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BUSINESS REVIEW COLUMNS

#### Creighton Priest Defends College Students of Today

Omalia, Neb. - Speakeasies, fast come to this dispensary to obtain the lage life today. Motion pictures and literature further this idea of what goes on in our universities and of countries has started the erection of the majorate and the majorate an "literature further this idea of what

themselves.

The Rev. Francis G. Deglman, S.J., dan Desert for the Bedouins of the student counsellor at Creighton University, blasted this popular belief linkt week with the statement that college men are, in his opinion, industrious, purpose-minded, genial young men.

ings with college girls, due to the fact was averted when flames of underthat there are only a comparatively termined origin swept through St

lack of personal refinement.
"The atmosphere of the university,

the words of Scripture, while

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#### Catholic World Over

(Continued from Page One)

cars, wild parties, one grand timel services of two Catholic doctors in charge of the station who give their that is the popular conception of col-

young men.

"The student body of a college is a select group," said Father Degiman. "These who come to college usually nave adminise purpose in mind. They are preparing themselves for the conflict of life and seem to realize this fact. Consequently, they endoaver to avail themselves of the opportunities and in individual homes.

Although he has had but few meet- Fort Vermillon, Can. — Tragedy As a rule they show serious determined origin swept through St.

as a rule they show serious determination, maidenly reserve and genfal and happy dispositions.

"Thic gentalty of both college mon and girls, is remarkable," declared years of rescue workers directed by hospital Sisters. Both buildings are in rules. Children of the adjustive they encounter, a spirit of optimism seems to dominate their reaction."

saction."

As a whole, Father Delgman views the college men to whom he acts as advisor as a happy, hard-working group capable of attaining the pinnacle of access in the world.

In regard to the popular conception of college students Father Delgman which was erected by the State Council of the stamp of environment than to the lack of personal refinement.

Stockbridge, Vt. — The memorial here to Orestes Brownson, famous Catholic journalist and publicist of the last century, is being beautified under the auspices of the Vermont Knights of Columbus. The memorial two last century, is being beautified under the auspices of the Vermont Which was erected by the State Council of the K. of C. in 1913, will, next some of individuals, due more to Orestes Brownson, famous Catholic journalist and publicist of the last century, is being beautified under the auspices of the Vermont Which was erected by the State Council of the K. of C. in 1913, will, next some of the stamp of environment than to the last century, is being beautified under the auspices of the Vermont Which was erected by the State Council of the K. of C. in 1913, will, next some of the property of the K. of C. in 1913, will, next some of the State Council of the K. of C. in 1913, will, next some of the State Council of the K. of C. in 1913, will, next some of the State Council of the K. of C. in 1913, will, next some of the State Council of the K. of C. in 1913, will, next some of the State Council of the K. of C. in 1913, will, next some of the State Council of the K. of C. in 1913, will, next some of the State Council of the K. of C. in 1913, will, next some of the State Council of the K. of C. in 1913, will, next some of the State Council of the K. of C. in 1913, will, next some of the State Council of the K. of C. in 1913, will, next some of the State Council of the K. of C. in 1913, will, next some of the State Council of the K. of C. in 1913, will, next some of the State Council of the K. of C. in 1913, will next some of the State Council of the K. of C.

The atmosphere of the university, sits cultural courses, religion and the contacts which the individual student makes with those from other parts of the country serve to remedy these defects, added Father Deglman.

To seek the praise of good men chosen by the National Rehabilitation Association to serve as director of its extensive campaign to place be country the need for the country the need

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usual numerous strainers, valves and other devices so sensitive to wear are and a tradition of learning and scholar to be found in the Hart. Only the most simple design—just one moving assembly—precision built of the very finest materials.

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to us substantial savings on fuel roughly in the same districts as their which does not take into consideration the many periods throught they outnumber in Syria proper, parently opening a campaign the purtout the year during which the Hart Their religious chief, under the Pope.

