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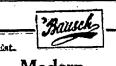
By FREDERICK J. MIX President of Rochester Diocesan Council N. C. C. M.

The Catholic Press is a definite of pamphlets published by Catholic part of Catholic Action. It is the book concerns can in the same way best channel for the refutation of small expense.

Current errors; the solution of pressing problems and the applicate to suggested by Father Mooney, Spinifalse beliefs, and should be unceased that I brector of the Rochester Diocestan Council, as one of the objectives ingly supported. It points out how individuals can give practical support to the Catholic Press through their own subscriptions and through obtaining the subscriptions of other cities of the diocese. Such a cress how they can do effective work. obtaining the subscriptions of other cities of the diocese. Such a reading room, which it is hoped may be the distribution of periodicals and pamphlets in quantities to ter, a central point in the City, might be most helpful; how the use of Catholic newspapers and periodicals in conjunction with classes in high schools, college and study clubs is helpful, how assistance can be lent in the encouragement and prepara in the encouragement and prepara-tion of young writers in the field of history, economics, sociology, educa-tion, government, international affairs, etc.; how good can be done through the placement of Catholic periodical literature in public libraries, and stresses the necessity of at least one weekly and one monthly Catholic newspaper and magazine being on the reading table of every Harley, 50. of 438 6 st street, Su Catholic family.

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### Photographing Sun's Eclipse



Prominent among the numerous scientific expeditions that established camps in Maine to make observations of the total solar eclipse on August 31 was the group from Georgelown University, D. C., made up of priest-acientists. The above picture shows the Rey. Dr. Paul A. McNally, S. J., (left) and the Rev. Dr. Thomas D. Barry, S. J., examining an equatorial telescope which was part of their equipment. The telescope was equipped with special lenses for making color photographs.

presented by the control to River the control of the form of the form of the Control of the Cont

It is a sacrament of peace, for peace are again reconciled with one and is one of the principal effects of the another, and all remembrance of inreception of the Eucharist. At the justice, suffering, in the past is ban-Banquet Table of the Lord the bond ished from the heart." of love should be formed even more closely and more intimately between the faithful, until they have but one Dramatic Moments heart and one soul. But peace and love can not reign in the heart in which the Lord of Peace and Love is Therefore, at this particular juncture we might notice that the Church is insistent upon the prayers to obtain this peace and to seal it in a sacred way.

Introducing this then is the Agnus Dei. Pope Serkius I, in the year 687, is said to be the first to order that at the breaking of the Host, the Agnus Dei should be sung or recited hy the clergy and people. The rite then differed a little from the present. At this time we meet everywhere the threefold repetition of the brant and choir, and instead of concluding as previously each time with the same petition:—"Have mercy on us." they commenced at this date to repeat the third time:—"Grant us peace". The last petition was occasioned by all manner of calamities and disturbances that had befallen the Church. The reason for this lies indeed to the imparting of the kiss of peace or the reception of Holy Communion.

The triple petition to the Lamb of Cook addressed by the petition to the Lamb of Cook addressed by the charactal by an addressed by the price of the period of the same petition. The reason for this lies aftention but the face upon which in gave up his life for the faith by bearance that had befallen the Church. The reason for this lies aftention but the face upon which in the reception of Holy Communion.

The triple petition to the Lamb of Cook addressed by the petition to the Lamb of Cook addressed by the potition to the Lamb of Cook addressed by the potition to the Lamb of Cook addressed by the potition to the Lamb of Cook addressed by the price of the price of the character burn-branches and the price of the price of

Communion.

The triple petition to the Lamb of God, addressed by the priest, is a heartfelf supplication to the Saviour er, "I am called that."

Concealed and offered under Eucharistic Species. It is a supplication for peace and mercy. In the Old Law the Lamb was the usual animal present that here was a philosopher, incident of the election of Alexander a true saint who had chosen his humble of Sacrifice and all these Sacrificial Lambs were types of Jesus Christ, the one True Lamb. Who took away escaping the worldly honors which the sins of the world and Who atoned the superior attainments might bring

"Your name is Alexander?" in Informations concerning Alexander is very vague. In fact this unique character would be absolutely unknown were it not for the reference made to him in a discourse on the elicited the tale of his life, a story life of St. Gregory Thaumaturgus by St. Gregory of Myasa in which the present that here was a philosopher, incident of the election of Alexander is described.

