Father O'Rourke Gives Address

Practiced by Saints

of Prayer was encouraged. there was a change. Through the Since this Synod of Rochester, our wound in the side the wound in the there was a change. Through the present Holy Father has embellished Heart was gradually reached and the the devotion to the Sacred Heart by wound in the Heart symbolized the a new Mass with a proper preface, wound of love. In the fervent atestablished the feast of Christ the mosphere of Benedictine and Cister-King, and prescribed a new formula cian monasteries the new devotion of consecration of the human race to found fruitful soil, though it is imthe Sacred Heart, this to be solemn-possible to say who were its first voly made on both feasts. There can taries. A book entitled "Witis Mysbe no doubt, therefore, of the prestica" appeared about this time from ent attitude of the church toward the hand of an unknown author and

the movement started during the life replied that this revelation was retion, His call to the higher life was of St. Margaret Mary, the church was most critical of all her visions world, grown cold, would have need swathed in the atmosphere of magbefore it deigned to call her blessed. In the office of the feast of this saint these. Gertrudian Revelations have

I sus as symbolically represented by a ho died at Quebec in 1673. The

practiced a devotion to the love of I sug as symbolically represented, by this Heart of Flesh, which is precisite today. Since the days of the Beloved Disciple and St Paul there has always heen in the church something like devotion to the love of God. Who so loved the world as to give his Only Regotten Son and to the love of the Eternal Son who gave His life for our salvation. The Apostle of the long of or them in the showled of Jesus Christ me who and the long of for them in the bowels of Jesus Christ we wonder if he did not have in mind something like our present day devotion. Holding up the beloved disciple as their model the earliest Christians practiced to the mystery of His Blood, and early Christian art represented the church as insuing from the side of Christ and the mystery of His Blood, and early Christian art represented the church as issuing from the side of Christ earliest and the mystery of His Blood, and early Christian art represented the church as issuing from the side of the sleeping Adam.

There is nothing, however, to indicate that during the first ten centures any worship was rendered to the wounded Heart of Christ.

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FROM DESTRUCTIVE ROT

AND DECAY

least protect the badly worn places the sills, thresholds, outdoor stairs, pillars, etc.

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Dr. Walter Mott.

APPOINTED PRIOR Chicago.—The Very Rev. John L. Callahan, O.P., has been appointed Prior of the Dominican House of Studies, River Forest, the house o philosophy of Bominican students for the priesthood in the Province of St.

The historical reasons for the Sacred Heart. Saint Mechilide and of loving Him with the full glowing sistance, but such is fame that few church's approval of the devotion to st. Gertrude in the 13th century ardors of imagination and heart. Speak of it today.

It is sailed to the visions of St. Margaret Mary. It made an abstraction of these and examined the devotion itself. Markary is under the devotion itself. Markary is visions could be false, but such is fame that few speak of it today.

The more you see how badly you saint. Allowed to rest her head near them, as it were, with human eyes, the wound in the Saviour's side she spoke to them with human lips, unstowed on you by your Creator, the saint the devotion would not be, on if he had heard the pulsations of the and loved them with a human heart. Ing with holy resolution, "That which that account, less worthy or solid." that account, less worthy or solid. Divine Heart on the occasion of the His personality was magical, a myshitherto I have failed to do will I do Although the devotion was propatiant under the influence of the world; and John is said to have Face. His lips were steeped in uncased divine the life.

Under the charm and influence, and sweet witchery, if you will, of the love of the Sacred Heart innumin this matter does not involve the saint's infallibility. It does imply a human certainty sufficient to warrant consequent speech and action

Faithful Had Known
Margaret Mary did not live until Margaret Mary did not live until Alphonsus and St. Francis de Sales of the faithful had known and that the faithful had known and practiced a devotion to the love of by Blessed Marie of the Incarnation their fellow men. Missionaries with out number have spled the shadowy 1930 sedan; 1929 coach at sacrifice, 10 harrels, 23. Gen. 7006.

FROM DESTRUCTIVE ROT

AND DECAY

Don't let rot and decay add hundreds of dollars to your upkeep in repairs and new millwork. At the badly worn places is each succeeding occupant of the church which I mentioned Kiem wrote the consecration to the Heart of Jesus on the bark of the trees of his little muck farm on the slite of East Avenue and Goodman Street before the city of Rochester was thought of and when he appealed ever increasing encouragement of frantically to Bishop Comolly to send the Catholics of this section a priest each succeeding occupant of the chair each succeeding occupant of the chair of Peter the whole world has been brought to the feet of Jesus through the devotion of His Sacred Heart; and men have learned that nothing can vie with it in making Jesus live in us and in inducing those who live by it to love God with all their soul, their strength, their heart.

