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Order of Masses Summer Resorts

St. Francis de Sales Church, Geneva, N. Y. Very Rev. Walter J. Lee, V.F., Pastor Sunday Masses: 6, 7, 8:30 and 9:30 High Mass.

Church of the Epiphany,
Sodus, N. Y. Rev. D. R. Sullivan, Pastor Sunday Mass: 8:30 A. M.

St. Rose Chapel, Sodus Point, N. Y. Sunday Mass, 10:00 A. M. St. Margaret's Chapet Rev. Gerald C. Lambert Sunday Mass, 8.30 and 16 A. M St. Thomas Church's Cole Road, Summerville Rev. John E. Muckle, Pastor Sunday Masses, 7, 9, and 10:30 A.

St. George's Chapel St. Paul. Boulevard. Sunday Mass, 8:30 A. M. Church of the Holy Angels

(Six Miles from Letchworth Park): Rev. Raymond W. Lynd, Pastor Sunday Mass 9:20 A. M. Followed by short prayers in honor

Sunday Mass 8:00 A. M. Star of the Sea Chapel Grand View Beach Rev. J. F. Goggin, D.D., pastor. Sunday Masses: 8 and 9: 30 A. 1 St. Stephen's Church

(Seneca Lake) Rev. William H. McPadden, Pastor Sunday Masses: 7:30, 8 30, 9 30 and 10:45 A. M.

St. Leo's Church Hilton, N. Y. Rev. George V. Predmore, pastor (Hilton Beach, Manitou Payne Beach, Lighthouse Reach Wautoma Heach and Shore Acrest Sunday Masses: 8 and 9:30 A. M.

What maintains one vice would bring up two children. - Franklin.

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The Holy Sacrifice of the Mass

A Series of Articles By RT. REV. MSGR. CHARLES F. SHAY, Rector of St. Patrick's Cathedral Based on Talks Given on the Cathedral Radio Hour "THE SACRIFICIAL CELEBRATION PROPER" MASS OF THE FAITHFUL

> SUBJECT: "THE CONSECRATION" we enter the most the morrow ending in the painful

sacred portion of the Mass. In order way of the Cross He pours out from

holy and venerable Hands the bread

ling ceremonies and imitate, as far

ones at the paschal supper, but were, far more significant. Christ adhered

to the Old Testament paschal rites as to the selection of time for the insti-

tution and the matter of the Euchar-ist as well as also to its distribution

and blessing, but when it came to

this thanksgiving a more sublime

meaning must be attached because the bread and wine, which He pre-

Christ broke and gave to His Dis-

The Church in Her celebra-

The majestic thanksgiving

It is then with a reverential awe

ler and his Judge. What then is more

For this is the Chalice of My

Blood, of the new and eternal testa-

ment: the mystery of faith: which

As often as you do these things,

Christ did the very same thing, He

took unto His venerable Hands a

ye shall do them in remembrance of

shall be shed for you, and for many,

to impress this forcibly upon your His generous. Heart to ungrateful minds may I put before your imag-icreatures the abundance of His grace ination a picture of the Last Support in the Sacrament of the Altar and at Jerusalem by the famous painter leaves a memorial of His bitter Pas-Leonardo da Vinci? This picture is sion and Death in a mystical manner found in almost every household unto the end of time. and gazing upon it we see a sacred Watch Him as He takes into His table where upon there rests the saare seated the Twelve Apostles; even intact in St. John Lateran Cathedral Judas Iscariot is present. The moof Rome. These venerable Hands had ment is tense. The Saviour has eatof the before Him upon that sacred table.

About the central figure Christ there This table, as you know, is preserved are seated the Twelve Apostles; even intact in St. John Lateran Cathedral of Rome. These venerable Hands had ment is tense. The Saviour has eatoften been raised in prayer and blessen the paschal Lamb and closed the ing, both to the Creator and the crea-Old Testament. He has girded Him-tures. On the morrow They would self with a towel and washed the to transpierced by the coust nalls usefect of each one of the Apostles. He on the arms of the Cross. Indeed, stands silently gazing toward heav- no holy oil is needed to anoint or en. Then is enacted the scene which consecrate them to the Service of am about to describe for you and God or the salvation of souls Those which took place in this Cenacle at be the hands of the other Melchise-Jerusalem. Christ had entered the be the hands of theother Melchise-Holy of Holles and for the first time dech. Immediately after this signifi-there takes place the mystical Sacri-cant action the Christ raises His Eyes of St. Isaac Jogues and the American fice of the New Law. Breathless towards heaven unto His Almighty father and giving thanks He blessed at the Consecration of the Mass The Church of the Holy Name Groveland

