priest was our contained in the offertory and they sacrifice of the Mass. Our Lord did all af this is contained in the Offertory And they sacrifice of the Mass. Our Lord did all af this is contained in the Offertory And they sacrifice of the Mass. Our Lord did all af this is contained in the Offertory And they sacrifice of the Mass. Our Lord did all af this is contained in the Offertory And they sacrifice and blossed and broke them sent out all the people who were not baptized. The people who were n

Missionaries Sail for China



When the S. S. President Lincoln left San Francisco, November 18, When the S. S. President Lincoln left San Francisco, November 18, for the Orient, these missionaries were abourd, destined for their assignments in the mission fields of China. In the upper group, showing Franciscan Fathers of the New York Province, bound for Shasi, Hupeh, China, are the following top row, left to right, Father Victoria (John) Rosloschiil, O.F. M., of Philadelphia; Father Cletus (Patrick) Hughes, O.F. M., of Brooklyn, N. Y.; Father Aloysius (Joseph) Relily, O.F. M., of Pittsburgh; bottom row, left to right, Father Roch (Francis) Knopke, O.F. M., of Denver, Colo.; Father Samwel Grega, O.F. M., Quardian of N.Y. Monastery, and Father Samwei Orega, () F. M. Guardian of N. Y. Monastery, and Father Julius (Edward) Dillon. () F. M., of Hartford Conn. In the lower group are three Vincentian priests from the Archdiocese of Philadelphia who will serve in the Kanchow Vicariate, in the Province of Kiangsi. They are left to right, Rev. Kenneth V. Williams, C. M., Rev. Frederick A. McGuire, C. M., and Rev Francis J. Stauble, C. M. They are due to arrive at Shanghal, December 9.

The Holiest of Sacrifices By JEROME SHIFFERLI

An Eighth Grade Parochial School Pupil

to the people of Rochester the completion of this important part of our processing of the processing o In the sacrifices of either the Old St. Paul, St. Peter, St. John, or St. Rt. Rev. John Francis O'Hern. Rt.

Rev. Magr. William M. Hart. V.G.

Rt. Rev. Magr. Charles F. Shav. Rev.

Magr. Charles F. Shav. Rev.

Magr. Charles F. Shav. Rev.

Magr. Charles F. Shav.

Medical by the recitation of the Ro. The place where the people offered by announce the Holy Gospel. The sary and followed by Benediction of their sacrifices to God was usually grouped tells in whose honor the Mass.

Louis Edelman and Messrs. William J. Brien, pustor of St. Pattin the carly times had good reasons. The gospels were written by Mathana. James Feely and Joseph rick's officiating at the ceremony of for offering sacrifices, but gradually thew, Mark, Luke, and John. After Wels.

Announcement was made by Father Modreth that the same proceed. Inc. were entirely barned to show the people. The offer-Church, the priest then sent out all they Modreth that the same proceed.

took bread and blessed and broke taken from the psolms. The uncover-Next week, the services will be for and gave to His Aposties, saying, ing of the chalice follows. The pair and gave to His Aposties, saying, is put on the right hand side of the men exclusively. The assisting Missionary is the Rev. George Walker, Body." In like manner after He had priest. The paten with the host on the changed the bread into His Body, He aprayer in which he asks God to appropriate the priest says. took the cup of wine and lifting His copt the offering of the host. The newspaper should print are always gave to His Apostles, saying, "Take, welcome.

My Blood." Our Lord made this great Sacrifice for the good of people

on earth. Before the Mass, in the sacristy, on a cabinet. The first thing he does s to wash his fingers. In the preparation or the covering of the chalice the priest first puts a large piece of linen cloth, called the purificator, over the rhalice. Next he places a gold plate with the host on it over the purificator. A card covered with linen cloth, called the pall, is next placed over this. The chalice cover-ing and the burse with a corporal in covers all. The priest then vests himself. First, the amice is placed on his shoulders. This is an oblong white cloth with long strips of cloth on both upper ends. It is used to protect the vestments. The alb which is a long garment covering the entire ody of the priest, follows. The cine ture, or a cord with tassels on the ends, is used to keep the alb around the priest's body. The maniple is a loth which the priest puts on his left arm. This formerly was a handkerarm. The stolle follows. This is put across the priest's breast. It is a sign of authority. He uses it whenever be administers a sacrament, preaches a sermon, or says Mass. The

