6. Rochester, N.Y.

CATHOLIC COURIER AND JOURNAL

Friday, August 26, 1932.

Catholic Courier and Journal

Courier Established 1920 Journal Established 1889 of the missionaries. While the latter cause took -Next door to Corpus Christ

Published every Friday in the year at Rochester, New York

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Official Newspaper of the Diocess of Rochester With the Approbation of the Most Reverend John Francis O'Hern, D.D. Bishop of Rochester

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would make any secrifice, even to the powning f my time pictoral cross and soutane, in order to support a Catholic newspaper."-Pope Plus X.

With prudent counsel from mon of good judgment and of experience in business affairs, and with the approval of the Diocessan Board of Consultors, we have constituted The Catholio Courier & Journal as the official Catholic newspaper for the Diocese of Rochester, We ask God's blensing on the undertaking, that it may serve to bring to our people timely information on Religious topics, instruction in the doctrines of the Cathelie Faith, messages of an official nature, from the authorities of the Diocene, and we would urge all to be numbered among its subscribers.^{FI}

NOST REY. JOHN FRANCIS O'HERN, D.D., Blabop of Rochester, March 15, 1929.

Editorials

GOOD LINE

ple will be without hope, such a prophet would have for the societion:

blel. The prophet would have been accused by almost for making our papers more popular." averyone of having a "pessimilim-complex," of having These and many other subjects should be occupeople. Well complex or no complex, it all came and of the usual criticism is unwarranted but some deit is still have, although there are a faw psychologiais served. It is up to the editors to meet the one and of Victory parish. Occasionally when who say that the depression is merely in the minds of consider the other. -The Tidings (Los Angeles). the people.

Of course, it would be the height of folly for anyone to attempt an analysis of the cause of the disease. It is a verifable complication of causes. The best minds of the country have been studying the case, and a real

Catherine Tekskwitha. Diocesan The cause of Catherine was discussed at the Plenary Council of Baltimore in 1884, and she was asso-Recordings ciated with the Jesuit martyrs in the petition which was forwarded to Rome in connection with the cause

precedence, that of the Indian maiden was kept in Church on Main Street East, there is mind. When the Jesuit martyrs were finally declared a Catholic institution, that, not so aluts, the work of preparing the cause of Catherine many know about. It is the St. Agnes was immediately begun. The pilgrims leaving Rochester for Auriesville, charge of the Sisters of St. Joseph.

Sunday will have the privilege of visiting the birth- It is a private boarding and day place of this holy maiden and there praying for the school for girls with many features advancement of her Cause. It is necessary for the not offered by any other Catholic success of her elevation to the realm of sainthood that school. Parents with daughters,

prayers be offered up that "miracles shine forth anew. especially parents who cannot look that the veneration of Catherine should increase." after the little girls during the day Those who cannot journey to the place of her birth, will find at St. Agnes Institute, just can, however offer their prayers that she be placed the school in which they will want in the same category with the Jesuit Martyrs with to place the youngsters Individual

instruction is one of the many fea ures offered. Within the past week two interest

ing items of news came to our at

representative of the Soviet govern-

ment with our American business

men: the other stated that-Soviet

Russia was to close Catholic

Churches, allowing only 20 churches

for more than 2,000,000. Catholics

country cooperate in retarding, the

Institute of Music and Art and is in

Current Comment

Every Catholic owes a duty to our tention. One told of the amicable pross. That duty should show relations being established by a - WHAT DO itself in two ways-honest support YOU THINK? or honest criticism. To be indif-

forent in the matter is to be neither hot nor cold, the most pitiful state for all people of flesh and blood. What is honest support? Honest support of a

paper consists in reading it; recommending it; patronlight it by submitting news worthy of publication: Will the material progress in Russia subscribing to and paying for it; pointing out any encouraged by business men in this truth it may contain to those whom you know will benefit thereby; and last but not least, noting for spiritual progress in a land the govlegitimate paironage the names of its advertisers.

Then there is the other phase, honest criticism. To be an honest critic one must read what is in the paper criticized, intelligently note what are considered defects, shortcomings, superfluities or deficiencies Elmira, Catholic Daughters of Amerand make them known with boldness but without lica, of which Mrs. Charles D. O'Donhostility.