Sunday Mass 8:00 A M

These Apostles and other priests to the end of time were to do for He will enact something about likewise. They were to pronounce which He had spoken a year previ-Identical words, perform correspond-

Into His sacred Hands He takes as possible, what the Saviour did in the little white bread, raises His the institution of the Eucharist. Ob-Eyes to heaven, blesses, breaks and serve, if you will, at the moment of gives it to His Apostles, saying "For Consecration how the priest looks his is My Body" Into His sacred up at the Crucifix on the altar, howe Hands He takes the cup of wine, his head and signifies to Christ his blesses and gives it to His Apostles, 'han' salving whilst he makes over after He recites these important the Host the Sign of the Cross, apwords "For this is My Blood"

after He recites these important the Host the Sign of the Cross, approved "For this is My Blood."

There has taken place a moder the Saylour, All these actions indicate the appearance of bread and wine these has come the Body, Brood, South these has come the Body, Brood, South these has come the Body, Brood, South these has come the Body Brood, South these has been accomplished what has never taken place above. Even the Saylour during His before and what we term—transubstantiation Each one of the Apos.

The Host the Sign of the Cross of the Saylour, All these actions in the Saylour distance in the Saylour distance in the Saylour distance in the Saylour distance i Sacrifice of the New Law and they toward heaven. On the occasion of have received within their souls their the multiplication of the broad to

From that day, some 1900 years ago, to the present time there has been as the result of this first Consecration Jesus Christ in the Eucharist of the Altar In the upper room at Jerusalem He offered Himself in becomes His minister possessing all the powers which He did that first

The priest acts as the representative of Christ when he enunciates the words which Christ pronounced. His privilege is by the grace of God. But as Christ transformed the gifts before Him, so the priest does tofav with the bread and wine on the Christ. He speaks and acts in the as God, together with the Father and Person of Christ in the accomplishment of the Eucharistic Sacrifice. He form. imitates as faithfully as possible by Chr word and deed Christ's Model Act of ciples. Consecration. He interprets as close- of this." ly as possible every meaning, action tion of the Sacrifice follows Her and word. For the Act of Consecration is nothing else than the repetibut in the breaking of the sacramention of the first celebration of the tal species and the distribution of the Lord's Supper in the Upper Room at Eucharistic bread, this does not take The priest re-enacts, in place now until after the Consecrathe Latin language, the first offering tion. the Unbloody prayer precedes the Act, itself, in Sacrifice by Christ. Whilst doing this what is known as the Preface. With he performs the corresponding ac all things set in the midst of a soltions in the same manner as Christ emn silence that shuts out all the did. He pronounces the effective noise of the world "humbly bowing words of Consecration in the Person down at the altar the priest proand Name of Christ. He has the in- nounces in the Person of Christ with tention of changing the gifts of bread the deepest attention, devotion and and wine upon the altar into and reverence the mighty words: "FOR offering a Sacrifice of the Body and THIS IS MY BODY." Blood of Christ. Plain and simple are the words of the liturgical text that the priest uses the power given Sublime and divine are the results him at ordination and pronounces The actual words of the Consecratithe divine words which change the

tion of the Host are:
"Who, the day before He suffered, of the Body of Christ. No longer is took bread into His holy and vener this bread upon the altar, but under able hands, and with eyes lifted up the appearance of a little circular. A High Mass of Requiem for de-toward heaven, unto Thee, O. God, white wheaten Host Christ's Body is ceased members will be sung at St. His Almighty Father, giving thanks truly present. The power of God to Thee, did bless, break and give has wrought miracles of various unto His disciples, saying Take, descriptions but none compare with

divine and Apostolic tradition and tuary becomes a paradise. The priest herefore, as incontestably true holds in his hands before the people and certain as are the words of the for adoration His Creator, Redeemnspired writers.

