Redemptorists To Observe Double Anniversaries

(Continued from Page One)

the Rev. John Lynch, C. SS. R., and the Rev Frederick Straub, pastor of St. Alphonsus Church, Auburn, will be the speaker on Tuesday evening. On Monday and Tuesday at 8 a. m there will be a solemn high Mass.

Bishop to Preside

The triduum of Thanksgiving will close with solemn high Mass Wednesday morning in the presence of His Excellency, the Most Rev. John Francis O'Hern, D.D., Bishop of Rochester, who will deliver the sermon. Large numbers of the clergy are expected to be present at the Mass on Wednesday.

The Redemptorist Fathers and Brothers cordially invite their friends to be present at the Masses and to attend the triduum. The Papal blessing will be given at the close of the triduum.

The Congregation of the Most Holy Redeemer was founded just two hundred years ago by a young Neapolitan priest of 36, St Alphonsus of Ligouri. Before his ordination to the priesthood, St Alphonsus was an able lawyer, poet, musician and artist. His biographers describe him as "The Cultured Gentleman of Naples." Alphonsus was born of a rich and noble family in the year 1696, and was one of seven children. As a young priest it was his ambition to labor for the conversion of the Chinese. But his health failed him because of overwork.

Work of Order

While recuperating in the hills of Scala, he observed the ignorance of the shepherds in religious matters. He looked upon them as the most abandoned souls. But he could not do the work of instructing them alone. Help was needed. It was then that the Congregation of the Most Holy Redeemer was born. While St. Alphonsus encouraged Redemptorist Priests to give retreats to priests and religious orders of men and women, and gave many such retreats and his spiritual sons still do, St. Alphonsus has also made it clear that the glory of the Redemptorist is to labor for "the poorest and most abandoned souls," and particularly in country districts or wherever soul's are neglected.

Bishop Murray of Victoria, Canada says of St. Alphonsus, "In his soul there was an overmastering love for Jesus Christ and a yearning for the salvation of men. This love and yearning found expression in a ceaseless activity. Whether he stood at the altar in the morning or knelt in adoration at the close of the day, whether he studied and wrote hours on end while his head throbbed with pain or poured out his burning thoughts from platform or pulpit, whether he visited the poor and afflicted or sat, keen but kindly in the confessional, he was ever inspired by love of Jesus and of souls for whom the Saviour died."

Wasted No Time

As a zealous young priest, St. Alphonsus took a vow never to waste a moment's time. How well he has succeeded is evident from the numerous writings he has left after him. In the library of St. Joseph's Church alone there are over sixty volumes of his works, besides numerous letters written in his own hand—close to 1500 of them being still extant.

St. Alphonsus died in the year 1787 at the age of 91. Today the Catholic Church honors him as the zealous Missionary and founder of the Congregation of the Most Holy Redeemer. He is also honored as a Bishop, "Prince of Moral Theologians" and Doctor of the Church.

In the course of two hundred years the Congregation which he founded has passed through many a crisis. It has known the bitterness of persecution and of banishment as for example in Mexico, today. But it has tasted too, the unspeakable sweetness of the love and loyalty of God's children. Like the Apostles, the Missionary Sons of St. Alphonsus have gone to the four corners of the globe, and "their sound hath gone to all the earth and their words unto the ends of the whole world." Prov. 18-5. They have reared Churches and Monasteries in North and South America, China and Australia. Thousands of members in hundreds of houses throughout the world now carry on the work that St. Alphonsus started in Naples, 200 years ago this year with a handful of followers.

100 Years Here

The year 1932 is also notable as being the centenary of the Redemptorists in North America. The Congregation was one hundred years old when it crossed the Atlantic. In the Century that has elapsed since that crossing the Congregation has prospered amazingly. Three Redemptorist Fathers and three Brothers landed in New York in 1832 unknown and without friends. Today the Congregation has houses throughout Canada and the United States. Everywhere the work of the missions is carried on unceasingly from the State of Florida (or even further South in Puerto Rico) to the shadow of the Arctic Circle in Northern Canada and from east to west across the whole breadth of the continent.

Catholic Women's Club Workers To Seek Members

(Continued from Page One)

for the supper will close next Saturday, Nov 12, at noon at the Club House.

