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Catholic World-Over

(Continued from Page One)

Founding. In 1810 the Claretians in common with many other religious were expelled from their abbey but returned four years later and have remained there ever since. It is one of the most flourishing abbeys in Hungary.

The League of Daily Mass is to be revived in Saint Francis Xavier's parish in New York City. The indulgence of the league, which originated in Dublin, were obtained for the faithful of the Archdiocese of New York by the late Cardinal Farley in 1917.

Reversing a previous decision in the matter, the Industrial Commission of Minnesota, Division of Workmen's Compensation, has allowed the claims for compensation made by two Sisters of St. Benedict, teachers in the Catholic High School in Crookston, who were injured about a year ago. The decision allows compensation during the time that the Sisters were disabled by the accidents and provides for the payment of the doctor's fee and the hospital bill.

The Pereg Claretians de Lorins, a branch of one of France's oldest monastic orders, soon will erect a monastery and agricultural institute at St. Joan Baptiste de Rouville, near St. Hyacinthe, Quebec. The Order was founded in 1098 by Robert, Abbe of Solesmes.

Students of the Peabody Public High School are being given a course of lectures by the Rev. Thomas P. Conkley at Sacred Heart Church. The third year of the lectures will begin in October, continuing until March and numbering fifteen lectures.

The provincial headquarters of the Sisters of Mercy in Providence, R. I., is being removed to the newly-acquired property adjoining the Or-

THE OLD HOMESTEAD Irondequoit Bay, N. Y. FISH, CHICKEN and STEAK DINNER—Parties a Specialty Church and Organizational Patronage. CULVER 2150-M

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Say The Rosary!

This would be an excellent time to revive a custom which has not been lost among our Catholic people, but has come to be regarded as old-fashioned and outmoded. This is the family recitation of the Rosary. There seems to be a special good reason for saying the Rosary in common, as a nightly practice of family life. In days which most of us remember, it was a rather general thing for father, mother and children to kneel down in the evening and quietly say the Rosary together. Those whose youth was passed in families where this beautiful old custom prevailed may well ascribe to it blessings and protection which have followed them to maturity. The Rosary seems peculiarly the prayer of the family, for one cannot say it without recalling that tenderest and most ideal of all family life, where Mary ruled with love over her little household—Father Shelly in The Miraculous Medal.

The Sisters of Divine Providence whose convent is in the parish of Our Lady of Guadalupe in Houston, Texas, are seeking to obtain a permanent home for the Catechists of the Divine Providence, a band of young Mexican women trained by the nuns for religious, educational and welfare work.

The Rev. Louis Lapierre, Vicar Apostolic of Szechuan, Manchuria, is returning to his missions aboard the "Empress of Russia." He is accompanied by 10 missionaries from the Seminary of Mont Vian.

Mass has been celebrated for the first time on the summit of the Grande Sasseire in Savoy at an altitude of 12,500 feet.

The Most Rev. Rodrigue Villeneuve, Archbishop of Quebec, who has just celebrated the second anniversary of his consecration has received the Grand Cross of the Equestrian Order of the Holy Sepulchre.

Fish, chicken and steak dinners that are unique in that they never vary in quality, quantity or combination of foods, have been built up a wonderful business for the Old Homestead, located at a quiet, secluded spot overlooking Irondequoit Bay, N. Y.

The Old Homestead, conducted by Mr. O. Smith is a rendezvous for men and women who have a suitable regard for good food. It is available for dinner parties, clubs, lodges and social organizations. There are ample accommodations and the atmosphere of the Old Homestead is conducive to pleasant dinners. The Old Homestead lends itself admirably to private parties.

Entertainment committees of many organizations are undoubtedly casting about for a strong candidate to bring out a large percentage of membership. There is nothing which can equal a get-together banquet or clam bake to bring members out in large numbers, and the ideal place for it would be The Old Homestead. Call Culver-2150-M for reservations.

Quality Is Assured With Dengler Label When you go to the store for some article do you just say, "Give me some of that," or do you mention some particular brand of the article which you want. Of course the latter is the case. You know just what you want, and you also know just which brand is best. The trade mark is your guarantee.

So it is with butter as with anything else. Butter which has the mark of Dengler Country Roll or Clear Valley is sure to be good, because this company goes to considerable trouble to see that all products are just right and can be classed with the very best to be had.

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The R. J. Dengler Butter & Egg Company is located at 113-115 Ardmore Street, telephone Genesee 688.

163 SARATOGA AVE. The orders and sacraments of the Nestorians are valid, as is the opinion of a Scottish Catholic priest, who has worked among them, that they now profess their heresy only in name.

