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Entered as second-class matter in the Postoffice at workable proposition. Religion cannot be kept out of Rochester, New York, as required under the Act of politics. Bigotry should be excluded from politics Congress of March 3, 1879.

Subscriptions, \$2.50 per year in advance, postpaid. In many instances subscribers prefer not to have their subsorptions interrupted in case they fall to remit these votes from their opponents -should be done before expiration. It is therefore assumed that con-

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 •••••	"I would make any tacrifice, even to the pawning	

of my ring, pectoral cross and soutand, in order to support & Catholic newspaper."-Pope Pius X.

With prudent counsel from men of good judgment and of experience in business affairs, and with the approval of the Diocesan Board of Consultors, we have constituted The Catholic Courier & Journal as the official Catholic newspaper for the Diocese of Rochester. We ask God's blessing on the undertaking, that it may serve to bring to our people timely information on Religious topics, instruction in the doctrines of the Catholio Faith, metages of an official nature from the authorities of the Diocese, and we would urge all to be numbered among its subscribers."

MOST REV. JOHN FRANCIS O'HERN, D.D., Bishop of Rochester. March 15, 1929.

Editorials

Religion means the worship of RELIGION IS A God. Man is bound to God. his SACRED DUTY -Creator and Supreme Master, his

bind Himsols again, as it wore, by practising religion. partial expression, a timited and halting and innde- good can come out of Hollywood. To Some people say that one can be a good man without quate expression, to be sure, but still considerable religion. We answer:

He who deer not care for his supreme Master, or does not honor his best Father, or remains ungrateful to his greatest Benefactor, fails in his most sacred duties, and is accordingly not a good man.

He who neglects his duties toward God is not like ly to fulfil his dutics toward his fellowmen. Without-fear-of-the-Lord-man-has-not-the-powe

constantly to control his inordinate passions. It is true that even these who have religion, com-

noteworthy and praiseworthy utterance of the 1932 campaign. For it brought religion into politics in a wholly appropriate and beneficial manner. It has brought fundamental principles of moral teaching, as laid down and promoted by the three great religious influences in America - the Catholic Church. the majority of the Protestant churches, and the Jew- of parishes or organizations bring to ish faith fairly and squarely before the considera us notices of forthcoming events to

Roosevelt's Detroit address will stand out as the most

tion of the nation as part of the great debate now roceeding in the political arena. "Ordinarily, religion plays-or is supposed to play a part in American politics of a particularly odious

who bring them in, call attention o politicians to make use of religion in the narrow their friends to the items? Such ad Single copies, five conts. Foreign, \$3.00 per year sense of capturing the votes of organized groups of distant will gain wider puty church members for themselves, or and allenate lighty for the activity being an expressions - it is therefore assumed that con-away with. The complete and desirable right-of re-more Catholics with the service be either by letter or personal calls. nonneed and will acquaint more and ligious leaders to do their plain duty of expressing ing rendered by their diocesan newsthose fundamental ethical principles, which should paper.

guide all forms of decent politics should, however, be welcomed and-encouraged by all sensible statesme i

The fall and winter are ahead. And this is particularly true at the present time What plans are organizations making There is only one school of political philosoph; that for following out the Holy Father's has the logical right to deny, ignore or repudiate the program of Catholic Action? There practical employment of roligious influence in deal is one Holy Name Society which has ing with the social problems of our age. That school a definite program in this regard, to proves its consistency by its actions. Integral or rea' which we should like to call aften Socialism, which is Communism, by basing its whole that. There are others, we know heory upon materialism, and by its consequent doc. but the St. Monica Holy Name So trine of economic determinism, and denial of-all spir nety arranges a program wael llual motives, is that exception to all existing schools munth for members at which a fifteen of political philosophy. But, certainly, the laterd minutes talk is given on current ac States, excluding the small (but growing) minority of lvities in the field of Catholic Ac organized Communists, and the larger but unorgan ion. These talks are informal and zod number of individual materialists, there is a comare interlected into the social pronion agreement among most Republicans, a...d Demoerats, and independent voters, that moral and ethical gram of the meeting Card playing principles are--or at least should be--superior to and visiting is started at 8 p. m. At more expediency, and to all (so-called) "laws" of 9.30 p. m. the members cease play economics, 'the iron law of supply and domand,' and for an intermission to receive information on subjects such as the to forth. Considerations of humanity are still judged a be higher and better than considerations of pow Holy Father's latest Encyclicals, er and profit-whether power and profit are regarded Catholic Evidence Guild work now going on, the Church's position in n personal terms, or in national terms. Spain, Mexico and Russia; the "Privately, nearly all political leaders, and pub-

licists who discuss politics, admit their belief in the Church's position on Catholic educaprimacy of spiritual principles. Sometimes they pay tion and many others. This system is lip-homage to such a belief. And at all times-so we working out admirably.

at least hold, although it is very difficult to offer kind Father and greatest Beno-tangible proof of our statement-in actual political. Some readers who skim the papers factor; hence he must needs render Him due honor-and social methods and processes this belief finds a are inclined to believe that nothing cision in his life.

