Rochester Diocesan Council of National Council of Catholic Men

DEAN CITIES
Rochester
Geneva
Corning
Auburn
Elmira

Sponsors of
CATHOLIC HOUR
Nation-wide Broadcast
Every Sunday 5 to 5:30 P. M.
(6 to 6:30 D. S. T.)

By FREDERICK J. MIX
President of Rochester Diocesan Council N. C. C. M.

Lay Activities in Other Dioceses

Weekly the N. C. W. C. News Service carries articles of varied lay activities in the important diocese of the United States. These articles are always interesting as indicative of the splendid efforts being put forth by the Catholic laity of the country.

In St. Paul, Minn., a Catholic Information Society, formed by the Men's Club of the Cathedral parish last spring as an experiment, has enjoyed such encouraging success that it now promises to become one of the major activities of the organization.

The information society was formed to create interest among Protestants in the beliefs and practices of the Church, to state each month to Protestants the truth concerning some teaching of the Church of which Protestants as a whole have an erroneous or warped idea, and, finally, to provide information on anything Catholic which any individual Protestant might request.

To accomplish this, the society has adopted a "pamphlet plan" which has already been tried with good results by similar organizations in the East. The plan calls for the mailing each month to a selected list of Protestants a series of 6, 12 and 18 pamphlets explanatory of the Catholic faith and practice.

In presenting the original list to Protestants, an accompanying letter explains to the Protestants that whether they wish it or not they are constantly hearing unpleasant stories about the Catholic Church and Catholics. The letter further explains that the society hopes to combat this, and asks the recipients whether they are interested in receiving the explanatory pamphlets. Of 100 Protestants to whom such letters and the initial series of pamphlets have been sent, 94 replied that they were interested. They became the foundation upon which the Catholic Information Society began its work.

Impetus was given to this work when the Most Rev. John Gregory Murray, Archbishop of St. Paul, addressing the club last week, reminded the members that "apostolicity" must for all time mark the ceaseless activity of the Church in carrying out its commission to teach. Archbishop Murray said that it has been a "revelation to the Church in this country to discover how many hundreds of thousands of men and women are just as anxious as may be to find out all they can about the Church."

In Baltimore, Md., members of the Catholic Evidence Guild of Baltimore have begun a series of religious meetings in the Baltimore City Jail, at which speakers address the inmates telling them of the Catholic Faith. Every Sunday, different speakers from the Guild will address the men on Catholic doctrine, nine hundred attending the session last Sunday morning.

In Brooklyn, N. Y., the Brooklyn Unit of the Society of "Friends of the Catholic University of America," was organized last week. It is intended to assist in the development of Catholic University at Washington, D. C. This movement is inspired by His Holiness Pope Pius XI. Francis I. Garvin, distinguished American philanthropist and an alumnus of Catholic University, is Lay Chairman of the unit.

ZONNEVYLLE and SONS
Manufacturers of
PURE LAUNDRY
and SOAP CHIPS
Office and Works:
205 E. MAIN ST. Rochester, N. Y.
Phone Culver 3208

Established 1890
SIDNEY HALLS SONS
Manufacturers of
Boilers, Tanks, Smoke Stacks, Breechings
Electric and Acetylene Welding and Cutting
175 MILL STREET

Elastic Hosiery
Light, Comfortable, Invisible. Moderate Prices.

Rochester Artificial Limb Co.
St. 6886 275 CENTRAL AVE.

ZIMMER

ICE REFRIGERATORS COAL
Rochester Ice
& Cold Storage Utilities, Inc.
PHONE Glenwood 2700
COKE ICE CUBE SERVICE

Our Retail Plumbing Department
is at the service of those desiring to purchase and install their own Plumbing Supplies and Accessories.
Barr & Creelman Co.
74 Exchange Street
Plumbing and Heating Materials Since 1880
Ask for our catalogue which is fully illustrated and contains attractive prices

SS. Peter and Paul Auxiliary to Have Outing Tues. Aug. 16

SS. Peter & Paul's Ladies' Auxiliary, No. 44, Knights of St. John, is arranging for its annual picnic to be held on Tuesday afternoon, August 16, at Genesee Valley Park Picnic Grounds No. 2.