Two Lines of Patriarchs In 1853 a Nestorian monk, John Sulaka, submitted to the Holy See, was consecrated bishop by Pope Pius IX. and appointed Patriarch of the East (at Kudschian), whose office is hereditary, passing from uncle to nephew, and five bishops, who also belong to "episcopal families." The present patriarch, Mar Shimun XXI Jesse, is a young man who was educated at Oxford and an Anglican college. The orders and sacraments of the Nestorians are valid, as is the opinion of a Scottish Catholic priest, who has worked among them, that they now profess their heresy only in name.

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STRANGE BUT TRUE Catholic Facts But Little Known

By M. J. MURRAY

Illustration of a statue of Christ of the Andes. Text: 'This wonderful statue, the "CHRIST of the ANDES," commemorating the peace between Chile and Argentina, was cast from the metal of melted guns and ammunition.' 'The Confession of a Martyr relates to the tomb in which he or she is buried. The best known Confession is that of St. Peter in the Vatican Basilica.' 'CARDINAL VERDIER ARCHBISHOP OF PARIS, IS THE FIRST MEMBER OF THE SOCIETY OF ST. SULPICE EVER TO BE MADE A CARDINAL. HIS EMINENCE IS SUPERIOR GENERAL OF THE SULLIPICANS THROUGHOUT THE WORLD. HE RECENTLY VISITED THE APOSTOLIC SEMINARIES OF HIS ORDER LOCATED IN AMERICA.' 'A CHURCH HAS BEEN BUILT IN WIERINGEMEER, HOLLAND, ON LAND RECLAIMED FROM THE SEA.' 'All trees grow inside St. Mary's Church, Ross-on-Wye, England. They have been there over a century.'

The Chaldeans and Nestorians

By DONALD ATTWATER (Catholic) During the nineteenth century the movement towards re-union among the Nestorians was chiefly retarded by the attitude of the Catholic patriarch, the Chaldeans, and other local bodies of Christians in Iraq, who were in the public eye on account of the threatened Moslem domination in that country. According to a legend Christianity was first preached in Mesopotamia, Chaldaea and Persia by St. Thomas the Apostle and St. Adal and Mari. The last two in particular are still venerated there as "the Holy Apostles," but very little is known about them. The Church was certainly well established in these parts in the third century, and underwent terrific persecution by the Persian kings in the fourth. The bishops were at first subject to the Patriarch of Antioch, but in 424 declared themselves independent, under the tutelage of Nestorius (Cephus the heretic of Nestorius) who derived it from an East Syrian teacher. The doctrine of Mesopotamia became influential through the theological school of Nisibis, the Council of Ephesus (451) and the end of the fifth century this church was committed to the heresy that Jesus Christ were two persons, a divine and a human, and that our Lord was the mother only of the human.

It was long before that days which sooner or later attacks all heretical bodies, overtook the Nestorian Church. From the seventh century to the thirteenth it was a mighty organization in Persia, Mesopotamia, Turkistan and Khorasan, with flourishing missions so far away as China about 1290 a Chinese Catholic of the Nestorians, Yaballaha III, visited Europe, celebrated his Liturgy before Pope Nicholas IV, and met King Edward I of England in Gascony. In 1300 the Nestorian Church had 27 metropolitan provinces and 200 monasteries. But the end of its glory was at hand. It was ruined by the ravages of Timur Leng (Tamburlane), and collapsed in a blaze of martyrdom and apostasy. Subsequently it lost more and more of the lands of Khoran, Turkestan and Persia down to the massacres of 1843 and 1846, and during the Great War. Today there are only about 80,000 Nestorians, living in Kurdistan and about Lake Urmiah. They are governed by their Patriarch-Katholikos of the East (at Kudschian), whose office is hereditary, passing from uncle to nephew, and five bishops, who also belong to "episcopal families." The present patriarch, Mar Shimun XXI Jesse, is a young man who was educated at Oxford and an Anglican college. The orders and sacraments of the Nestorians are valid, as is the opinion of a Scottish Catholic priest, who has worked among them, that they now profess their heresy only in name.

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Spiritual Thoughts

(In "The Irish Catholic") A false Catholic is more dangerous than a visible heretic. St. Bernard

It is difficult to say which is evil: a man who tells scandal or he who listens to it. St. Bernard

When weary and faint and your way to the altar rail to rest a while in the sunshine of God's Presence. Who could even to numbness, march to the church to rest, to draw strength from the Sacred Heart of Jesus. Most Rev. Dr. Ryan

If we were each more concerned about reaching to God's standard for us, we should have less time to study how far short other people fall.

