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in proposed institution great institution of learning in nion of Missouri meets in St. Louis bridegroom. is placed, in the hands of the In addition to the schools for August 20 and 21. Headquarters Among the many who spoke, laud-shops, subject to the approval of young laymen, many religious () ders is Holy See A donation of \$300, have established similaries near the 10 was made to the Complities by gampus of the University where they function with the National Goven-Daniel F. Fitzgerald, Past Grand

) was made to the Complittee by campus of the University much mem-tions of the Catholic Central voroni Comman Mary the Catholic Carry on a vanced studies for mem-tions of the Catholic Central voroni Comman T; on April 10, 1887 Pope Loo bers of the Orders, and where they of America and the National Catholic Grand Walsh, Walsh,

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The seventy-seventh annual convention of the Catholic Contral Verein and the sixtoenth mooting of the National Catholic Women's Union will be held at St Louis. Mo., Aug 20 to 24. Willibald Eibner (above), of New Ulm. Verein, and Mrs. Sophia, Catherine Wavering thelows, of Quincy, III, is President of the Catholie Wom-

> To Be Sung At C. V. Convention the maratine, and the establishment of a journalistic classic that would prove stiractive to malional adver-

thers. Society of St. Jo red Heart Carmelite after a lunch coun in St. Anthony's of the Young Men's Branches of the bors took sirplane rides over the bors took sirplane rides over the bors took sirplane rides over the and of learning in the and reports of committees and the and season will feature the the Mark and specific continued from Page Five) earth is Thine; Thine is the kingdom the Body and Blood of Christ and then. O Lord, and Thou art above all the Unspecified Victim in His entire then. O Lord, and Thou art above all the Unspecified Victim in His entire then. O Lord, and Thou art above all the Unspecified Victim in His entire then. O Lord, and Thou art above all the Unspecified Victim in His entire then. O Lord, and Thou art above all the Unspecified Victim in His entire then. O Lord, and Thou art above all the Unspecified Victim in His entire then. O Lord, and Thou art above all the Unspecified Victim in His entire then No Lord, and Thou art above all the Unspecified Victim in His entire then No Lord, and Thou art above all the Unspecified Victim in His entire then No Lord, and Thou art above all the Unspecified Victim in His entire then No Lord, and Thou art above all the Unspecified Victim in His entire then No Lord, and Thou art above all the Unspecified Victim in His entire then No Lord, and Thou art above all the Unspecified Victim In His entire the Unspecified Victim In His e tisers. The Program Committee of the

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graciously accept them inasfar as thiares carrying off the chimes, two they are presented by us and that matched rings, candles, electric light they may not only as the sacrifice of bulbs and attachments. Christ, but also as our sacrifice. Bring down upon us bountiful blessthe altar in heaven above. It is there ing and graces. then that Christ appears as High priest and Mediator before the Fact

er disposition of contrition, purity of

heart and ferver and devotion. Con-

Contains Concluding Petition

sequently, even the the Eucharistic gifts come from unworthy hands, in this prayer we beg that God may siructure here, has been robbed.

"the breclous Challee, whence issues overtainting salvaluo. After the Consecration the Sign of the Cross is made for edifferent times or the searificial gifts. These Signs of the Cross is made are there one presented to the Mass have ever been regarded as difficult of explanation. The use of mystery. For it is manifest, that of the Cross in auchers and the searificial gifts to be carried by the mass have ever been regarded as difficult of explanation. The use of mystery. For it is manifest, that is very extensive. It is used not only it as a holy symbol but likewise to pro-duce supernatural effects and to im-part blessings. We can only udgo as to the sense in which the Cross is used from tho text or the par-ticular form the its of the par-ticular form the its of the par-ticular form the its of the par-ticular of the Cross is made at the Mass before and after the Cro-secration. Before the Consecration wine to their figh desting and in-pices their perfect sanction for is used for the Cross a struct at the mass before and after the Cro-secration. Before the Consecration wine to their figh desting and in-pices their perfect sanctification for is used of blessing. Christ's foot and flat che secret as and the registing is not hear the sign of the server that after giancing at the which is heaven opens to consected. The Sign of the Cross is made at the the attributes. Penetrated then the material elements of bread and prores their perfect sanctification for intere and logger present on the the server the sign of the sign. Christ's foot and Blood are there under the sign of the Cross sittle the sign of the sign. Christ's foot and Blood are there under the sign infaction and power of effective fore, the Sign of the Sign of the coss is finded to the Sign infaction and power of effective the sample the sample have participated in the work of redempilon from the blog samples. This science is made at the Wass is that the participate and with the propose of the cross is made of effective the sign infaction and powe of God and interceding presents to Him His wounds and His Bloody After the Consecration the Sign of tains the concluding petition by

istic Sacrifice is named five times. At assist man in attaining salvation. immedif with the Sacrificeal Lamb, each mention of it a Cross is made Between the angels and the Holy Eu-over the Holy of Holles. The Sign of the Cross is indeed but a passing ac ition yet if possesses the form and ex-pression of a holy image. The Cross, that they are present at the celebra-ther they always and every-certain angel is specially commis-therefore, has always and every-where shown forth the renewal of the Bacrifice of the Cross. Here then it may be regarded as a symbol of the plentitude and blessing which is sues forth from the Sacrificed Body and Blood of Christ over His mys-tical Body, which is the Church. These scond part of this prayer very with a propilious and gracious coun-tearties to low the petition that God would vouchsafe to look with a propilious and gracious coun-tearties to how the petition that God would vouchsafe to look with a propilious and gracious coun-tearties to heavenly aliar of the shown the petition that God would vouchsafe to look with a propilious and gracious coun-tearties to heavenly aliar of the act for any this the could the typical ceptable to Him. There is no doubt of derings of Abel, Abraham and Mel-about this heavenly aliar of the alian and Mel-about this heavenly aliar of the alian and Mel-about this heavenly aliar since we same Christ our Lord. Amen." offerings of Abel, Abraham and Mel-about this heavenly alter since we same Christ our Longent in the Old Texta-onlisedech. Such a petition must ap-find mention of it in the Old Texta-pear rather strange since there rest ment, as well as in the New. Enther-now upon the alter the oblation of more, the Fathers make mention of Journal advertisors.

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