The following ladies are acting on the canvass under the general chairmanship of Mrs. Richard FitzHarris, Chairman of the Membership Committee of the Club:

Chairman for East Side of river: Mrs. Frank J. Moran.

Chairman for West Side: Mrs. George Weisensel.

St. Ambrose—Mrs Frank J. Moran Chairman Mrs George Baker, Jr. Mrs. Burt Caley, Mrs. James Riley, Mrs. Charles Jadet, Mrs. Howard Palser, Mrs. Ralph Loomis, Mrs. John Gokey, Mrs. Charles Carman, Mrs Joseph Ritz, Mrs Thomas Vaughn, Mrs. James White, Mrs. Charles Schrank, Mrs. B. Edward Shlesinger.

St. Andrew's—Mrs. Maurice Allen, Chairman, Mrs. Isadore Bossert.

St. Anne—Mrs John J. Smith, Chairman, Mrs. Thomas Trott, Miss Alice McCarthy.

St Augustine's and St. Helen's—Mrs Anthony J. Ryan, Chairman, Mrs George Ermatinger, Mrs. William Nolan, Mrs William J McDade, Mrs Peter McNulty, Mrs Frank Curtin, Mrs. John Reagan, Miss Teresa Leary, Mrs Fred Lintz, Mrs. John White, Mrs. George Knopf.

Blessed Sacrament—Mrs. Thomas H Guest, Chairman, Miss Lucille Andrews, Mrs. Harry Crowley, Mrs. Joseph H. Corcoran, Miss Ann M. Fisher, Mrs Raymond F. Healy, Mrs. Joseph Kaseman, Miss Bessie Madden, Mrs. Winfred McLean, Mrs. Byron S Thrasher, Mrs. Edward Zimmer, Mrs Kendall B. Castle, Miss Mae G Hughes, Mrs Frank Hahn.

St Boniface: Miss Lucy Hall, Chairman, Miss Cecilia K. Gallagher.

St Bridget's—Mrs. Barney Slavin, Chairman, Mrs. P T McNulty, Mrs. Julia Brady, Mrs. John T. Burns, Miss Katherine Dwyer.

Cathedral—Miss Alice F Kirk.

St Charles—Mrs. Harold Veness.

Corpus Christi—Mrs Robert Haffey, Chairman, Mrs. William Fitzgerald, Mrs. Walter Smith, Mrs. John E. Lyons, Miss aKtherine Weisenborn, Mrs Walter Streb, Miss Marie O'Beirne, Mrs L. V Mayer, Mrs John Cleary, Mrs James M Ryan, Mrs Frank Sharkey, Mrs. James Carron, Mrs James Pollock.

St Francis Xavier & St. Philip Neri: Mrs William R. Glavin.

Holy Apostles: Mrs. Robert Specksgoor.

Holy Cross—Mrs Mary Cronin, Chairman, Mrs Nellie Gibaud, Miss Louise Keon, Miss Ella Tiernan.

Holy Family – Miss Luella Hensler, Chairman, Miss Miriam Papineau.

Holy Redeemer—Mrs. William P. Frasch, Chairman, Miss Ethel White.

Holy Rosary and Precious Blood—Mrs Matthew Riley, Chairman, Mrs. William Wegman, Miss Grace Masseth, Mrs. George W. Love, Miss Helen Christie, Mrs. John P Culhane.

Immaculate Conception—Mrs. Frank J G Connor, Chairman, Mrs. William E. Blackwood, Mrs. Joseph Curtis, Mrs. Frank W. Crouch, Mrs. John J. Skelly.

St. John's—Miss Marie L. Freer, Chairman, Mrs. Leonard J. Desson, Miss Mary Moran, Mrs. John J. Nolan, Mrs. Charles J. Sackett, Mrs. Frank S. Sharer, Miss Ruth Sharer.

St. John's (Greece)—Mrs. Frank Buckert.

St. Joseph's—Miss Cecilia M. Yawman, Chairman, Miss Aloysius Yawman, Mrs. Frederick J. Earl.

St. Louis (Pittsford)—Misses Marguerite and Marion Colgan.

St. Margaret Mary's—Mrs. Wm. B. Costello, Chairman, Mrs. Vincent De-Paul Brady.