One of the usual troubles experienced by Catholic papers is in the uncharitableness of subscribers or OLIC COURIER AND JOURNAL on papers is in the uncontributed a hostile silence. In the Bulletin Board of the Court the fullness of some little grisvance, whatever it may These include clippings of stories they revenue themselves by outling an old ac

quaintance cold whenever they meet it.

Had anyone prophesied before the and foos. The one seems to be as essential as the various issues which appeared dur TRAIN FOR A economic crash in 1829 that with-other. A wise editor knows that lively opposition is ing the summer. This is most en in a few months husiness will be often a good sign. He is at sea only when becalmed. couraging to the editors of this pa-

demoralized, factories, mills and A free and open discussion of the merits and de-per. It is evidence that our efforts shops-will be shut down, rallroads will be desperate, merits of our Catholic press is always beneficial. Not lines will be without beginning or end, minery and printed word be told, but also from the platform of wonder how many other organizaallighting will be almost indescribable and many peo- every Catholic organization. Here are a few topics tions are carrying on, in this man-

been laughed to storn. What? Here in our country "Is the diocesan paper receiving our full support?" of education, enlightenment, and progress? Imposel- "Is one press for a boller press?" "Ways and means

TO AID

ernment of which is already pledged to the wiping out of religion? Members of Court St. Rita, 137 nell is Grand Regent, make it a prac tice to put clippings from the CATH-

INDIALIS WELLER TO VER AT MARTINATORI TRACTIC torial items. At the September

in trying to improve the diocesan

along the road below. From our editorial window we

have a view of a complete Catholic and Convent. It is that of Our Lady their temple."

There could be no doubt as to what we get time to glance out of the person the speaker had in mind as cried the priests and with that the

Numerous letters are received in ing-into "the-litle church around the dumbness of the gods for the eyes of The priests roughly laid hold of and metal which you call gods and this country, both by mission-aid corner" or "the French Church" as treating figure of the man whom the Bishop and dragged him protest then you ask me, a Christian Bishop. THE MISSIONS societies and individual Catholics, it is called or wo-note one of the the entire group followed the now re ing, up the long flight of steps to the to follow you in your iniquity by from missionary priests and sis- good priests walking up and down treating figure of the man Toulouse temple whose ceremonies he had so offering sacrifices to these idols!"

ave got nowhere. The specialists have been in con- ters holding aloft the standard of Christ in mission reading his Divine office, or watch knew as Saturnius, the city's first strangely interfered with. sulfation for about three years and they came out of lands. As often as not these letters state that the the good Sisters when school time Christian Bishop. the counsel with long faces and shaking their heads. workers are insufficiently provided with material is here, tooking after their charges Saturatous had come to Toulouse approaching the Bishop, whose hands stalwart defender of the faith

Press.

So, why, should any individual be so presumptuous as means and that greater results could be obtained with at play. Sometimes we can hear the in the year 250. The little group of by this time had been bound, "your laughed it to scorn.

sphere of this school and church is ways of idolatory. He preached in

Dramatic Moments in Catholic Life and History Saturninus and the Oracles of Toulouse

By CLETUS J. KOUBEK

和机制 The people sought to injuria

the bull more.

Scowling priests from the pagan pleased them sorely that we, their temple situated upon a litle promi It was a few days later. Once servants, should allow one who the number of intemployed will be unbelievable, bread- alone from the pulpit should the influence of the newspaper are being appreciated. We Toulouse in southern France stood at by their followers, watched the ap- so closely to their sacred precincts. There is but one way in which to apner, the apostolate of the Catholic grily among themselves as a white- Soon the Bishop was below them. pease their wrath and that is that robed figure passed majestically The chief priest raised his hand and you sacrifice to them in this temple.