means "little house". He is then prepared to say Mass. The prayers at the foot of the altar are the first prayers said in the Sanc-tuary. They contain the forty-second psalm and the "I confess." In these prayers he prays so that he may be vorthy to say Mass and that the people may be worthy to hear Mass. The priest then ascends to the ultar. He hows down and kisses the altar and soes to the Epistie side where he says he Introit which means "entrance" Coming again to the center of the altar the priest faces the people and says. "The Lord be with you." The

riest then puts on a chasuble which

ervers answer, "And with thy spir-Going to the Epistle side, he ays a prayer called the Collects. hese prayers tell the reason why the lass is being offered. After the Collects the priest says the Epistles which means "letter". The prayer read is a part of a letter written by

priest puts some wine and water into the chalice. This is also held high. He asks God to accept the wine and water. He then blesses them. He bends low and says another prayer.

The Orate Fratres and the Secrets come before the Preface. The Preface is a preparation for the Canon; it is chalice and the vestments are lying Benedictus come just before the Canon.

The prayer which starts with the words "To igitur" begins the Canon.

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ly done me wonder. But I am as

many others, when well I get

careless and then sorry. But I will not quit using Lapidar until

Memento of the Living comes next. In this prayer the priest prays for the person or persons who are having the Mass said and for all the liv-

free us from all sine and evils of the past, present and future. This prayer or onds with the words, "Per omnis encoula sacculorum. Amen," and "May the peace of the Lord be always with you" to which the severe. ways with you" to which the servers answer. "And with thy spirit." During these words the priosi is breaking the Host. He breaks it into three pieces. The third piece is dropped into the challen of our Lord's Blood. The Agnus Dei follows. This is a prayer in which the priest asks God for mercy and paned. The third principal part of the Mass follows. It is the Communion. The Dontine non sum dignus is a prayer in which the priest tells God that he is not worthy to recive the Body and Blood of our Lord, After a few short prayers he consumes the Body and

prayers he consumes the Body and Blood of Christ.

Complete the Mass.

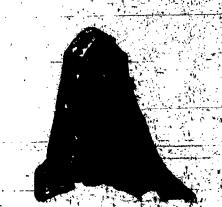
The priest then distributes Hely Communion to the faithful. This is a commemoration of the time when Our Lord gave His Sacred Body and Blood to His Apostles. After Comminion the priest purifies the chalice with wine and water. He then washes his fingers with wine and water, After this the servers change the book and the chalice well to enposite sides. and the challes reli to opposite sides of the altar. The Mass Book which was on the Gospel side is changed to the Epistle side. The veil which was on the Epistle side is changed to

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the principal part of the Ness The St. Wary's Players of Corning Portal City Admirable Presentation of Page 19 18 1

the person who are having the Mass said of all the live ing members of the Cathode Church, who are assisting at Mass anywhere in the world. The Consecration and Elevation follow. At the consecration of the Hoat, the pricat first takes the host and bending low, says the prayer of the world. This prayer ends with the words, "Take ye and oat; for This is My Body." He then genuticest, ittle the Body of our Lord up so the people may adore Him, and gonuffeed again. Then taking the chalice of wine, the pricat says the prayer that begins with the words "Similo modo" over the chalice and ends this prayer with the words. "The rise seminous of the says the people may adore and then genuineeds, raises the chalice and ends this prayer with the words." The pricat seminded, and also the people may do not make the property of the says the people may adore and then genuineed to find the pricat says the words, "Ite Missas sai" to the people. The pricat seminded, and also the prayer of the members of the Canno of the Dead. In this prayer he hope the people are having the Mass said.

With the words "Per omnia asceuls ascendaring the Mass said. With the words "Set ilbera nos a malo, Amen." The Peter Noster or Our Faither comes in due time, and ends with the words, "Set ilbera nos a malo, Amen." The pricat then whose the pattern with the prayer he bega Got to free us from all shars and evils of the past, present and future. This prayer comes in due time, and ends with the words, "Set ilbera nos a malo, Amen." The pricat then whose the pattern with the prayer he bega Got to free us from all shars and evils of the past, present and future. This prayer comes in due time, and ends with the words, "Set ilbera nos a malo, Amen." The pricat then whose the past of the past, present and future. This prayer comes in due time, and evils of the past, present and future. This prayer comes in due time, and evils of the past of t



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