There will be games and contests for both old and young, with prizes for the winners. The committee has also made arrangements for card playing.

Supper will be served by a Caterer at 6 o'clock. Reservations should be made with Mrs. Anna Lamphier, Genesee 3703-J before Monday noon, August 15. Members desiring to bring basket lunch for children will find tables reserved for them.

President Mrs. Selinda Fitz Harris invites the members and their friends to attend. The following committees are in charge:

Reception Committee: Mrs. Teresa Ganster, Supreme President; Mrs. Selinda Fitz Harris, Mrs. Georgianna Weisensel, Mrs. Anna Lamphier, Mrs. Harriet B. Schoen, Mrs. Camilla Haszlauer, Mrs. Mary Hart, Miss Catherine Miller, Mrs. Magdalen Kluber, Miss Mary Farrell, Miss Catherine Schwarz, Miss Minnie Wagner, Miss Emma Ruttkowski.

Sports: Mrs. C. Haszlauer, Miss Catherine Miller.

Prizes: Mrs. George Weisensel, Mrs. Ruth York, Mrs. Gertrude Lathrop.

Cards: Mrs. Mary L. Hart, Mrs. Mary A. Collins.

Refreshments: Mrs. Irene Schoen, Mrs. Amelia Hoch.

General Committee: Mrs. Catherine Schwarz, Mrs. Emma Ruttkowski, Mrs. Minnie Wagner, Mrs. Magdalene Kluber, Mrs. Mary Farrell, Mrs. Cecelia Vay, Mrs. Julia Lester, Mrs. Carol Esse, Mrs. Harriet Faist.

Publicity Mrs. Harriet Schoen, Miss Helen Schoen.

Nun Makes Alaska Trip

Fairbanks, Alaska — Mother St. Henry, mother delegate of the Ursuline Sisters, has arrived here after an official visit to the houses of the Order in Alaska.

The Holy Sacrifice of the Mass

(Continued from Page Five)

This is quite a contrast to the Old Covenant given at the foot of Mount Sinai. According to the prescriptions given by God in the Old Law the blood shed in those sacrifices was the blood of animals. But by Christ's words this is all changed and a New Covenant of grace is inaugurated and a clean sacrifice is established amongst mankind to the end of time. This is done not merely to perpetuate one sacrifice but there is an ulterior motive, namely that it be shed unto the remission of sins. It is to be the very source of atonement and the pouring forth of a flood of grace for the cleansing and remission of sin for all mankind.

The phrase, "the mystery of faith" indicates the unsearchable depth and obscurity of the Eucharistic Sacrifice. The God-Man shed His Blood in reality upon the Cross. In the Sacrifice of the Mass He sheds it again for all in a mystical manner upon the altar. This is the apex of all wonders which alone is recognized and acknowledged by those who are within the light of faith. Indeed, Christ's Sacrificial Blood in the Chalice is a mystery of faith in the fullest sense of the term.

When the priest has pronounced the words of Consecration he genuflects to venerate the infinitely precious and adorable Blood of Christ in the Chalice. At the same time he pronounces the words: "As often as ye do these things, ye shall do them in remembrance of Me." It is in these definitive words that Christ gave to His Church the priesthood of the New Law and thereby the power of perpetuating a Sacrifice which commemorates His Passion and Death.