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# TRANGE BUT TRU Catholic Facts But Little Known

By M. J. MURRAY



Refain Ancient Liturgy

These Catholics of the Syrian rite

(and also in a measure the Maron

Customs in Korea

London.—A three-page letter wrif-

# The Catholic Syrians

By DONALD ATTWATER

The submission to the Holy See of bors would be not long delayed Mar Ivanios and Mar Theophilos. Bishops of the Malabar Jacobite hurch, and the consequent estab directs attention to the original users special way, for not only do they of this rite, who are generally re-have direct descent from the apes ferred to simply as the Catholic Syri tolic churches of Jerusalem and An ans. There are several bodies of tioch before they were made by zan Modern Home
Need

ans. There are several bodies of tioch before they were made byzan
people who are, or may be, called ecclive by Constantinople, but they also
clesiastically Catholic Syrians, or retain a form of the very victent
Syro—something or other. There are Litural of St. James as used in their
their close relations, the Syro-Maron land before those as used in their
their close relations, the Syro-Maron land before those of St. John Chrysos
ites, who live in the Lebanon tand a
prinklör contractors are distribu-

heating, plumbing and automate ites, who live in the Lebanon tand a tom and St. Basil; it is celebrated ites, who live in the Lebanon tand a tom and St. Basil; it is celebrated number in the United States); there are the Jesus Christ. The vernacular of the usually called Melkites; there are the Jesus Christ. The vernacular of the sand there are all the Svro-Indian is usually supposed; a debased form and there are all the Svro-Indian is usually supposed; a debased form too, the Hart Aerofiame can be installed in just a few hours before your home has a chance to become chilly even in mid-winter.

Never before has the Hart Oil Burner comparable in quality been sold at so low a price. Constantly increased volume and allow and there are all the Svro-Indian is usually supposed; a debased form the Street vas and there are all the Svro-Indian is usually supposed; a debased form the Svro-Indian is usually supposed; a debased form the Christians on the Malabar coact of of it is still spoken in some till a supposed. There are all the Svro-Indian is usually supposed; a debased form the Christians on the Malabar coact of of it is still spoken in some till a supposed; a debased form the Christians on the Malabar coact of of it is still spoken in some till a supposed; a debased form the Christians on the Malabar coact of of it is still spoken in some till a supposed; a debased form the Christians on the plain term of Irak and Kurdisten and around a supposed in the Christians of the plain term of Irak and Kurdisten and around there was an English pricat in a small town of times with the qualification of the was allowed in the Catholic Syrian and alore adoption of modern production methods bring Hart to you at the

when the Church in Syria adhered to the Monophysite heresy after the just a touch of the finger sets the room thermostat at the temperature desired—there is nothing more to do Having a Hart in your home, is like ariking a match and lighting the sion, and apostacy to Islam. It is the proud and proper boast of the church of St. John Lateran at goar out, your heating cares are over. The Hart burner is surprisingly pected to bitter persecution and were incompusation of fuel is so soft and tury, but between 1783 and 1801 they steady that standing right beside the were gradually organized and put on heating plant itself, you can scarce—a firm footing. Since then there have been numerous reconciliations in the firm footing in the standing right beside the were gradually organized and put on heating plant itself, you can scarce—a firm footing. Since then there have been numerous reconciliations in the firm footing in the standing right beside the were gradually organized and put on heating plant itself, you can scarce—a firm footing since then there have been numerous reconciliations. The Hart is decidedly economical of Jacobite bishops and, what is gentio operate; its unique method of eraily more important, a tiny but conpreparing fuel for combustion produces high efficiency. It is not uneven now the Catholic Syrians numusual for owners of Hart to point out ber only some 45,000, who are found

out the year during which the Hart Their religious chief, under the Pope, pose of which is to do away with is called upon to furnish heat when is the "Patriarch of Antioch the City some of the Iocal atmosphere. Amerit would not be desired to kindle and of God, and of All the East," whose can missioners in the Maryknoll build a fire. Hart is not alone a durse is at Beirut, and he has under Peng Yang field of northwestern able and quiet heating servant, but, him the archbishops of Damascus, korea recently received a government all things considered, it is economy Aleppo, Homs, Mosul, Bagdad and document requesting them to make to own a Hart.

Gezirah, and the bishops of Nabik, the following recommendations to the For further information regarding Ourfa, and Mardin. There are collapsule: Lebanon, by the Cassinese Benedictines at Jerusalem, and in the Chalther at Jerusalem, and in the customary white garments; (3) the customary white garments; (3) The practice of spending so much money at funerals and weddings, with the consequent evil of citizens being young Men's Catholic Association of there is a number of them married in debt for the rest of their lives. Is Jerusalem, and in the customary white garments; (3) The second annual meeting of the young Men's Catholic Association of the law may be dispensed by the to be discouraged. The document interest who have abandoned men for those who do not conform.

