Friday, August 5, 1932.

CATHOLIC COURIER AND JOURNAL

Indian Maid Cause Order of Masses Is Making Progress at Summer Resorts (Continued from Page One)

kakwitha or to her relics.

site, and then the bones were brought

their most precious treasilie

St. Francis de Sales Church, Geneva, N. Y. (Seneca Lake)

9:30 High Mass. Church of the Epiphany, Sodus, N. Y. Rev. D. R. Sullivan, Pastor Sunday Mass: 8:30 A. M.

St. Rose Chapel, Sodus Point, N. Y. Sunday Mass, 10:00 A. M. St. Margaret's Chapei Conesus Lake

Rev. Gerald C. Lambert Sunday Mass, 8 30 and 10 A. M. St. Thomas Church

Cole Road, Summerville Rev. John E. Muckle, Pastor Sunday Masses, 7, 9, and 10:30 A. M

St. George's Chapel St. Paul Boulevard Sunday Mass, 8:30 A. M.

Church of the Holy Angels Nunda

(Siz Miles from Letehworth Park) R(v. Raymond W. Lynd, Pastor Sunday Mass 9:30 A. M

Followed by short prayers in honor St. Isaac Jogues and the American Martyrs.

Church of the Holy Name Groveland Sunday Mass 8:00 A. M.

Star of the Sea Chanel

Grand View Beach Rev. J. F. Goggin, D.D., pastor. Sunday Masses: 8 and 9: 30 A. M

St. Stephen's Church Geneva, N. Y.

(Seneca Lake) Rev. William H. McPadden, Pastor Sunday Masses: 7:30, 8:30, 9:30 and 10:45 A. M.

> St. Leo's Church Hilton, N Y

Mr.George-V-Predmore (Hilton Beach, Manitou Beach, Payne Beach, Lighthouse Beach, They have been since guarded very Wautoma Beach and Shore Acres) Sunday Masses: 8 and 9.30 A. M.

Jöseph P. O'Mahony has resigned as president and as member of the board of directors and as editor of The Indiana Catholic and Record the newspaper which he organized and founded 22 years ago.

Where Quality MEATS coune from FAHY MARKET 54 adrews-St Help to Keep Your Painter Busy !

"The singing of the Pontifical But I discovered in the course of Mass in the Iroquois tongue was very time, as most men do who give a lit. beautiful. The pastor, Father Haus-er, is a talented musician, and it was tie thought and consideration to the Very Rev. Walter J. Lee, V.F., Pastor he who directed the choir. The matter, that, you could not be happy Sunday Masses: 6, 7, 8:30 and voices of the Indians blended very in modern thought unless you were well and the effect was most devovery agile and could readjust your

views and opinions from time to "After the Gospel, Bishop Gibbons addressed the congregation and extime, because some authority is conplained the purpose of our visit. He stantly coming along to refute the told them that he came from the oriman who had preceded him and upon ginal home of their ancestors in the whom you had based your theories. Mohawk Valley; that he had pur-Mohawk Valley; that he had pur-chased for the Diocese of Albany the sife of their last village, the first Caughnawaga. He spoke of Kateri. James, only to be succeeded by as they love to call her, and said that he hoped she would soon be raised son and after him Freud in psycholo-the start of fod, the glory of for to upset the views which I had ac-the to be the start of the source of of the sour In 1900, Herbert Spencer was the last the Iroquois, Our Lily of the Mo- cepted as a young man. hawks.

John Moody Tells

Of His Conversion

(Continued from Page One)

So, by 1920, I came to the point "At two o'clock that afternoon, the Tribunal met to examine the church where, I considered modern philosophy futile. I did not know what I and the sacristy and the relics them clieved I had no answer to life a selves, in order to he able to certify position which most men reach finalto the Sacred Congregation of Rites ly who have been a bit studious and analytical. One finds himself going that there is not how, and hever has been, any public veneration in this around in a circle and getting no or other churches to Catherine тewhere.

-The-trouble-with the av "These relies consist of the Bones of the lower part of the body. The who is not a real scholar is that he is too apt to respect the statements skull and other bones had been given of a self-constituted authority. I remember that I accepted Darwinismto other churches and convents and most of them have been lost in fires because these great men said it was hat destroyed the churches. The relics at Caughnawaga are kept in a true The same was the the case with Spencer. But after a while I began to say "Do these men know?" One day -I think it was fire-proof vault. They are in a hand-some wooden box with cover. Between the cover and the relics there in 1922 -I happened to be discussis a glass, permitting the relics to be ing this subject with a certain coleen but not touched. This glass was lege professor. He said to me: "Well do I know that it is true, sealed some years ago by the Arch-

bishop of Montreal. "When Catherine died April 17 1680, her bady, gaclosed in a coffin, was buried in the cemetery. Later, when the village was moved a few moreover, it is trightfully unfortunate. If the public only knew what eggs' we are! For. as a matter of fact, we do not know any more than anyone elso and sooner or later we are disillusioned by our own ideas." miles West, the hones were removed and buried in the church Another migration took place to the present

Started Him Thinking This started me thinking had a few herces whom I used to worship! but as I grew older I be

carefully. "At 3:30 p. m. the members of the gan to see the weakness of these tribunal drove in autos to the origi-|great men in Wall Street. I realized that in business and politics most of these big men turn nal tomb, about four miles from the present village. A large number of Indians was gathered there to meet out to be "eggs" sooner or later. And my friend had told me the same thing about the philosophers.