Permit me to analyze just a few natural than that he should fall on of the words of Consecration. How his knees before Him in holy jear touching and impressive is the saying and rapturous joy. The bread has called to our minds by the introduction of the mass of the Light of the Present Liturgical Movement" (Illustrated).

The final day's business will open to the whole Catholic University of His bitter Passion and Death to in Blood of Christ.

At the conclusion of the audience, the Holy Father blessed, the two prelates who knelt before him, and in the whole Catholic University of America, and those lending it the Present Liturgical Movement" (Illustrated).

The final day's business will open after a Mass of Thanksgiving to be sity of America, and those lending it the Present Liturgical Movement. (Illustrated).

Strick at St. Anthony's Church. After a Mass of Thanksgiving to be sity of America, and those lending it the Present Liturgical Movement. (Illustrated).

The final day's business will open the whole Catholic University of America, and those lending it the Light of the Present Liturgical Movement. (Illustrated).

The final day's business will open the whole Catholic University of America, and those lending it the Light of the Present Liturgical Movement. (Illustrated).

Strick at St. Anthony's Church. After a Mass of Thanksgiving to be sity of America, and those lending it the Light of the Present Liturgical Movement. (Illustrated).

The final day's business will open the whole Catholic University of America, and those lending it the Light of the Present Liturgical Movement. (Illustrated). He gave a most wonderful demon-lice wherein is the pure wine made stration of His Love for friend and from grapes. He repeats these enemy. As He had told these chosen words: ones—with a great desire had He In like manner, after supper, desired to eat the pasch with them taking also this excellent chalice in-The hour had arrived and in the to His holy and venerable hands; and dead of night when all nature lay giving thanks to Thee, He blessed, prone and there flashed before the and gave to His disciples, saying: mind of the Saviour the tortures of Take, and drink ye all of it:

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Bishop-Elect



The Rt. Rev. Msgr. Francis Speliman, American priest attached to the Papal Secretariate of State since 1925, who has been named Titular Bishop of Sila and Auxiliary to His Eminence William Cardinal O'Connell; Archbishop of Boston. Monsignor Spellman was an assistant at the Cathedral of the Holy Cross, Boston, before being appointed to the Papal Secretariate of State.

Special Honors To Be Conferred

Votican City.—Special honors for Msgr. Francis I. Speliman, who was appointed Auxiliary Bishop of Boston Monday of last week were announced of the blessed privilege that was mine pared with the use of the apply fruit has the United States and the state of the blessed privilege that was mine pared with the use of the apply fruit has the United States and the states of the special of the blessed privilege that was mine pared with the use of the apply fruit and the states of the pared with the use of the apply fruit and the states of the special pared with the use of the apply fruit and the states of the special pared with the use of the apply fruit and the states of the states of the special pared with the use of the apply fruit and the states of the ample of such practice. Thanksgiving and blessing are here to be distinguished from the Consecration, as well as from each other. Even though they may have been performed by Christ with the same prayer. Thanks-giving refers to God, the Author of

the presence of and without the assigning refers to God, the Author of Ican has ever been either consecrated sistance of the Apostles. He offers to be changed. This thanksgiving by the Secretary of State, such core-hands of His visible priest. The priest ones at the paschal supper, but were consecrated was the present Archmonies being rare. The last to be so-consecrated was the present Arch-bishop Guiseppe Pizzardo, who as Papal Under-Secretary of State for Foreign Affairs will be present for the consecration of Bighon Spellman.

Bishop Spellman said he would return to the United States within a month after the consecration.

pared. were to be changed by this wonderful Consecration, which, He as God, together with the Father and Religious Program Of

(Continued from Page One)

the Catholic Central Verein, and of Mrs. Sophis C. Wavering, President of the National Catholic Women's Scientiarum Dominus, and that he Union. The mass meeting, the chief feature of Monday evening's program, is intended to foster the Youth Movement. The Most Rev. J. Henry Movement. The Most Rev. J. Henry ately.

The Most Rev. J. Henry ately with Mis Holiness smilled recommends of \$500 to promote the Miss and that he late Justin McGrath for many years director of the N. C. Press Department, provided for the comment of \$500 to promote the second seco

olic Action, a Modern Crusade."

A High Mass of Requiem for deceased members will be sung at St.