The group dashed towards the prelate Do as I say and you live." "The gods are silent again," said who, aroused from his meditations by The Bishop's face darkened with a ne. "They will not speak while he the hoarse and bloodthirsty shouts, look of angry indignation as the paa perverse neal for destroying the happiness of the sionally discussed. Eulogies will do but little. Much parish Blant, Church, Rectory, School travels near the sacred precincts of stopped, raised his head and calming gan chief priest went on with his dewatched the approach of the fanatics, mand that Saturninus satisfy the pa-

"Seize the Christian profaner," gan gods with sacrifice "Vain fools," he finally exclaimed. window we can see worshippers go. being thus responsible for the sudden mob quickly surrounded Saturninus. "first you worship things of stone

Again and again the priests made "Saturninus," said the chief priest, their demand and just as often the

presence in the vicinity of the temple

There is no paper, Catholic or lay, that can please meeting, the Catholic Daughters of all, but no paper can prograss without both friends Eimira will read quotations from

And yet, any fool knows that what goes up must if not of the essentials of life, the writers seldom Situated in the heart of the com- rapidly increased by new converts has made our gods angry. It has discome down. Prices were sky-high, and they all came make mention, but the wise can read aplenty between mercial life of the city, the atmo- whom he had won from the dark down with a crash. Not only were common stocks the lines. up in the air, bot also common-sense. For a long, long time young people had been taught in the com- care for these valiant missionaries, men and women, an enterprise which has its spiritual ed, in the market-place and in the fried. The almosphere was fairly charged with money. forts of all Calholics. The school buildings were not places of study, of inmade their homes by comparison, look shabby. The there has been appointed a priest in every diocese to pupils were simply deceived.

leave school is a pure accident very often, a fatal sion News. accident. They teach children that the one thing that counts is a good life-not a good living. Catholic schools teach their pupils the ancient lessons of Christ thich are flat contradiction and challenge to the doctrines of this world. - Who ever heard of an unbeliever praising poverty and condemning wealth? The young man or woman, who sets out in life to have wealth and comfort, may make money, but will never make anvihing else worthwhile.

Catholic parents, who wish their children trained in Christian virtues and doctrines, should send them to schools where those things are taught. And let parents also remember that, if the young are not protested and surrounded by Christian truth and Christian industries (found only in Catholic schools), things a noliday. Catholic parents must make a choice of schools within a few days.

TRAX FOR the Attaches Itself to Aurisaville, the day nor the hour.-Kansas City Register. KATERI N.Y. where is located the shrine

of the North American Mariyrs, in Rites in Rome on July 1.

ince this holy lasian malden trod the trails along other: We are not sure which came first; nor do we

he wehawk valley and later in Canada where she know the author of either. However, we are amthe time has there been a lessening of interest bitious to bestow a common title upon them. Lot An enjoyable reception was held in the holines of her life. From the day of her them be known as "The Heavenly Twins," "A Cath-St. Patrick's Night at the rooms of maplical at the art of 20 Kateri, as the Indiana loy-olic Paper in Every Catholic Home" and "Every the Union Club, corner East Main the in the been renowned for her holy life Catholic Child in a Catholic School."-Catholic Tele-St. and South St. Paul St. An inincertainers have recorded the deeds of her life

the real of the second as pridence of her holi-the universe has been heautiful, holy love. Creation O'Rourke took part. Speeches were marriade power of intermedian. In addi-itself is but the vesture of Divine love. It is love of made by City, Attorney, Ernst, J. of the Emotion is a Patherie and God that makes Religion. It is love of country that Dockery and John Francy, of Phila-delphia.

more generous support. Of their own lack of comfort, children's voices raised in prayer. Christians originally in the town was

mon schools to believe that the sole end and aim of in a more becoming manner. The reason is that so as well as its commercial side. Musation is to make a good living. O yes, the theory far too many Catholics have failed to heed the appeal may not have been so bordid, but, in practice, the of the Holy Father for a greater bond of unity and success of ons's education was measured by the post- charity among Catholics all over the world. What is tion one landed and by the income which one rea problem for the missionary in his own parish or celved. The almighty dollar was the standard of suc- mission district is really a problem for the Universal cess. The pupils could not get away from it, if they Church, and this can only be solved by the united ef-

For this purpose was the Society for the Propagatellectual and moral development but palaces that tion of the Faith established, and for this purpose

put the needs of the missions before the Catholic Now, it is about time to be honest with the chil- population. Your Diocesan Director is entrusted with dren. Catholic schools are honest with them. They the responsibility of making real the wish of the Sufeach the children, from the elementary school to the preme Pontiff: Every Catholic a member of the Soiniversity, that the size of their salaries, when they ciety for the Propagation of the Faith .- Catholic Mis-