St. Mary's—Mrs. Marion Hynard, Chairman, Mrs. James McLaughlin.

St. Michael's—Mrs. John White.

St. Monica's—Mrs. Milton Roblee, Chairman, Mrs. Joseph Biel, Miss Emma Vayo, Mrs. Lydia Bedford, Mrs. Grace Gould, Mrs. Thomas Cashman, Miss Edna McLaughlin, Mrs. Walter Fogarty, Mrs. Frank Callahan, Mrs. Walter Knapp, Mrs. Arthur Ross, Mrs. Alice Turney.

Our Lady of Good Counsel—Mrs. Leo Fraver, Chairman, Mrs. Peter Carlin, Miss Mary Ryan, Mrs. William D. Conley, Mrs. Gerald Sullivan, Mrs. Norman Campbell.

Our Lady of Lourdes—Miss Eleanor L. McLaughlin.

Our Lady of Mt. Carmel—Mrs. Florence Peluso, Chairman, Mrs. Caroline Macri, Mrs. Pasquale Marcigliano.

Our Lady Perpetual Help—Misses Delia and Gertrude Meerdink.

SS. Peter & Paul's—Mrs. George Weisensel, Chairman, Miss Louise Meyers, Mrs. Hattie Faist, Mrs. Teresa Ganster, Miss Angela Troisi, Mrs. Homer Norton.

Sacred Heart—Mrs. Paul Bailey, Chairman, Mrs. Lewis Zwierlein, Mrs. Herbert Benzoni, Mrs. Carl Otis, Mrs. Clarence Page, Mrs. Harry Cottier, Mrs. Merkel Nadigan, Mrs. Anthony DeSimon.

St. Salome—Miss Antoinette Weisenborn, Chairman, Mrs. James Platt.

St. Thomas—Mrs. Charles W. Fields, Chairman, Mrs. Fred J. Stehle, Mrs. Frank Temmerman.

Business Women's Group—Miss Eleanor McLaughlin, Chairman, Miss Teresa M. Brayer, Miss Louise K. Frey, Miss Marie L. Galligan, Miss Alice F. Gargan, Miss Rose T. Herlihy, Miss Mabel M. McCourt, Miss M. Irene O'Connell, Miss Laura V. Perry, Miss Margaret F. Wagner.

Girl Scout Mothers: Mrs. Michael M. Hayes, Chairman, Mrs. Mae Hendricks.

At the Club House next week:

Monday evening (Nov. 7th) Miss Mary McCarthy will open the first of her series of lectures on Current Topics sponsored by the Business Women's Group. Miss MacCarthy will be heard on seven consecutive first Mondays of the month. The lectures are open to Club Members and their friends. Season tickets are now on sale at the Club House and lectures may also be heard separately.

Monday afternoon at 2:30 the advanced and Wednesday evening the beginners' class in Contract Bridge will meet. The weekly meeting of the Chorus is on Tuesday evening and of the Study Group, Thursday evening.

Mrs. Thomas F. McNamara will be in charge of the Friday afternoon card party this week. Beginners in Contract Bridge will have the opportunity to ask direction from a player of wide experience in the Culbertson method. The party will close with tea.

Friday evening the Board of Directors will come together for their regular monthly meeting.

The monthly meeting of the Poetry Society is scheduled for Sunday afternoon, Nov. 13th, at 3:30 p. m. when original manuscripts of poems submitted for group criticism will be presented.

China's Lepers Need Attention, Missioner Says

(Continued from Page One)

of leprosy. In fact no continent, no country, no climate is entirely free of it. You may find it in Iceland and in Norway as well as in the tropics.

"What causes leprosy? No one knows. How is it transmitted? The authorities now agree that it is contagious, but only slightly. But they do not agree on the mode of contagion. Probably it enters through the mouth and nasal passage. Medical men devoting lives of faithful, scientific research have never been able to find a cure for it. They may arrest it's course using chaulmoogra or hydnocurpus oil, known to the people of India ages ago.

Million Cases in China

"Now I am going to speak about leprosy in China. Elsewhere in the world we have treatment centers and settlements for segregating lepers; but in China where according to the estimate of the Chinese mission to lepers we have 1,000,000 afflicted with the disease. Only 2,000 are receiving regular treatment or living in leper institutions. The great mass lives and dies without medical or institutional care.