By the separate consecration of the Host and the Chalice Christ's Body and Blood are rendered present under the twofold appearances of bread and wine. This separation takes place not as in the Old Law by bloody instruments, but by the sword of words whereby there is brought about a mystical separation before our eyes just as effective as was the Act upon the Cross. The only difference is this—that in the Mass there is no real shedding of blood nor real death because Christ having died once can not die again, but through the separate Consecration of each species there is renewed in an unbloody manner the Passion and Death of Christ. Well, indeed, can theologians try to fathom the depths of the Eucharistic Mystery, but even this is beyond the wisdom of the Cherubim. There are moments when upon earth we hold things sacred but who can even commence to realize the sacredness or the beneficence of the act which is performed before our very eyes on the Eucharistic Calvary of the New Law. What a sublime spectacle! Oh! the goodness of the divine condescensions! Would that we might be able, even in a small way to comprehend the sublimity of this great miracle, but this is beyond the ken of any human mind. In fact, if we were to dwell long upon it, I fairly believe that we should lose our senses.

The Eucharistic Consecration appears as the sublime pinnacle in the Holy Sacrifice of the Mass. Immediately after pronouncing the words of Consecration the priest elevates first the Host and afterward the chalice, in order to hold up to the view of the congregation present the Divine Sacrificial Victim for their adoration. At the same time he keeps his eyes riveted upon the Holy of Holies.

The principle object attained by the elevation of the Host and Chalice is adoration. The historical reason for the same goes back to the year 1088 when a Heresiarch by name Berengarius denied that Christ was present in the Blessed Sacrament of the Altar after the Consecration. To protest against this sacrilegious saying the Church instituted this particular feature of the Mass. It first came into use after this time after the 12th century in France and then in the 13th century it spread generally, because it was well calculated publicly and solemnly to confess the faith in transubstantiation and the real presence of Christ upon our altar. For sometime the Host alone was raised, then the chalice. Now the custom is to raise both.

By this elevation then we are reminded of the raising up of Christ on the Cross upon Golgotha. As a true Victim Christ once was raised on this sacred Mount betwixt heaven and earth to reconcile God and man. Now the same Christ mystically is raised on High and He moves the Heavenly Father to mercy and forgiveness and rouses sinful man to love and compunction as St. John says in the XII Chapter—32 Verse: "When I shall be lifted up from the earth" says the Lord, "Then will I draw all things to Myself." The day will come when man will be drawn by his God to Judgment and when heaven and earth will be judged by this same Christ for His Honor and Glory, for the reward of the just and the punishment of the wicked. Therefore it behooves us in the light of this truth to so attend the Holy Sacrifice of the Mass and to keep ourselves untainted from the world and its allurements that we may in reality be drawn by the One Who loves us with cords of love unto the Heart of real Love, which is in Jesus Christ, Our Lord. May He say to us now as then: "Salvation to thee, good servant! I will not enter unto judgment with thee; from thy hand I bless and embrace thee with loving kindness and console thee interiorly in thy labors."

History of the Catholic Daughters of America

11. Legislative Activities

Vigilant and determined stands by a well-organized and intelligent group of Catholic women, members of community, state and national legislative committees of the Catholic Daughters of America, against vicious, bigoted and impractical legislation, have been rewarded with the defeat of several pernicious measures in the halls of the U. S. Congress, and also in many state and municipal legislative bodies. Since the beginning of the C. D. of A., the legislative committees of the order have been forceful and unflinching in their attitude towards bills that have challenged the very foundation of the Government's Constitution, by seeking to distort the laws of practical and wise statesmen, and endeavoring to supplant them with radical, unwise and unstable measures.

Often the sinister shadow of bigotry and creed-hatred has crept into Congressional halls, cleverly hidden behind a menacing bill that would seek to take from the hands and hearts of parents their God-given right to bring up their children in their own households and under their own supervision, or a measure that would seek to eliminate persons of certain creeds from governmental or municipal office or employment.

Just as vigilance must be exercised to block unwise and unjust measures, so too must diligence be employed in fostering laws against unbridled crime, indecency and disrespect for law and order. The State and Screen must be kept clean; Public officials must be honest and sincere; and the ideals and principles of American citizenship must be upheld.