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Reserved)

Glorious Resurrection, has become suffering souls in Purgatory, and the and Juniors' Circles alike have supthe Author and Source of true Peace, third time implores "Elernni Rest", plied many thousands of Sunday. The Sign of the Cross over the Chal. Immediately after the Agnus Del School teachers to Pastors. ice, containing the Precious Blood, there follows a prayer which begs the alludes to the fact that the Peace of precious gift of peace, and that for God was purchased and negotiated the whole Church. Permit me for us by the Holy Cross and the quote this prayer:—

Blood shed thereon. "O Lord Jesus Christ, who saidst
The prayer at the mingling, the to Thine Apostles: Peace I leave you, dropping of the small particle into My peace I give you: look not upon fact that his trade was regarded with the Most Precious Blood, is design my sins, but upon the faith of Thy contempt but added to the joy with nated in the accompanying prayer as Church: and vouchsafe to give it that which he embraced it, the mingling and Consecration of the peace and unity which is agreeable. Finally the inquiry was over, an Body and Blood of Christ. Difficulty to Thy will: who livest and reigness arises as regards the meaning of the God-world without end. Amen."
word — consecrated — here, but it At the conclusion of this prayer in Amen." would seem that it refers not to any affolemn High-Mass there is impart. Consecration, which takes place at ed what is known as the kiss of

this point, but which has already peace. This salutation dates back to been accomplished at the actual mohead and wine. By the word—conhead and wine. By the word—conhove that lives in peace with all. The secrate—then is understood the dedimanner of imparting this kiss of cation and gift of a person to God. peace has varied in different centiered representation of the contraction of the collection with the Body and Blood placing both hands upon the shoulder. of Christ, but when united to each of the deacon and the deacon's arm other, they become still more sanctified.

We now approach the final portion swer:—"And with thy spirit" is reof our instruction to-day on the Ag-cited. It is an endeavor to reconcile nus Dei, the prayer for peace and and to units souls with one another the kiss of peace. The Holy Euchar-promising an entire oblivion of all ist is the sign of union, the bond of offenses. It is a sign, as St. Cyrii charity, and the symbol of concord. of Jerusalem says, "Whereby minds

# In Catholic Life

(Continued from Page Six)

Some of the attending prelates im-mediately informed Gregory of the Introducing this then is the Agnus identity of the man. He was a poor,

Aprilia disposite di radi Unipera

### Colonel Biel Calls Meeting September 16

## Catholic Daughters of America

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ilm.Alexander preferred to live wi the contemplation of heavenly things constantly before his mind, and the

nquiry in which Gregory did most o he talking, the charcoal burner con answers. Then Gregory turned to the

answers. Then Gregory turned to the assembly and said:

"This man, from all who have presented themselves, is best filled for the post of Bishop of Comans."

The announcement dropped like a

thunderbolt in the midst of the group. A charcoal burner Bishop of Comana, a man whom they had al-ways derided and ignored, to be placed guide! over them as their spiritual

Then Gregory went on:
"Alexander did not tell me but
our faces have, that you never held this man in high esteem among you. You have looked down upon him because he preferred humble obscurity to worldly honors, because he saw

to worldly honors, because he saw that it was more easy to serve God when the thought of God was not continually buffeted by ambitious dreams of worldly glory."
There was silence in the church. The truth of Gregory's analysis was sinking home. It was quite true that here they had overlooked real virtue in their own midst, that they had passed by a saint, for such had Gregory's examination disclosed the

charcoal burner to be.

The announcement that Gregory now made was inevitable. All ex-pected it except the humble charcoal worker. "Alexander," he said, "you are my

### Rochester Diosesan Council of National Council of Catholie Women

Office 1020 Columbus Civic Center

The regular District Meeting. First Regiment. Knights of St. John. ordinarily scheduled for the first Friday in September has used postponed until Friday evening. September it is and will be held at headquarters. Frank-in Street.

Announcement was made this week by Colonel Frank. Hilel. Karls. It is a complete program for the fall and whiter activities of the Knights of St. John will be presented at the District Meeting. The District Commandery consists of the military of fleers of each commandery and the staff officers of the Knights of St. John bowning league. The league had a presented at the staff officers of the Rights of St. John bowning league. The league had a presented at the staff officers of each commandery and the staff officers of each commandery and the staff officers of the Rights of St. John bowning league. The league had a presented at the staff officers of the Rights of St. John bowning league. The league had a presented at the procession of the Rights of St. John bowning league. The league had a presented at the procession of the Rights of St. John bowning league. The league had a presented at the procession of the Rights of St. John bowning league. The league had a presented at the procession of the little and the starting live league. The league had a present a present a present a present a present and called the Rights of St. John bowning league. The league had a present a present a present a present a present a present and called the Rights of St. John bowning league. The league had a present a present

Prosident's Message The September Meaning of our National framidate. Min Mary G. Hawks, to alkaminated organizations is no timely that we are reproductes

With September regular organise-

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