The Catholics of this section a priest to offer Mass for them and the Bishop had no priest to send. This Christian man gathered his neighbors and the Bishop about him and knelt in the open and read meditations on the imitation of Jesus Christ. Mathew their strength, their heart. the Catholics of this section a priest their strength, their heart. Philadelphia to the shores of Ontario
The most characteristic feature of deprived by the shores of Ontario The most characteristic feature of deprived of Mass and the service of the lives of the saints and servants of God's priest kept the faith alive by God during these two centuries was not their regard for God as their Master nor the fear of Him as their Ludge. The characteristic feature of cred Heart. Today we have hundred. Judge. The characteristic feature of dreds of activities and associations of which this devotion is the very their lives was their keen sense of life. Nor must we overlook the so-cial character it has assumed in late years. The flower of our flocks cling

to it as their strongest hope of en-noblement and salvation. It must have been a beautiful spec-tacle to witness the children of Israel walking forth each morning in the desert to gather the heavenly bread hat was rained down at daybreak for their nourishment and support. Yet something far more beautiful takes place each day in Catholic Christendom. With the dawn the Manna of the New Testament, Jesus Christ, the God Man, descends upon the altar at the soft spoken words of the priest and good people may be observed all over the globe thronging to our churches to gather in this miraculous food for their eternal . When the flower of our young manhood was taken from us at the ntrance of America into the world war, our Catholic boys found, amid the horrors of battle, that their greatest consolation came from the little white host that they received from the fingers of their chaplain in the early morning before they went over the top. And when many of them never came back the only consolation to a heartbroken wife or mother was the sadly sweet recollection that before her dear one went to meet his God his lips were purpled with the Blood of His Saviour and the Sa-Heart of Jesus had beaten against his own. And what this de-votion properly and earnestly fos-tered is doing for the youth of today

O Thou the very fairest of Fair

Thou Babe of Bethlehem born within

\ Sing on my soul, sing on, sing on, sing on, Within thee hold Him Prisoner of

And with sweet bells exulting far

And Thou my very best beloved

ring on.

Ring on my soul, ring on, ring on,

Take up Thy home and here for-

Within the humble haven of this

Should Be the First Item in Your was brought home to me by the ma-jestic beauty of these lines composed by a sports-loving, pleasure-loving, Catholic Reading intensely human Catholic young man as he knelt before the little altar in If you have already sent in your own subscripthe chapel of Aquinas Institute on the morning of a first Friday. tion, why not secure that of a friend, O Thou my very loveliest of Loves My lips enrubled turn I from Thy relative or neighbor?

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Richmond, Va.—The Rev. Edward London.—The Rt. Rev. George San Francisco.—The Rev. Father Stephens, who has been stationed Weld, S.L., who was consecrated by John O'Kelly of St. Patrick's Church On Devotion to The Sacred Heart here has been appointed diocesan di-His Eminence Francis Cardinal here, has been appointed Port Chapter of West and Market San Francisco by the Most (Continued from Page One)

The rector of the Society for the Propa-Bourne, Archbishop of San Francisco by the Most gation of the Frith by the Most Rev. in London as Viera Apostolic of Brit. Rev. John J. Mitty, Coadjutor Archiment. Membership in the Apostleship With the dawn of the lith century mond. He succeeds the late Rev. for British Guiana.

Continued from Page One)

Continue

In connection with the tricentennial bservance of the death of George Calvert, first Lord Baltimore, Calvert's first colonising experiment in Christ, the central joy of my poor Ireland was recalled and his adopt-ing of the name Baltimore from a little Irish fishing hamiet. From this humble origin the name now design nates the principal city of Maryland. the Catholic colony founded by the Calverts. The Irish fishing hamlet. this devotion and of the consequent, this book has furnished the church duty of priests to foster it and of the with the material for the second nor laity to observe it faithfully.

The historical reasons for the Sacred Heart. Saint Mechtilde and of loving Him with the full glowing sistance, but such is fame that few

NAMED PORT CHAPLAIN

All that I think, all that I hope, all that I write, all that live for, is based upon the divinity of Jesus. wayward life,-Gladatone.

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