Jacobitism, The laity are mostly noor Jacobitism. The laity are mostly poor

of the bulk of their Jacobite neigh pounds by a hook seller here.

### Back Through the Years

A Glimpse Through the Files of The Catholic Courier and Journal

August 29, 1891

Justine McQuaid preached the se-

Plancis Xavier Church, Bay Street was enlarged and the interior once to a higher level

September 12, 1891

Tweive students left for St. Joseph's Seminary, Troy, as follows J. Breslahan, Auburn; B. Donnelly. Rochester, M. Dwyer, Rochester, J. Englert, Caledonia; J. Gibbons. Ithaca, J. Love, Rochester, J to heal them, the missionary Sisters Malay, Starkey, S. Mcl'adden, Roch- in charge of the dispensaries ester; J O'Brien. Rochester; J to us they never can get sufficient

September 19, 1891

St. Joseph's Church celebrated its golden jubilee. Many members of the Redemptorist order were present. Bishop McQuaid celebrated pontifical high Mass. The following who were living at the time St. Joseph's was founded were given a place of honor in the center aisle: Maria Trentread out, your heating cares are over, feeble body, of well under 100.000 of the City and of the world "But Rome was not the first Christian free from mechanical noise and the tan. In the middle of the se encombustion of fuel is so soft and teenth century Capuchin missionaries heating plant itself, you can scarce a number of these Jacobites to the heating plant itself, you can scarce a number of these Jacobites to the City and of the world "But Rome was not the first Christian church in the order of time, and in mann, Lorenz Ernest, Maria Gertrude the great intercession of the Syrian Liturgy they pray: "We offer this holy Church, who puts her confidence catholic Church. These were sub-holy Church, who puts her confidence the confidence of the support is supprisingly learned to bitter properties and the church with the pressure of the city and of the world "But Rome was not the first Christian church in the order of time, and in mann, Lorenz Ernest, Maria Gertrude Hahn, Soloma Schaefer, John Weglich and the church who puts her confidence the confidence of the supprisingly learned to the church who puts her confidence the confidence of the supprisingly learned to the church who puts her confidence the confidence of the supprisingly learned to the church who puts her confidence the confidence of the supprisingly learned to the church was not the first Christian church in the order of time, and in mann, Lorenz Ernest, Maria Gertrude the great intercession of the city and of the world "But Rome was not the first Christian church was no the mother and head of all churches therein: particularly for Zion, the mother of all orthodox churches."—a liam J. Baumann, Joseph Jahmann, John Jahmann, Philip Jahmann, John Kropp, Maria Kief, acob Spiegel, Andrew Jaeger and Catherine Shale.

> September 26, 1891 Rev. Mother Anastasia of St.

Mary's School, Dunkirk, N. Y., and Sister Thomas of the Deaf Mute Institute of Buffalo visited Nazareth Convent on their way home from New York.

October 8 1891 "The Building of the Ship,"

musical cantata, was given in the Lycoum under the direction of Prof. F. the Hart Oil Burner telephone onies of Catholic Syrians with clergy Wilght & Alexander at Main 1056—at Jerusalem, Alexander at Jerusalem, Alexander at Main 1056—at Jerusalem and the clergy are back of the head rather than on top, as this will eliminate the expense of buying false hair; (2) Citizens should walter D'Enyer, baritone. The orless saraford ave.

163 SARATOGA AVE.

Lebanon, by the Cassinese Benedic the customary white garments. (3)

164 Lebanon, by the Cassinese Benedic the customary white garments. (3)

165 Lebanon, by the Cassinese Benedic the customary white garments. (3)

> Vay; Vice-President, E. Schleger; Recording Secretary, L. J. Merklingpriests are of a high standard; were ten by St. Francis Xavier is being of the or; Financial Secretary, Louisian in the reunion fered for sale at the price of 500 er; Financial Secretary, John E. Wiser; Moderator, the Rev. J. Edge.