Anthony's Church August 23 before the opening of that day's business the opening of that day's business essions. At the morning joint sees in the Morning foint sees in the Morning foint sees in the World that the Holy See takes to see in the Central Sees in the World that the Holy See takes to see in the World that the Holy See takes to see in the World that the Holy See takes to see in the World that the Holy See takes to see in the World that the Holy See takes to see in the World that the Holy See takes to see in the World that the Holy See takes to see in the World that the Holy See takes to see in the world. Not one of them has omitted same God lives and reigns in neaven anything essentially necessary for the in inconceivable majesty but permits ing of the Women's Union by Rev. The Holy Father inquired fully consecration. The differences are of outsly under sacramental species. The Archbishop of Milwaukee, the Most the increase in its student body, and Rev. Samual A. Strikeli, will address. minor import. The liturgical formula gates of heaven open and in a mo- Rev. Samuel A. Stritch, will address showed great satisfaction in the contact the Consecration of the Host and ment invisible choirs of angels wing the women's mass meeting in the every tinuous development of the institu-Chalice is Biblical. The canonical their way from heaven to earth and ning of the same day on "Catholic tion, so glorious and so full of merit variances have emanated from a the little portion known as the same. Woman's Contribution to World State for American Catholics, in the learnbility" Mrs. S. C. Wavering, Quincy, ing and wisdom displayed by its di-III. President of the N. C. W. U., on rectors and teachers, and in the inthe Union and Its Alms; and Rev. M. B. Hellriegel, O'Fallon, Mo., on "The Holy Sacrifice of the Mass. In At the conclusion of the audience,"

stitute this sacrament of love. On After placing the consecrated Host iter the final joint session it is the night when He was betrayed by upon the corporal, the priest takes planned to take the delegates on a one of His Apostles, Judas Iscariot, into his consecrated hands the chalsight-seeing trip and then to a social gathering in the country.

> chalice. The celebrant at the altar identifies himself by taking another chalice and doing exactly as the Master had done. This identity is per-fect for by virtue of the words; "This is the Chalice of My Blood," he changes the wine into the Blood of Christ as did the Redeemer in the Opper Room. Christ said plainly to His Apostles that in that first Chalice was His Blood, so likewise in the New and Eternal Testament, which is of faith, the same Blood is shed from the rising of the sun to the going down of the same.

(Continued on Page Seven)

Rochester Prelates At Curley Rites

(Continued from Page One)

Most Rev. Emmet M. Walsh, bishop of Charleston, S. C.; Most Rev. John Francis O'Hern, bishop of Rochester and Bishop Dunn, the celebrant of

Besides those mentioned there vere present: Most Rev. Andrew D. Frennan, bishop of Richmond, Va.: Most Rev. Thomas J. Walsh, bishop of Newark, N. J.; the Rev. Charles R. McQuillen, representing Most Rev. John Mark Gannon, bishop of Erie, Pa., who is in Europe. Most Rev. John J. McMahon, bishop of Trenton, N. J., was also represented. sanctuary.
Included among the monaignori

present were: the Rt. Rev. Magr. William M. Hart, V.G.; the Rt. Rev. Magr. John P. Brophy, the Rt. Rev. Msgr. Charles F. Shay of Rochester.
Thousands packed the approach to the Cathedral and the Cathedral it butter. Crisco chases against ben assembly, Fourth Degree, Knights of Columbus and of Syracuse Commandery, Knights of St. John, casoried the procession of the sterior of discrimination. escorted the procession of the clergy

The death of Bishop Curley which wholesome product which the Headoccurred Thursday of last week was
known. Pope Plus XI conveyed his
condolences through Cardinal Pacelil, papal secretary of state.

"His death brings great sorrow to a multitude of friends among clergy land laity; to the Cardinal Archbishop of New York, who was first his schoolmate, later his Bishop and for the past nine years his Metropolitan, who also was one of the these Part. also was one of the three Prelates who consecrated him to the Little Jug Fruit ince of New York, who have been close to him in his work; to the great multitude of priests and laity; to peo-Christ.

Dishop Curley has been a revered Year.