> The actuary of one of our large INJURY IN THE HOME

many people lost their lives in the to St. Mary's Hospital. home as were killed by automobiles. Fully as many people were injured under the domestic roof as in industrial accidents. To properly appreciate these fig-

The paper entitled "The Literature ures one must bear in mind that there is a great of Moral Lovliness" read at the last mathematical chance of injury in the home. The meeting of the Cathedral Book Club home, or what passes for it, is the one risk which by Mrs. J. C. O'Brien, was written every single individual runs. There is hardly an hour by Miss Katherine E.- Conway of of the day in which some member of the family does Boston.

not take a chance that he will fall down stairs. The one lesson from these surprising figures is confirma-At the last meeting of the Cathtion of the ancient and well known truth that life olic Literary Club, the following which append signt nore in this world and in this coun-under whatever conditions it may be lived is a suc- program was presented: Church cession of dangers. That we must live we must be History, Second Ecumenical Council, on guard. We are always in danger. This is true Mrs. T. J. Devine; Co-Education, whether one crosses a street, plays with the buzz-saw Essay, Miss R. Gleason; Instrumen

or walks downstairs. All of which should call to tal, Nocturne, Chopin, Miss McMan An especial significance at this mind that we always must be ready for we know not nis; Vocal Solo, Miss Cooper.

March 14, 1891

In these days of slogans, it is interesting to trace Deaths during the week included the fact that it is the birthplace of Catherine Tekak- the origin and the popularity of those which stand the Hugh O'Reilly, corner East Main and withs for whom the process leading to beatification test of time. The season calls to mind two watch Union Streets; Joseph F. Schleyer and canonization was opened by the Congregation of words which are so closely related in their singular 360 North Clinton St .: Mrs. Joseph significance, that it is not to be wondered at, that Hans, 501 North Olinton St., and Akhough over two hundred years have passed they came into use within a few months of each James O'Neil, Greece.

March \$1, 1891

promptu enteriminment was given in

which W. Foster Kelly, James Mur-The only creative power from the foundation of ray, Charles Lane, and James O.

Many Catholics wonder why the Church does not inspiring to us who are occupied in the little church which he had erectstreets and such was the power of his words that the pagan officials and priests viewed his labors with mounting resentment.

In going to his church each day Saturninus was compelled to pass the temple. On this occurrence the pagans blamed a calamity. The The Catholic Courier and Journal priests were saying that the silence of their oracles that is, the mediums through which the gods were sup-The total amount received in con- posed to reveal to their worshippers tributions to the fund presented to their utterances, was due to these the Rev. Mother Hieronymo on the frequent passings of the good occasion of her golden jubilee Bishop to his church.

So assiduously was the charge pressed by the priests that their followers were being driven to a mur-

insurance companies shows that Church donated the month's dues derous pitch of excitement. If the during the past year nearly as and quite an additional sum besides oracles would not speak because Saturninus passed through the neighborhood and thus upset the temple worship, then Saturninus must be summarily dealt with.

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Sec. 18.

The Catholic Paper

AM the Catholic paper. I gather the news of the world and bring it to your library table; I speak to the home in the evening light of the vine-clad porch or the glow of the reading room. I tell of the altar boy and Pope, of curate and Bishop, of those whose fingers are fresh with holy oils and those whose years are golden with priestly administration.

My congregation is larger than any reached by voice from pulpit or limited by parish confines. To the young I bring inspiration for their coming years; to the old, comfort, solace and stimulation. I chronicle the news of the world's greatest institution and inspire further love for it in the breasts of my readers.

I bring back erring feet into the fold; I answer those whose hearts are yearning to grasp the truths of religion and enter the true portais. I narrate tales of hardship of nun and priest, relate stories of new temples to our God, and tell of sacrifices in far-off lands. With the world before me I gather the news of the Church and bring it to your study.

I live only a week but I speak to thousands of the things that have come to pass in an institution that has outlasted the frailties of the world. No greater mission has any Apostle, for my field grows larger every year, my history richer, my opportunities for good greater.

Receive me into your home and I repay a hundredfold for your willing sacrifice. I am the courier of the world's greatest mother-The Church-for I am the Catholic paper.

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February 28, 1891

The Children of Mary of St. Mary's

March 7, 1891

amounted to \$2,752.80.