Jowish Rabbis utters a notable statement. The press tory.

mit faults and even serious faults. But they commit will comment upon such statements. All that is to them only because in moments of temptation they do the good-but it is not enough. Certainly our secular not sufficiently ponder upon the truths of religion. press does not accept the views of the religious leaders Courier and Journal we are present: and for many months had been faith cention would be

Recordings

Diocesan

When zealous, interested worker be published in this newspaper, we welcome-such items. They get first

consideration in the matter of posiand undesirable sort. The slogan of "keep religion tion depending of course on being out of politics," which so many politicians use either received before Wednesday at either mistakenly or hypocritically, is an atterly un- p m. for Friday publication. After these notices are published, do those

-----By CLETUS J. ROUBER --

Dramatic Moments in Catholic Life and History

"The Youth Who Turned His Back on the Law"



Sylvester bleaded but his father remained silent

For some weeks past processer/would begin his study of theology bitions had been dealt too severe a jozzolino, student of law at i adua, and the Scriptures The law he would blow 1: was hopeless. Ho could had been bringing himself to the abandon. He saw a greater useful net stand there mouthing explana tions and entreaties which fell on point of making a momen ous de ness for his abuity elsewhere purposely deaf ears.

At least he turned and left the

Born of the noble family of Goz Svivester Gozznano, his studies disprove this the Michael J Hal goint at Osimo, Italy, in the year completed, had returned home to room and shortly thereafter his "But it is not enough. Due to the almost com- loran Publishing Company of that 1177, he had, upon reaching yound Usino He was ready to devote him father's he use.

For ten years his father nursed pleto absence of a consistent, and persistent, ethical city has just brought out John manhood, been sent to study juris soft to the calling which had captured Influence in the secular press, the religious teachings Steven McGroarty's new book. "The Brudence at the antiversities of his mind and heart. his anger and for ten years he did that should permeate and control our political and so-Mass." In a country rich in the Bologna and Padua His father was . His father waited for him in the

cial problems, can only operate casually and occa tradition of early missionaries, ma- an ambitious man and, knowing his librar, of the family home and it sionally. The press will publish the news--in ac- terial and worldly influences do not son's natural falents, saw in the way with sonic trepidation that Syl-cordance with its own standard of what is news -when blot out the spiritual. The new book career he had chosen for Sylvester approached the door. He was the Popo, or the Roderal Council of Protestant contains an excellent story of the brilliant opportunity for the wouth to see his father for the first time Churches, or the Social Justice Commission of the most stupendous Drama of all his- and in consequence for his family since he had abandoned his law ca

The many people who have met

Sylvester, at that time without any reer and knowing what this change particular inclination toward the law, on his part meant to his stern, am-In this issue of the Catholic had nevertheless departed for l'adua birlous tather, wondered what his re-

The more one is imbued with religion, the fewer are as their own. Our secular editors do not steadily and ing a new feature "Sport o-Graphs" fully attending the feetures given in He opened the door and walked in is field of study at the numerally.

(Continued on Page Seven)



ogically press home upon their readers the conse-

He who has no religion is like the irrational brute, whose inclinations are turned to the goods of this earth; he works like the animal and relishes things without thinking of Him who is the author of them without thinking of Him who is the author of them without thinking of Him who is the author of them without thinking of Him who is the author of them without thinking of Him who is the author of them all and to whose honor everything should redound.

and to whose honor everything should redound. Others oppose religion through pride; they imagine obers oppose religion through pride; they imagine obers oppose religion through pride; they imagine Others oppose religion through pride; they imagine their problems and their programs in the light of items of their activities for inclusion it to be against their dignity to acknowledge a master definite principles laid down by religious leaders, as in this column. above them. But they do not realize how despicable Governor Roosevelt has just done. At least they will they become through just such concelt. True dignity discuss them; even if they do not always approve is coupled with modesty.

them. At any rate, as such discussion proceeds they

Religion did not arise from prejudices of educa- will begin to learn the truth that has been so general- Father McGuire and Father Gehring. tion. It is abaurd to say that prejudices, no matter ly disregarded since the modern industrial era began, young Vincentian priests who have how strong and ineradicable, could be is universal and the truth that both economics, and politics-in the spoken many places in the diocese as the candie burned low upon a ta-entered. persistent as religion, a thing which has been co-real sonse of that much abused term: in the sense and have made their headquarters at ble covered with manuscripts After "It was only after a great deal of

man has intelligence to perceive his obligations and while still we live. the will to command activities which are expression of them,

gives such poignant meaning to the Pope's last en- back here will be their lot when they

program of Catholic Social Action: 'The Catholic Church has for her own immediate and natural pur-