At the present time the C. D. of A. is actively engaged in opposing the oft-submitted and oft-defeated proposal to create a Federal Department of Education, known this year as the David A. Reed Bill No. 4757; also, the Bankhead Infancy and Maternity Act No. 4739, the Hatfield bill and also the Cutting measure No. 3997, both of which advocate Birth Control; and the Equal Rights Amendment H. J. Res. 197, which would jeopardize and possibly wipe out all remedial and protective legislation for women, as to marital and property rights, and to conditions of women in industry.

Next Week—No. 12. The New Magazine, "Woman's Voice."

Camp Madonna Is Opened To The Older Girls

Beginning next Saturday, August 13, and for the remainder of the season Camp Madonna on Canandaigua Lake will be open to older girls. Opportunity is offered for one or two weeks inexpensive vacation with good food, where rest and recreation are well balanced. Instruction in swimming and tennis by trained leaders may be had and sports of all kinds entered into. With twelve acres of shaded grounds, guests not interested in sports are assured privacy for reading and writing.

Detailed particulars may be obtained at the Catholic Women's Club, Stone 4950.

Among the guests registered for Camp Madonna on Canandaigua Lake this week are: Ruth Tremaine of Canandaigua, N. Y., Katherine Sedor of Lyons, N. Y., Jane Finley of New York City, Winifred Clark, Alice Rae Wilbur, Rose Marie Lamprakes, Betty Jane LeFleur, Ann Virginia Miller, Jean Meisenzahl, Frances Tasciona, Marion Peck, Frances Fuchs, Mary Peters, Katherine Egan, Jean Harring.

President to Accept Gibbons' Statue

(Continued from Page One)

nounced that bands from many cities and large delegations will come from Detroit, Brooklyn, New York, Boston, Chicago, St. Louis, Newark, Philadelphia and many other cities.

The Most Rev. John M. McNamara, Auxiliary Bishop of Baltimore, addressing a meeting of the five local councils, urged every member to be present at the unveiling ceremony as a tribute to the memory of Cardinal Gibbons, whom he termed the greatest citizen of his time and one of the greatest forces in bringing about friendship among all races and creeds.

The exercises at the dedication will be broadcast throughout the United States and Canada by the National Broadcasting Company. The exercises will start at 3 P. M. Eastern Standard Time.

The radio hook-up thus far announced includes the following powerful key stations: WEAF, New York; WTAG, Worcester, Mass.; WEEI, Boston; WJAR, Providence, R. I.; WCHS, Portland, Me.; WFI, Philadelphia; WFBR, Baltimore; WGY, Schenectady; WBEN, Buffalo; WCAE, Pittsburgh; WWJ, Detroit; WOW, Omaha; WENR, Chicago, and CKGW, Toronto.

The New York State delegation to the Supreme Convention as named at the Elmira State Convention consists of: Cornelius J. Milliken, Elmira; John Palmer, New York; Martin Verlin, Bronx; Joseph Aspenlighter, Mt. Vernon; Allan L. Gurley, Potsdam; Edward Coyle, Lockport; Stephen Cushing, Jr., Brooklyn; and William Curley, New York.

New York; Joseph Brandenberg.

Alternates: Frank A. J. McHale, Brooklyn; Thomas Wynne, Brooklyn; Thomas L. Walsh, Jr., Long Beach, W. J. Conner, Cohoes; G. J. Murphy, Ilion; C. M. Gilerin, Auburn; J. F. Harrington, Amsterdam, and Frank W. Smith, New York.

Read Father Mooney's letter to subscribers elsewhere in this issue.

Dramatic Moments In Catholic Life

(Continued from Page Six)

heroic work, soliciting his needed supplies by night and during the day attending to the multitudinous needs of his patients. But gradually others came to his aid, priests and physicians, and there came into existence the Grand Hospital of Granada. Not only that but two of Granada's bitterest enemies, Antonio Martin and Pedro Velasco, became the saint's first companions and with him formed the nucleus of a new congregation, the Brothers Hospitallers.

