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Would that pious men, in the place of those fears and terrors which the devil uses in endeavoring to deter them from the service of God, would substitute the fear they ought to feel of God their Creator in case they should chance to give up what they have begun for Him.

It will be a great consolation for us at the hour of death to see that we are to be judged by Him, Whom we have loved above all things during life.

In true peace the soul is so united to the will of God that there is no division between God and the soul, for their will is one.

Idleness is the mother of frivolous conversations and the cruel stepmother of the virtues.

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STRANGE BUT TRUE
Catholic Facts But Little Known

By M. J. MURRAY

Seminary Letter For the Year 1932

(Continued from Page One)

to enter St. Bernard's with the opening of the present term

The present year has brought great sorrow to St. Bernard's Seminary in the death of its Rector Rt Rev Msgr. Andrew B. Meehan, D.D., J.H.D., who passed away early in January; and in the recent death of Reverend Edmund J. Wirth, Ph.D., S.T.D. Msgr. Meehan has been attached to St. Bernard's Faculty for thirty-nine years as Professor of Canon Law and Liturgy. He was known as a master of his subject and was approached for counsel and advice by Bishops and other churchmen from far and near. Doctor Wirth was for thirty two years Professor of Special Metaphysics and Ethics, and was also Vice-Rector of the Seminary Hundreds of priests from various dioceses can look back with gratitude to the days in which they sat at the feet of these learned and devoted men, and recall in a spirit of thankfulness the priestly training they have received from these distinguished Professors, who have now been called to their reward. May they rest in peace!

Dr. Goggin Is New Pastor

The new Rector of St. Bernard's Seminary, Reverend John F. Goggin, Ph.D., S.T.D., has been a Professor at the seminary for close to thirty years, teaching Special, Moral Theology and Italian; he has served also as Prefect of Studies. His deep scholarship and his skill as a teacher guarantee to the Seminary in the years to come the same valued service that has helped to make St. Bernard's internationally known as an abode of learning. Doctor Goggin will work with the new Procurator of the Seminary, Rev. William F. Naughton, to the end that the strictest economy consistent with efficient management may obtain, and that every dollar contributed by the devoted friends of the Seminary may be used to best advantage. We take this occasion also to express our appreciation of the ten years of service as Procurator by Rev. Michael L. Hynes, who has recently become Pastor of St. Patrick's Church of Owego.

To the Reverend William E. Cowen, S.T.D., who brings to a close with this year a teaching career of more than twenty-five years at St. Bernard's, we express our gratitude for this long period of devoted service as Professor of Special Dogmatic Theology and as Prefect of Studies. Dr. Cowen has become Pastor of St. Mary's Church in Auburn, his home city; we wish for him long and happy years in his new field, and we feel that great joy should be his portion in the consciousness of the part he has had in the training of so many hundreds of priests today serving at the Altar of God.

Pays Tribute to Sisters

Nor would we omit to pay fitting tribute for a period of faithful service that has meant much to St. Bernard's and which comes to a close with the present year, to the Sisters of St. Joseph as they turn over to a new Congregation of Sisters the domestic work at the Seminary. Beginning in 1893 with Sister Delphine as Superior and continuing up to the present under Sister Casimir, the Sisters of St. Joseph have cared for the rooms, the laundry work, the preparation and serving of the meals. The many calls made on these Sisters made it impossible for them to continue this work, and it is now assumed by the Sisters of St. Joan of Arc who came September 1st, fifteen in number, to undertake this work for which their Congregation was founded. We give our full meed of praise to the good Sisters of St Joseph for what they have done in promoting the welfare of St Bernard's and its students and we welcome the Sisters of St. Joan of Arc with the confident hope that they will measure up fully to the glorious record of their predecessors.

Again we welcome to the Faculty two new members who have just returned from special studies to begin the work of teaching the Reverend Maynard Connell, Ph.D., who will be a Professor in the Department of English and the Reverend Stanislaus Kozlak Ph.D. who has just returned from Rome where he secured the degree of Doctor of Philosophy. Dr Connell secured his degree of Doctor of Philosophy after a Three year course in an American University undertaken to prepare him for the teaching of English.

Of the ten young men ordained for this diocese in a class of thirty-six priests in June, five have gone into parish work and five have been assigned to teaching posts at Aquinas Institute.

The budget for St. Bernard's Seminary calls for Thirty Thousand Dollars for this year from the Seminary Collection. This sum with the payment of arrears still due from some parishes on the quotas assigned for 1930 and 1931, plus the amount to be received from investments and as tuition from students for other dioceses, will enable the seminary to carry on its work for the next twelve months. This will mean for both seminaries Fifty-four Thousand Dollars as the amount required from the parishes of the diocese. It will be most difficult to manage with this amount: indeed, it would be a blessing if some kindly disposed person of means would undertake to make a special gift for this year to help the seminary in its all-important work.