"Many live in their family homes, hidden as the skeleton in the closet. To have a leper in the family is a great loss of face, a great disgrace to the Chinese. Marriage with members of that family is avoided. Among the 2,000 institutionalized in China over 700 live at St. Joseph's Leper Asylum, founded at Sheklung near Canton, South China, by Father Conraty a naturalized American citizen.

"Chinese lepers in advanced stages of the dsease are usually cast out by their families and are left to roam roadways as beggars or to join with other lepers in little colonies. During a six-month rest residence at St. Joseph's, I visited many of these colonies organized by the lepers themselves.

"A typical one is that located at the tower of Yeung Kong, Kwantung province, South China. Here I saw 66 lepers living in the vast cemeteries north of the town, the only land available. There amid the graves the lepers built mudbrick hovels and little wooden shacks and formed a village of men, women, and children in various stages of decay. Dr Dobson of the Presbyterian Mission visits them twice a week and gives treatment which helps some cases. These lepers may not enter the town, but squatting by the roadsides leading into and out of the town, they beg alms from the Chinese farmer.

Child Is Spotless

"Another typical colony I saw at Sheng Yeung in the neighboring county. Here a group of 20 lepers were living in a thick grove of bamboo and banyan trees. You enter the grove and through the dusk made by the overhanging bows follow a winding path to a clearing in the center. There you find about 10 adobe huts with thatched roofs. Sitting around or in the dark houses are deformed creatures many with only stumps of hand and feet, distorted faces, and great open sores. But out of one of the houses comes a woman badly disfigured with leprous lesions and in her arms is a beautiful little child 8 or 9 months old. This infant is as spotless and healthy as any pretty, little baby you have ever seen, though the mother holding it, had leprosy for years. The child may grow up without the disease because leprosy is not congenital. But again the child may contract it because it is contagious.

"Along other roads in all parts of South China you may meet lepers sometimes in groups of 5 or 10, again as lone beggars. At night they seek shelter in abandoned temples and shacks.

"You may hear stories of how the Chinese shoot lepers or kill them as a public nuisance. Isolated instances of this may be true but the leper is with rare exceptions allowed to live until disease carries him off and the crows remove the evidence.

"Now what has Chinese leprosy to do with us? All of us Maryknoll missioners have had contact with them and where possible have given aid and treatment. But Bishop Walsh, head of the American Catholic Mission district of Kongmoon, South China, advised a survey by all the missioners under him and he finds that in his district the time is more than ripe for us to make a home for destitute lepers. It is urgent that we provide a friendly roof for the most helpless and hopeless cases. A home where good food and clean beds will replace hunger and squalor; where loathsome sores will be kept clean and if not healed at least the stench will be prevented; where the best modern medical treatmnt will be given, where the leper may live in the dignity proper to a human being.

"While no religious test will be made, those who seek instructions will be afforded teaching in the truths of the Catholic Church. These will give the lepers hope in a future life beyond the ills of the present. I have attended many lepers at their deathbeds and have noted that those who had imbued themselves with the truths of religion, shook off this mortal coil gracefully, beautifully at times.

"It is our job then to make every effort to help the Chinese leper outcasts to live better and to die better."

Fr. Foery Stresses Bond Issue Relief

(Continued from Page One)

papers and our radio are the principal means of acquainting the people with the various candidates and the platforms that they represent. It is seldom that we hear a radio address or that a newspaper gives prominent place to the amendments and propositions upon which we are asked to express our minds.

Should Not Be Ignored

"It seems to me that there is danger that Proposition No. 1, which will authorize the creation of a State Debt to the amount of $30,000,00.00 to provide funds, to relieve the people of the State from the hardships and suffering caused by unemployment, will be ignored. I am certain that if we were to approach our Citizens and to inquire about their attitude on this proposition, that the majority of them would be in favor of it. There has been too little publicity on this very important issue.

"The opponents to the proposition have marshaled their forces and they may defeat it. If this happens, the reason will be that those, who should have been concerned with the publicity of it, neglected their duty. If the proposition is voted down, relief now inadequate, will necessarily be eliminated. The Bond Issue of $30,000,000.00 will assist the various Communities to finance their ever increasing relief load. It will give the people of the State an opportunity to spread the payment of the relief bill over a period of years. Without this State Aid, widespread and appalling suffering, and privation will result.