#### **PROPAGATION** OF THE FAITH SOCIETY



### HOME AND **FOREIGN**

Diocese of Rochester, N. Y.

Rev. Leo C. Mooney, Director

This copy is edited by the Diocesan Office in connection with National Office. Inquiries concerning missions welcomed.

Medical Mission Board work, dissings

ceives hundreds of dellars worth of taluable medicines in the course of the year, and these would be very good houses at 8 and 10 West 17th Street, just around the corner from Medical Mission if only they could be collected and shipped to the mission.

But in order to salvage all these medicines and medical materia's we need the help of devoted workers in every neighborhood who will visit the offices of the doctors at least once a month and getter the medical materia's we need to be not devoted workers in every neighborhood who will visit the offices of the doctors at least once a month and getter the medical whom the medical materials. once a month, and gather the medical) whom you wish to pray, make this ofsupplies which these have received fering for him or her as a prayer during that time and which they do for recovery from the sickness. If

vork, do not hesitate to let us know. Again, these doctors often have instruments or pieces of equipment which they have not used for years, and which they probably never will ine again They do not wish to throw hese things away because they are attil serviceable. If you suggest to the doctors that these instruments would be of immense benefit in the mission field they will willingly give them to you, and you can send them in with the medicines to our headquarters. There we invite the Sis lers who are expert in such things some of our large hospitals to come and make them into sets. Just recently several doctors have written in to us from the mission fields, to av that the instruments that we have thus sent to them are invaluable, and have raised their medical work at

Then again we should like to have ware many groups of Catholic voinen and girls make bandages and dressings for us. It is very difficult. in fact impossible, for us to get enough handages and dressings to supply the needs of the missions Especially in tropical countries where ulcers are so common, and where such quantities of bandages are need-The new models of Hart exemplify mechanical simplicity itself. The patriarch at its head, some of the old-purge it of Latin secretions, and the usual numerous strainers, valves and est liturgical forms in the Church. Itself, the Liturgy itself schellhorn, Rochester; and M. Wall in use old newspapers in order to usual numerous strainers, valves and est liturgical forms in the Church. Itself, the Liturgy itself is the control of these in the church of the control of the secretions. The control of the secretion of the secretic of the secretion of the secretion of the secretion of the secretic of t wounds and give them at least a chance to heat. Now, in our home one of ten finds old linen or old bed spreads or other pieces of cotton

# **MISSIONS**

Columbus Civic Center, 50 Chestnut Street Stone 1492

SALVAGING FOR MISSIONS cloth that can be torn into suitable There is one feature of the Catho-sizes and made into bandages and which is very interesting and that is. We have just issued a Medical Mis-the immense quantities of valuable sion Manual which gives instructions and 'lelpful material which are for making these things. Then too,

salvaged for the benefit of the mis ,auze and muslin can be secured tro o the headquarters of the Catholic In our great, rich country many Medical Mission Board at a very rea-tons of valuable medicines and medisonable rate, and this material can be ical preparations, together with made up by groups of women into thousands of instruments and much bandages and dressings which will be material for making bandages and invaluable to the medical workers in dressings, are wasted every year for the mission field.

Again, we are very anxious to have

to salvage them for the missions as many as possible contribute to our Every doctor in the country who is in Purchase and Maintenance Fund, and active practice and some who have rethis is something which will give you this is something which who give your laken off the manufacturers' lists, receives hundreds of dellars worth of lasts. We have acquired two very reducable modicines in the course of collected and shipped to the mission mission work. But there is a mortaries throughout the world gage on this property. Evidently This would be of double advantage it would save this material for the use of the missions and would also be a help to the manufacturers of the drugs, who would much prefer to have them used on the missions where a sale may be established if they are liked than to have them lie though the doctors offices and finally be thrown out or given away to amme who will not use them effectives hope you will not only take advantage of this yourself but tell your friends

we have already a number of that you may be the patients. It friends who are doing this work quite effectively, but we need thousands and thus derive from it the superfor us, or if you know anione who will be so kind as to take up this that you may have the patience to relatives both living and deceased under the altar, and thus have them participate in the merit of this work. by sending ten dollars with each name. We are desirous of having ten thousand names under our altar, and we ask your help to get this number as soon as possible.

(Continued on Page Five)

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