Seminaries Need Support

Our priests and people will, accordingly, look upon the support of the seminaries as one of the Necessary Items in their yearly budget of expenditures,—one that can not be passed by or reduced in amount,—although some, indeed, may not be able to give because of unemployment. May we not look to you who are better situated, to increase the amount of your yearly gift? Contributions of $50.00, $25.00, $15.00, $10.00 and $5.00, are earnestly requested as a Necessary Means of keeping up our seminary work. Will you, in your generosity and spirit of Catholic Faith help your Bishop and your Pastor by making as large a contribution as your means will permit? We feel it necessary to ask all to consider $2.00 as Minimum Contribution. St. Bernard's Seminary was built up on the gifts of our parents and grandparents, whose every contribution was a sacrifice from most limited means. Sacrifice is equally asked of us today in our annual donation to the Seminary Collection.

Include Seminaries in Will

In making our Last Will we should be moved by the thought that the Church of God is looking to us for help, and that we should make ourselves participants of the blessings sought for in the prayers recited every evening in the Seminary Chapel by the student body, as they ask God to reward those who by their gifts have made themselves benefactors of the seminary. It is a consoling thought, that we shall be remembered daily in prayer during all the years in which St. Bernard's Seminary shall continue in existence, others may forget us, but the students whom we are helping to train for the Priesthood shall keep our names in eternal memory! In the Seminary Report published on a separate sheet we acknowledge gifts and bequests made since last September: we make special mention here of bequests received from Lawrence E. Hackett, Helen Lonergan of Waterloo, Mary Reilly, Annie Smith and Luke O'Brien.

Your Pastor will, my dear People, place in your hands on this third Sunday of September (Sept. 18) the special Seminary Envelope. Please take it home, think over it and pray over it: pray for the welfare of our seminaries and for our students. Think of the privilege God grants in permitting us to have a share in the work of training His priests. Then set aside an offering that will mean a real sacrifice for you: place it in the envelope, write on it your name and the amount, and return it for the collection on Seminary Sunday, September 25, 1932.

Finally, we ask the Pastors to send in during the week of Sept. 25 what they have received, and to arrange to make up any d[illegible]it in this or preceding quotas within the next few months.

Asking God's choicest blessings on all benefactors of our seminaries and with the deepest gratitude to our devoted Pastors and our beloved children of the Laity, I remain,

Faithfully your Shepherd in Christ,
JOHN FRANCIS O'HERN
Bishop of Rochester.

If thou shouldst lay up even a little upon little, and shouldst do this often, soon would even this become great.

MONKS ISSUE NEW BOOK ON LIBRARY

The revival, in this country, of knowledge of the liturgy and appreciation for it, is due in no slight measure to the efforts of the Benedictine monks of St John's Abbey, Collegeville, Minnesota. Pioneers in the liturgical revival in this country, the monks have spared no pains to further the establishment of all things in Christ. St John's might truly be called the seat of the liturgical movement in America.

By necessity, much of the work has been done through the press. The Orate Fratres, has become the organ of the movement. Besides books without number have come from the abbey, all dealing with some phase of the Liturgy. One unconsciously now looks for the O S B after the author's name on any book on liturgy.

The latest work to come out of St. John's, is The Mass-Liturgy translated from the German of Dom Fidelis Roeser, by the Rev. Charles Cannon, O S B. The book is a series of seven lectures on the liturgy of the Mass. It should be of the greatest service for introducing the use of the Missal among the laity, for instruction at Forty Hours' Devotion, or indeed for all sermon purposes. It is predicted, too, that liturgical study clubs will see in this book a splendid subject for their attention. The lectures are prefixed by a short summary by a synoptic outline of their matter, both of which are valuable aids to study.

In this work Father Cannon has made available to the American public one of the finest of the German liturgical treatises, and one which should go far toward the ultimate aim of the whole movement.

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Diocese of Rochester, N. Y. Rev. Leo C. Mooney, Director
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This copy is edited by the Diocesan Office in connection with National Office. Inquiries concerning missions welcomed.

MEMBERSHIP

Let us remind you again of the enormous benefits enjoyed by the members of our society. To be enrolled will not entail a great sacrifice on your part, nor are the obligations burdensome. It is simply necessary to say one "Our Father" and one "Hail Mary," with the invocation "St. Francis Xavier pray for us." The contribution will depend on the class of membership under which you wish to be enrolled. You can be an ordinary member by saying the above mentioned prayers and subscribing $1 a year. A special member contributes $6 a year in whole or in instalments. A perpetual member subscribes $40. This sum may be paid within one year, in any manner convenient to you.