Nor did religion arise from the legislation of cyclical letter on conditions in Mexico. He warns the get to China which will be soon. They his determination? mants who saw in it a means of restraining their whole world once more, as he has repeatedly done, of are giving up everything to carry the

bepple. Tyrants would have seen this same restrain- the danger to civilization that is heightened and in-ing force at the same lime, and would have put it into flamed by such attacks upon the rights of the Church effect universally and merely as a kind of policing as we are witnessing today in Mexico. Russia and in and puntive measure in which God-would be made the three to stand by fdle, and unconcerned, while athecustodian of man's laws, and the avenger of human Spain. It will not do for other nations than those transgressions against those laws. This is all the ists and Communists, having seized political and more absurd when we reflect that religion existed economic power, do all they can to destroy religion. prior to all organized political institutions, even The infection of that spirit is spreading throughout among savages, and at the cradle of the human race, the world. It is the Orthodox Church, the Catholic Besides, revolutions have destroyed political institu- Church, the Protestant bodies and the religious Jews Tions and left religion untouched in its foundations, who today are crushed in Russia. It is the Catholic because not even a revolution can change man's in- Church in Mexico and Spain which now are suffering. tellectual nature.

ectual nature. Hence every one who wants to be good and rea- be attacked openly, as even now they are insidiously ronable must profess religion. Nor is it immaterial attacked, elsewhere in the Western world, unless rewhat religion he has: he must profess the true religion ligion boldly enters the arena of public life and plays which Christ has taught and commanded us to prac- that part which Leo XIII declared that it was its duty to play, wifen, forty years ago, he inaugurated the

Current Comment

pose the saving of souls. . . . Yet in regard to things temporal she is the source of henefits as manifold and Discussion by political and social great as if the chief end of her existence were to en-

light of definite, principles laid POLITICS

Pope Leo said on more than one occasion that he down by religious leaders will bring to the tore, the truth that has been so gener- was convinced nothing would tend more to check the ally disregarded since the modern industrial era spirit of worldliness and of licentiousness, to make began, is brought, out in the leading editorial in the men contented with their lot and to bring back Chris-October 12 issue of The Commonweal, edited by the tian faith and charity than the contemplation of that Holy Family of Mazareth, which was divinely estabcapable Michael Williams. The editorial states:

By his Sunday speech in Detroit last week, which lished to be the model and example of all families. And, on the other hand, plous and tender devohe humorously referred to as being a sermon, and in which he queted approvingly from utterances on the ton to Jesus, Mary and Joseph could not fail, he said applied of mocial justice from Pope Plus XI, the Labor to draw on every family which consecrates itself to Day measure of the Federal Council of the Protestant them that help and those graces which will make them Charches, and the Social Justice Commission of the worthy of such glorious patrons and protectors. and the Social Justice Commission of the strai Conference of American Rabbis, Governor All pastors know and feel what the Sovereign Fontin so emphatically says is true. If you sanctify the family you sanctify the community; whilst, if family life becomes corrupt, you may despair of the life of the nation — The Pilot (Boston).

Subscribe to the Catbolic Courier and Journal et at ther serties, Governor

Gradually, however, there came to room, stood his father, his eyes upon him the realization that his heart was him, a look of utter contempt and yearning for an entirely different sort wrath upon his face.

reprosentational for a while sylvester knew that this was not he put of the desire but the call the lime to waste words in meaningwithin him boome more and more liss amenities and so spoke at once insistent. In his quandary be found and to the point

comfort in prayer and finally he knew "You would not want me to be that the time had come for him to something which I did not care to decide the future course of his life, be?" he asked. His father did not

In his little room, near the uni speak, but still stood There, not even versity halls, he sat lost in thought deigning to take a seat when his son

existent with man wherever and whenever found, that means the organization and promotion of methods St. Mary's Hospital will have an op a time he arose. His face had sud thought and prayer that I found, my Prejudices are not the same among different peoples to achieve the true order of public welfare-are portunity to aid these zealous young denly changed, it seemed, in that father, that my calling was to the and do not last under the calmer light of mature inseparable from religion, and that only religion can missionaries get their start in the there was a happy, contented look altar, not to the law court," Sylvesyears; besides, prejudices are continually changing be safely trusted as a guide, not merely to reach a Chinese missions by attending a card upon it whereas in these last few ter continued. "I ber of you to cast with the centuries while religion remains as long as better world after death, but to make a better world party Monday evening in the Saga- months it had been lined with doubt aside your disappointment and help more Hotel. Sacrifices far in excess and dissatisfaction. His father, he me to fulfil the difficult demands of It is this deep human meaning of religion which of what we shall be going through thought, what would he say" His my new life."

family, what would they think of Still the father remained silent.

The youth tried again and again to But Spivested cared not. His destreconcile his parent to his change but

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