* * *

Quiet reigned in the Grand Hospital except for an occasional cry of pain from some sufferer unable longer to contain his anguish of body. Lamps burned here and there, casting ghostly shadows across the white walls.

John of God was making his nightly rounds. He was about to enter the little chapel for a brief visit with the Blessed Sacrament when suddenly he heard a shriek from a distant section of the hospital. He rushed down the hall and to his nostrils the faint breeze brought the acrid odor of burning wood.

Shriek after shriek resounded throughout the building, arousing those who had been sleeping. John himself visioned the terror which this dread calamity was engendering in his helpless sufferers.

Breathing a silent prayer, he rapidly made his way towards the burning section through clouds of billowing smoke which had now begun to fill the building.

The despairing cries of his patients had been redoubled as news of the conflagration spread.

John of God was alone to cope with the monstrous disaster. At last he was in the midst of a red inferno. Here the fire had started. Perhaps some luckless sufferer, in his agony, had overturned a lamp.

Without hesitating, he grasped the first patient and carried him to the yard. Back into the doomed building he went again and again, traversing a path of hissing flames, falling timbers and flying embers. Many times he made his perilous journey. Smoke blackened his features, flames reached out to curl their greedy fingers about his body.

At last he sank exhausted upon the ground. All his charges were accounted for. Now let the flames burn. Others, solicitous for his welfare, hastened to his assistance. He had not had time to summon them, so quickly had the emergency arisen.

John looked at his hands, felt his face. No man could have gone through that conflagration without being fatally burned. But a look of amazement spread over his features. He was unharmed, untouched by the fire!

* * *

John of God continued his boundless charities to the unfortunate of Granda, extending his works of mercy to the widows, the orphans, fallen women, unemployed and others. At last he lay on his death bed, the result, it is believed of an effort to rescue a young man from drowning. All Granada came to him to express its gratitude for the great charity of one whom they were only too ready to brand as a madman years ago. He died on March 8, 1550, and was buried with all the pomp usually reserved for princes. He was canonized in 1690 and his feast is observed on March 8.

(Copyright, 1932, N. C. W. C. News Service. All Rights Reserved.)

Priest Loses Both Feet

Baltimore.—The Rev. William F. Schoberg, S.J., newly ordained priest of this archdiocese has suffered the lost of both feet by amputation.

Rochester Diocesan Council of the National Council of Catholic Women

Office 1020 Columbus Civic Center

Revival Membership

During the past month the following organizations have renewed their affiliation with the Rochester Diocesan Council of the National Council of Catholic Women:

Ladies Auxiliary, No. 47, Knights of St. John, St. Boniface Church, Rochester.

Catholic Daughters of America, Court 830, Canandaigua.

St. Vincent de Paul Society, SS. Peter and Paul's Church, Elmira.

Rosary Society, St. Francis de Sales Church, Geneva.

Rosary Society, St. Stephen's Church, Geneva.

Catholic Daughters of America, Court 416, Geneva.

Rosary Society, SS. Peter and Paul's Church, Elmira.

The number of individual members in our affiliated organizations, divided as to Deaneries, is approximately as follows:

Rochester, 16,000.
Auburn, 3,000.
Corning, 1,400.
Elmira, 1,500.
Geneva, 1,500.
Ithaca, 1,400.

President's Message

So many of our members have by this time made the acquaintance of our National President, Miss Mary G. Hawks, that we feel this will give additional interest to the following message sent to all affiliated organizations:

From time to time one hears a faint voice questioning the wisdom of a Convention in this difficult year of grace 1932. Indeed, it requires strong conviction of the value, the inestimable value, of a Convention of the National Council of Catholic Women to face the labor and the difficulty it entails, especially when the costs must be carefully estimated and weighed.