So far we have considered only the obligations which are to be met by those who consider being aids to the missionaries. These will indeed seem but trifling when we stop to wonder at the many blessings bestowed on all, who take the opportunity of helping to spread the True Faith. Every member of the society shares in 15,000 Masses each year. Each one shares in the prayers and sacrifices of about 65,000 Missionary Bishops, Priests, Brothers and Sisters. The Perpetual Members share in the above benefits until the end of time. The Mission magazine, "Catholic Missions," is sent to each Special Member for one year, and to each Perpetual Member for three years. Every one who has read the magazine agrees that it is educational and entertaining.

You can also enroll any of your deceased relatives or friends in any degree of membership. Why not endeavor to make a sacrifice and enroll your parents as Perpetual Members? Would it not be a consoling thought to be able to say that you are sure that 15,000 Masses are offered each year for your dear ones? Think it over, we are sure that you will endeavor to make the sacrifice.

If you cannot be a Special or Perpetual Member, at least be an Ordinary Member. Show the Good God that you have the interest of the Missions at heart. In time you will be surprised to see that God has given you the grace and means by which you may become a Special or perhaps a Perpetual Member. When you remember that there is nothing as wise as to store up spiritual merits, you will not lose an opportunity of becoming a member of The Society for the Propagation of the Faith.

Opportunity Still Open

Through the kind co operation of the Catholic press and many societies and individuals, donations have been received for a number of beautiful Surgical sets which are now available at a very low rate for mission hospitals and dispensaries. Two hundred of these sets are available, and donations have been received for twenty five. For $30 one of these sets can be bought and sent to the mission field, where it will be useful for many years to relieve human suffering and to save "The Body for the Sake of the Soul, the Body and Soul for God."

It would be a great loss to the missions if the remaining kits, of which there are a hundred and seventy-five, were not subscribed for, so this additional plea is being broadcasted to all lovers of the missions. If you can not send the entire amount of $30 send whatever you can, to the Catholic Medical Mission Board, indicating that it is to help purchase one of the Surgical Mission Kits. Each one of these kits would cost about $300 if purchased in any other way, but an oversupply at the present time makes it possible to purchase them at this wonderfully low rate.

Do not delay but send in whatever you can to the Catholic Medical Mission Board, 8 and 10 West 17th St., New York, N. Y., indicating that it is for the purchase of one of the Surgical Mission sets.

Mission Volunteers Asked

Detroit—The Detroit diocese soon will have a surplus of clergy and it would be a fine thing if more young priests would volunteer for the foreign missions, declared Bishop Michael J. Gallagher at the seventh annual commencement exercises of Sacred Heart Seminary.

"To-day we see a large class graduating from this institution," said the Bishop. "I already have ordained two or three classes that made their classical courses here. After a while we will have more priests than we need, and I suggest that some of the seminarians and younger clergy volunteer for work in the missions. True, our first duty is to ourselves. But it would be gratifying to see more priests go out to convert some of the millions of pagans. This apos-

(Continued on Page Seven)

Spiritual Thoughts

Distractions are not due to the imagination but to the instability of the heart.

Where the heart is, there at once are all the other powers, and if the heart be not set aright, well may we break our heads, but all to no purpose.

Perfection requires that we have more abandonment To all things than abandonment Of all things

Nothing makes me so contemptible as the horror I have of contempt.

Let us set ourselves on the side of virtue against our own moods, not on the side of moods against virtue.

It is in myself that the source of my happiness on sorrow lies. Both depend on the manner in which I accept all that happens.

Let us not follow the wrong scent: time is given us in which to labor and suffer, eternity to rest and enjoy.

What most enrages the devils is that they have lost such great blessings and drawn on themselves such terrible evils purely by their own fault. When we cannot obtain things which depend on the will of another, we are vexed, we complain; but when I do not obtain from myself what depends on myself, and is of such great importance to myself, is it not strange that I am not vexed at myself?

One reason why we advance so slowly in perfection is our continual interruptions. As soon as we have taken one step, instead of continuing in the same path we return to our old thoughts, feelings, and passions from which we had somewhat withdrawn ourselves by our first effort. The means of correcting this fault is watchfulness over ourselves constantly putting from us every object, the idea or love of which may hold us back. This vigilance will put us in that state in which we ought to be in order that God may do what He wills with us.

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