Look for Propositions

"I believe that we cannot too strongly insist that the voters must keep in mind that on the Voting Machine this year various amendments and propositions will appear. The proposition which covers the Bond Issue is Number One. If you vote "Yes," you are approving of it, and by your decision enabling the officials of the State to do "At Least Something for the Unemployed." I believe that during this coming winter more people will need relief than at any time in our experience. During the two years that I have been following the rising cost of relief expenditures, I have observed that only partial aid has been given in the past to many of our families. Unemployment has been so prolonged that gradually thousands of families have become totally dependent upon relief.

"It is probable that such conditions will improve, but there will be no lessening of the need for relief this winter. The number who will secure employment in the upturn of business this winter will not equal those who will have reached the end of their resources. Therefore, this Bond Issue is urgent for the care of our unemployed.

Real Estate Relieved

"For many years tax-payers have complained that the owners of real estate have been obliged to pay the entire cost of relief. The Bond Issue takes the burden off real estate and spreads it over other sources of income. Therefore, in voting for this Bond Issue every home owner is directly benefited, and also contributing to our needy.

"The Bond Issue is not a political question. It is one that is concerned with the welfare of our people as a whole. It is Non-Partisan. It is favored in the Democratic and Republican Platforms. In a word, it is an effort on the part of the State of New York to meet its obligation.

"Vote "Yes" for Proposition No. 1. Your Vote Will Assist the Needy — Relieve Real Estate of Its Heavy Tax Burden, and It Will Aid Business Recovery."

REV. WALTER A. FOERY, Ph. D., S.T.L.
Director of Rochester Catholic Charities.

Propagation of the Faith

(Continued from Page Four)

One might think that a work like this would be at once supported very generously, but the fact is that it seems necessary to do so much work to secure the funds barely sufficient for carrying on the Catholic Medical Missions. No doubt there are some who promise themselves that some day they will do something for the work,—but do not put off your contribution or your effort too long! Now is the acceptable time for such activities, and the help given at this time, when the work is just being built up, will be ten times as effective as if you postpone your donation or your help until later on, when all is well established. We know that all beginnings are difficult, especially with so great and important a work as this, and therefore those who help in the beginning have a special merit and honor. Do not only [illegible] but send in your [illegible] courage your friends to [illegible]. Addressing your letter to the Reverend Edward F. Garesche, S.J., director, Catholic Medical Mission Board, 10 West 17th Street, New York, N. Y.

WORKS AMONG LEPERS

If even in ordinary times Lepers are called "the most abandoned of mortals" this is especially true in these days of depression. From the Cebu Leper Colony in the Philippine Islands Father Clement [illegible], S.J. writes that his Leper Church is in most dire need. He says:

"My own reserves are fast disappearing. During the first half of June I received only the $1.00 sent by you, one chicken, ten eggs, and ten centavos (5c American)."

In the Cebu Leper Colony there are accommodated [illegible] Lepers. Father [illegible], S.J. who comes from Pittsburgh, and is the former Master of Novices of the Jesuit Novitiate at Poughkeepsie, N. Y., cares for their spiritual welfare and social works of charity, and needs money for this as well as for the upkeep of Church and Rectory. He was saved in June only by a small cash reserve put aside by strict economy. This reserve cannot last long and any help for him will be most gratefully received by Jesuit Philippine Bureau, 501 E. Fordham [illegible]

The same admonition stands for us if we want her intercession with Jesus. Unless we are ready to do all that He tells us to do it will be useless to ask the intercession of His Mother.

Above all, let us never forget that an act of goodness is in itself an act of happiness. It is the flower of a long inner life of joy and contentment; it tells of peaceful hours and days on the sunniest heights of our soul.

If we are well with God, all is well with us though the [illegible] of adversity be round and about.

Our adoration of Our Lord in glory is of little avail unless we follow His path on earth.

"I'm afraid that bell means another caller," said Ethel.

"You know, [illegible] is such a thing as your not being at home," replied the young man.

"Yes," responded Ethel suggestively, "and there is such a thing as my being engaged."

If you would be loved as a companion avoid unnecessary criticism upon those with whom you live.

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