Perhaps it may be helpful to reckon the values together. For these values belong to us all as well as the costs.

The keynote of value may be found in the words of our Lord Himself: "Where several are gathered together in My Name there am I in the midst of them." Is it too much for us to appropriate to our National Convention these blessed words? Truly the National Council, created by the Bishops and forming a part of their organization, the N. C. W. C., may claim to be "gathered together" in the Name of Him Whose representatives they are. Moreover, the delegates from the Women's organizations which form the N. C. C. W. gather together to study those questions and policies which "affect the well being of the Church and our Country" in the light of the mind of Christ as expressed by His Vicar on earth. And they are "gathered together" to speak, as one voice, their Catholic convictions regarding those questions. At no other time and in no other place is the united voice of all Catholic women so clearly expressed and so widely heard. Hence we may hope that Christ will "be with minds" to give that voice grace and effectiveness.

Consequent upon the greater value in the campaign and stimulation of the Catholic contact between individual and individual and organization and organization, some years ago an amendment was offered to have the Convention biennial instead of annual. The representative of the smallest, poorest and most distant group came to talk to the movement. Her statement as to what the Convention meant to her and to her organization so affected the delegates that the amendment was lost.

What by the grace of God we may do for each other; what "gathered together" in His Name, Christ may use us to do for Himself, for His Church, for our Country; these are the inestimable values that make a National Convention worthwhile, even at great sacrifice.

—Mary G. Hawks.

Correction

We regret that in the list of Rochesterians attending the Directors Meeting in Elmira on July 17, we failed to mention Mrs. George J. Falls, who was also among those present.

Do You See Clearly?
Don't be handicapped by defective vision. Let us give you a dependable eyesight examination now.
E. E. Bausch & Son Co.
Optometrists
Two Stores
4 MAIN ST. W. Phone Main 3054
THE ARCADE
(108 East Ave.) Stone 6177.

PILGRIMAGE - - - AUGUST 28TH
TO
The Shrine of
North America's Martyr Saints
Special train arrives at the Shrine, Auriesville, N. Y., in time for Sunday Mass at noon
Train Schedule
LEAVE — ARRIVE
N. Y. C. Sta., Roch. 6:30 A. M. — Auriesville, N. Y. 11 A. M.
Auriesville, N. Y. 5:00 P. M. — N. Y. C. Sta., Roch. 9:30 P. M.
Train stops at Syracuse, Canastota, Oneida and Rome
ROUND TRIP ONLY $2.50, Children under 12, $1.25
Tickets for Sale at New York Central Station, Central Ave.

Don't Fail to Profit by the August Sale of
Comfortables and Blankets
There's a big story behind this sale, but we haven't room to repeat it again here. Here are the values—here are the prices—they speak volumes for themselves. If you appreciate value, if you know what plenty of warm bedding means a little later when there's a nip in the air—you'll take advantage of this sale.
Lamb's Wool-Filled Puffs
Sateen
Regularly $3.89 $2.59
A manufacturer's close-out of a number of last year's patterns. Because we took the lot off his hands we can offer them to you at this startlingly low price. Filled with lamb's wool. Figured sateen top, plain sateen back. Rose, blue, green, orchid and gold. Double bed size.
Rayon Taffeta
Sold at $9.98 last year $4.98
Filled with lamb's wool. Full size — 72x84. Better snap up enough for gifts as well as for your own personal use. In eight reversible color combinations, with cord edge. Not many left —better get your order in right away.
Blanket Bargains
Solid Color
Beacon Blankets
Size 66x80 $1.79 pr.
With white band borders, and sateen bound ends. Blue, rose, green, gold and orchid.
Plaid
Sheet Blankets
Size 70x80 Regularly 69c 48c ea.
Desirable for summer covers or winter sheets. 2 for 95c.
SIBLEY, LINDSAY & CURR CO.