Communicate frequently and as often as you can. By adoring and eating his body, goodness and purity it is the Divine Sacrament, you yourself will become altogether fair, altogether good, altogether pure. St. Francis de Sales

It is proper to this Sacrament to transform man in God, and to render him like to Him, and his life transforms into itself all it comes in contact with.—St. Thomas Aquinas

When we hear Mass and offer the Holy Sacrifice in honor of any particular saint or angel, thanking God for favors He bestowed on him, we afford Him a great degree of honor, joy, and happiness, and draw His special love and protection on us.

From faith springs hope which is a joyous expectation of future glory and of the means whereby it is to be acquired. Who has ever hoped for the future glory of Paradise with expectation so calm, so well assured, as that of Mary, who gave birth to the Author of that glory? Who has ever trusted to the loving providence of our heavenly Father with greater confidence, than Mary did, who was the daughter of that Father.—Lanzoni

Will Consecrate Father Kearney In New York City

New York.—The consecration of the Rev. James P. Kearney, Bishop-elect of Salt Lake, will take place in St. Patrick's Cathedral here on October 23.

His Eminence Patrick Cardinal Hayes, Archbishop of New York, will be the consecrator.

The Most Rev. John J. Mitty, Coadjutor Archbishop of San Francisco, and the Most Rev. John J. Hanna, Auxiliary Bishop of New York, will be the co-consecrators. Bishop-elect Kearney will succeed Archbishop Mitty as Bishop of Salt Lake.

The installation of Bishop Kearney in his See will take place on Thanksgiving Day. The Most Rev. Edward J. Hanna, Archbishop of San Francisco, will preach at the installation.

MONASTERY DEDICATED New York.—The new Capuchin Monastery of Mary Immaculate on the east bank of the Hudson River across from West Point has been formally dedicated.

The Franciscan Press has just published a new book, "Outlines of Rhetoric," by Rev. Claude Keen, O.P.M., Professor of English at St. Bonaventure College.

We quote from the foreword of Father Claude's book. "Indeed, the sole thing that can be said in apology for this book is, that it is in all ways restricted, in aim—for, as the title indicates,—it attempts to do no more than to present clearly and concisely the chief precepts of rhetoric; and in so far as it is written solely for the students of St. Bonaventure College. In a very true sense, it may be said to have been written also by them; for every thing in it has been dictated by their needs, disclosed to the author in his several years of teaching at the college."

The department of English has already adopted "Outlines of Rhetoric" for the freshman English course.

PROPAGATION OF THE FAITH SOCIETY HOME AND FOREIGN MISSIONS

Diocese of Rochester, N. Y. Rev. Leo C. Mooney, Director Columbus Civic Center, 50 Chestnut Street Stone 1492 This copy is edited by the Diocesan Office in connection with National Office. Inquiries concerning missions welcomed.

SISTER CATHARINE IN CHINA Sisters of Charity, Chusan Island, Via Sima, China, August 2, 1932

Dear Father Mooney: I am venturing to write you a little word to thank you for sending me not long ago a gift of \$5.00 from Sister Catharine O'Neill. We did not send you a note of thanks for our dear Sister Catharine because to our joy she came off to join our ranks here in China. A week ago we had the pleasure of a visit from her here in Chusan for a few days. She is placed at our Mission at Hangchow but two years ago she stayed some months with us here before she went back to America, she always calls Chusan one of her homes in China.

Sister Catharine came to you and your great zeal for the Missions, and also pressed me to write and tell you that this year in September we are celebrating the Golden Jubilee of our Superior here, Sister Xavier Berkeley. Fifty years of vocation, nearly all of them spent in the Chinese Missions. Sister Xavier came to China at the age of 27 and she is now 72. When a young girl she joined the Holy Childhood and then said, "When I am grown up I shall go to China and save babies." Her early vocation was realized. She has baptized thousands of babies in China and by her devotion and care reared hundreds of others as healthy, happy Christian children.

Now dear Father Mooney we are building a new Chapel this year, it will be a beautiful memorial of the Jubilee year but as you well know it is now at a standstill because of our financial all over the world are passing through hard times and cannot help us as they would wish. However we were forced to undertake this great work for our present Chapel was condemned as unsafe for the large numbers which press into it. It is the first floor of the old building 1868, to repair it meant rebuilding that block, a foolish expense as the Chapel is far too small. So we took it to be God's Will that we should build a new one.

Sister Xavier has always longed to give Our Blessed Lord a better resting place amongst us but she could not. He would be better pleased if she first arranged His beloved poor and orphan children in more healthy comfortable houses. So all these years she has been patiently working for that and it is wonderful what has been accomplished under very difficult conditions.

Dear Father Mooney if you can get us a little gift for this new Chapel in honor of the Golden Jubilee of this old Holy Childhood Sister I know you will wish to do so. We have hope and confidence that little by little the means will come in.

After the Feast of the Golden Jubilee and the blessing of the new Chapel if finished I shall write an account of all the doings and send it to you for the children to read.