On Bishop-Elect friend to me over many years, and has manifested his brotherly and the better grocery-atores in Roches-kindly spirit of hopefulness in many ter and vicinity and throughout the kindly spirit of hopefulness in many ter and vicinity and throughout the spirit of hopefulness are well state of New York, and may be ob-

Pope Cites Value

(Continued from Page One)

Commends Friends Support Apropos of this, His Holiness spoke at length of the activity in Italy of the "Friends of the Catho-iic University of the Sacred Heart" which exists in Milan and which His C. V. A. Announced Holiness himself inaugurated when he was Archbishop of that city. "Friends of the italian Catholic Uni-dresses, and during the months of vorsity" are the strongest support it January, February, and March the has in the country, and the Holy Far speaker will be the Rev. Dr. Fulton

Ph.D., Overbrook, Pa.: "The Need of a Catholic Phalanx."

A second High Mass will be sung at St. Anthony s Church, August 22. before the joint business session of the two organizations. This meeting will feature the convention messages of Mr. Willibald Elbner, President of the Catholic Central Verein, and of the Catholic Central Verein, and of Mrs. Sophia C. Wavering, President by the Constitution Deus distributed 926,550 copies of addresses delivered by various speakers on the Catholic Hour. Since the interest in the Holy Father that he had delivered to the Sacred Universilies the statutes of the united by the Catholic Central Verein, and of date in accordance with the rules presented by the Constitution Deus During the past month the Na-

unto His disciples, saying Take, and eat ye all of this:

FOR THIS IS MY BODY."

The three Evangelists—Matthew. Christ's Body is present, veiled, in—Mark and Luke, together with St. form us of the Apostle of the Gentiles. Input the Apostle of the Apostle of the Apostle of the Central Bureau, Its Activities and Program."

Therefore accord as to the words, agree as to the matter itself. All relate holy soul and united to the Godeman and Mr. B. Barhorst, both as to the matter itself. All relate holy soul and united to the Godeman and Mr. B. Barhorst, both as to the matter itself. All relate holy soul and united to the Godeman and Mr. B. Barhorst, both as to the matter itself. All relate holy soul and united to the Godeman and Mr. B. Barhorst, both as to the matter itself. All relate holy soul and united to the Godeman and Mr. B. Barhorst, both as to the matter itself. All relate holy soul and united to the Godeman and Mr. B. Barhorst, both as to the matter itself. All relate holy soul and united to the Godeman and Mr. B. Barhorst, both as the first solution of the most do in His Name until the end of the His Divinity and humanity. This do in His Name until the end of the More and reigns in heaven anything essentially necessary for the in inconceivable majesty but permits ing of the Women's Union by Rev. served."
The sudience insted a half-hour

Catholic World Over

(Continued from Page One)

Engleheart, until last year Archdea con of Caledon, diocese of Capetown The new structures of the Catholic

Julyersity of Tokyo have just been dedicated by His Excellency, the Most Rev. Edward Mooney, Apostolic Delegate to Japan.

Two peaks in the Norfolk Mountains have been named in honor of historic American Catholics, Colonel William F. Cody, "Buffalo Bill," and Chief Plenty Coups, renowned Grow.

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Bishop O'Horn commenting upon and vicinity within a radius of several docth halves and in parts.

The Little Jug Eruit Syrupa which nie of every faith and nationality. For Bros, distribute, are all free among whom he has walked in pow-fruit flavors and are enjoying uner and in humanity as Another precedented popularity, sales, being nearly three times as large as lar

Monday of last week were announced by the Vatican Sunday. He will be in the warm personal contact I enconsecrated Bishop at St. Peter's Joyed with one who was a true priest, during the hot summer days they Secretary of State.

It will be the first time any American has ever been either consecrated a Bishop in St. Peter's or cons children because the syrups are pure.

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BUSINESS REVIEW COLUMNS Trenton, N. J., was also York pa-George D, McDonald, New York pa-pal chamberlain, was present in the Firm Sells Food

Syrup Sale Large

Catholic Hour Schedule Set To Easter '33

(Continued from Page One)

Joseph F. Rummel. Bishop of Catholic University of America might of Catholic University of America might find in its "Friends" a really solid that up to the present time, the Nadarov and Rev. Charles Bruehl.

Ph.D. Overbrook, Pa.; "The Need of count."

The Need of count.

ciety of Jesus is on his way to the Philippines for an official visit to the

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