With our warmest thanks for your help in the past and humbly asking your blessing I am, dear Reverend Father Yours sincerely Sister Anne Sister of Charity.

MISSION PROJECTS The Crusade National Headquarters have published a series of Mission Projects for the Grades that are calculated not only to promote knowledge of the missions among the pupils of our Catholic elementary schools, but also to vitalize the teachings of the Church by translating them into the lives of the students day by day.

Of these Mission Projects the editors say: "(we) have made an effort to establish some connection between the pupil's regular school activities and his development as a Catholic. It is the belief of all leaders in mission education that the best possible way to develop the all-around Catholic character is to begin by inspiring

interest in the Church's missions. Mission interest begets a constantly growing appreciation of our religion. In the student it begins by making him want to spread the Faith, and then leads him to the gradual discovery of all the beauties of the consolation of the soul satisfying truths—many of them, unperceived even by veteran Catholics which are reasons why the Faith should be acceptable to those outside the Church."

A FUTURE BENEFACTOR This letter speaks for itself. White Fathers Mission, Benneke, Dedza, Nyasaland, Africa. Dear Benefactor: I am glad to appeal to your kindness. Could you supply me with a few dollars to complete the building of the Holy Childhood seminary which we started four years ago. We are unable to finish for want of means. I should be so pleased to hand it to the Vicariate entirely completed for 1932, to celebrate my fifty years of vocation. I have seen the birth of 500,000 Catholics. In the hope that, despite this time of hard-ship, you can give me some help, I am dear Benefactor, Thanking you Very Respectfully, Rev. A. M. Guilleme, Vicar Apostolic of Nyasaland.

WATCH THE YOUNG Have you remarked how often the Holy Father, Pius XI, expresses his interest in the youth of today? Watch the young! It is his frequent admonition to those who in virtue of their position in the Church are privileged to receive from him personal advice and instruction.

"Watch the young." These tender years are as full of promise as of danger. Their minds and hearts are ready for just such impressions as the mission cause will make if properly presented. If the lessons of self-denial, sacrifice, and zeal for souls can sink into the youth of today the Church of tomorrow will be as the sea that is populated by the running waters, vigorous and full of life. The Field Mar.

CATHOLIC PRESS The Catholic press is a necessity in the religious and social world. It is an antidote for the various poisons of irreligion, indifference, mis-information, slander and all the damage to the Faith. Without it, of course, the Church as such in the secular press is in the material world. But she would not enjoy the great good health that she now has. Hartford Transcript.

The Conditional Gift No better financial "risk" exists in America than the Catholic Church. For those who want safety and a fair interest, the Society for the Propagation of the Faith receives any amount as a gift—paying from four to six per cent to the donor as long as he or she may live, annually or in installments.

At death the principal is devoted to the greatest single task facing the Church: the conversion of the twelve hundred million pagans who do not know the true God. Conditional Gifts are a means of repaying the debt our Faith has imposed on us. Society for the Propagation of the Faith Inquiries cheerfully answered by REV. LEO C. MOONEY Diocesan Director COLUMBUS CIVIC CENTER 50 Chestnut Street Stone 1492

"A complete file of your publications should be kept in every parish rectory" writes a Catholic Pastor

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SURELY you must know some priest or sister or seminarian to whom Liturgical Arts would be an inspiration! And it is about as inexpensive, and yet appropriate, a token of your esteem as you can find in these hard times. Only two dollars a year for this splendid and beautiful publication! Just clip the coupon and send it in.

Let fall the Liturgical Arts Society—a national, non-profit-making, Catholic society of America's leading church artists, architects, and decorators—published the first number of Liturgical Arts, a quarterly which has been welcomed far and wide as the most beautifully printed and illustrated periodical in America. Clergy and laity have hastened to acclaim each succeeding number of a magazine whose sole purpose is to restore to the Catholic Church in America that heritage of beauty which has been hers for nearly twenty centuries. Praise from the secular press has been as warm as that from the Catholic; and the universal feeling, identical with that quoted at the head of this advertisement from the letter of a Catholic pastor,

LITURGICAL ARTS SOCIETY, Inc. 60 East 42nd Street New York City Directors: The Most Reverend James E. Cassidy The Reverend T. Lawrence Kigg Basil Harris Basil La Farge Charles D. Maginnis Hilbert Meier Eugene Savage Augustus Vincent Tack Michael Williams

P.S. If you, yourself, are interested in art, don't fail to give yourself the real pleasure of a subscription. Every issue contains descriptions of several buildings recently erected in America—under Catholic auspices—fully interesting historical material, which will reveal to you the wealth of ancient Catholic art; vital discussion of artistic problems; book reviews; editorials, etc.

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