us. It was here, beneath a rude cross that the body of Catherine was cross that the body of Catherine was think budy the particulation of that I hap-first placed in a grave about four it was in this mood that I hap-feeet deep. Even after the body was pend to read Chesterion's "Ortho-removed later to the next church. dow" I learned from this book to ate at the Church of the Holy Name. dians, who renewed the wooden cross from time to time in 1890, the Rev erend Charence A Walworth, pastor of St. Mary's Church, Albany, a great lover of Catherine Tekakwitha, visited the tomb and found the cross blan to time. Where was the an-blown down. He asked and obtained swer?

also to place a granite monument over the spot where she had been buried. This monument is in the form of a carcophagus, about six feet long, two and a half feet wide and I was now past 50, disillusioned long, two and a half feet wide and i

"Bishop McNiernes the monument in the pres life. I was soon to find it. I can reence of the Archistop of Montreal member it started a little in this way. ind a great gathering of French. I was in Vienna, in 1927, with a And now his friend on business. We were visit-English and Indians

Influence of a Mass



faw days after his ordination at Rome, where his uncle, His Eminence Dennis Cardinal Dougherty, Archbishop of Philadelphia, of-ficiated, the Rev. Carroll McCormick blessed the wodding of his sister, Miss Mildred McCormick, to David Graham Morissey, of Phila-delphia. Cardinal Dougherty attended the wedding. This ploture, showing Father McCormick with the bride and bridegroom, was taken just after the marriage coremony in the Lateran Basilica. Basilica. In the Lateran

Death Claims Bishop Curley of Syracuse (Continued from Page One)

I was now past 50, disillusioned ished." After the death of Bishop in the Orie with everything I had tried. Still John Grimes in 1922, Father Curley twenty-six.

priest. His only living relatives are

made it his episcopal residence, turn-

and a branch in every parish.

subscribed by \$800,000.

Million Fund Oversubscribed

The Catholic charifies were reor-

ganized under a diocesan secretary

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wego and covers 5.749 square miles

Converted by St. Thomas



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ceso. That was in 1923. Bishop. Curlay's parants died Roy. James A. Walsh, M.Ap., of post this summer, many boussnives who shortly after his ordination as a lon, Mass. And the Roy. Thomas F. have loarned a secret in former, priest. His only living relations are Balan of Wilderborn and the Roy. Thomas F. have loarned a secret in former. Price, of Wilmington, N. C., is at aummers will furn to aslads and the Enclish and Indians And now his triand on business. We were visit-isocressor. Bishop Gibbons and the mombers of the Tribunal for the Cause of the Beatification of Cather-ine Tekakwitha knelt reverently at the grave of that holy mniden." The announcement of the opening of the process for canonization of Catherine Tekakwitha was made by the Rev. John J. Wynne, S.J., Vice Lange and taking shop most the Rev. John J. Wynne, S.J., Vice Lange and taking shop most the Rev. John J. Wynne, S.J., Vice Lange and taking shop most the Rev. John J. Wynne, S.J., Vice Lange and taking shop most the state and taking shop most the Rev. John J. Wynne, S.J., Vice Lange and the state and taking shop most the state and taking shop most the state with the state and taking shop most the state and the state and taking shop most the state and the state and taking shop most the state and the state and taking shop most the state and the state and taking shop most the state and the state and taking shop most the state and the state and taking shop most the state and the state and taking shop most the state and the state and taking shop most the state and the state and taking shop most the state and the state and taking shop most the state and the state and taking shop most the state and the state and taking shop most the state and the state at very the state and the state and the state at the state On July 27, 1925, he turned the salads, Trynoski's, located at 15 Vide Street, carry a complete line of kitch-Three Proparatory Colleges and for the beginning of the building of Loretta Rest, a home for aged and that was dedicated October 12, 1927.

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TESTIMONIALS FROM LETTERS AS WE RECEIVED THEM: (2500) Will you please send

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zreat works. "Nay more, she had the rare honor it up.",

our feet high

of being portraited in oil by her confessor, Chauchetiere. These are only a few of the documents which spoke about it to my wife. She said: now part of the process which has going to get you and convert you." just been opened by the Congregation "No. no." I answered, "I shall go in just been opened by the Congregation

tion, why was her cause not taken some literature on Catholicism. And, ties, Broome. Chenango, Cortland, up long ago: and the further ques believe me, I searched many stores Madison, Oneida, Onondaga and Ostion. why should Rome, after all before I found it. these years, be so interested in this. There are many child of the forest? "Two hundred and fifty years ago find them.

precious archives of St. Mary's Col-up a library of scholastic philosophy, ege, Montreal.

"Why should Rome and Catholics of that type to make room for the world over be interested in this St. Thomas. Before I realized it. I

witha's holiness. There are also evidences of miraculous answers prayer through her intercession.



the Rev. John J. Wynne, S.J., Vice Postulator of the Cause, in an article It was the 15th of August; a high News Service. Writing of the inter-ist in the Cause which will be taken before been in a Catholic church exwritten especially for the N. C. W. C. up by the Congregation in September, Father Wynne stated: "Kateri To-Ver saw. There was an immonse a Saint by all who knew her. Few crowd present and we, in the midst men or women, even the most dis- of it, were pushed toward the front tinguished, and no others of her race. of the church. I realized that it was her contemporaries wrote about her. Two of her spiritual directors, Jesuit full. Suddenly we heard a bell ring. Two of her spiritual directors, Jesuit and everyone about us dropped on missionaries, have left accounts on their knees. We couldn't move: we her life, one of them by Chauche-tiere, written as if it was intended to he used for proving her helicators and the kneet of the kneet of the helicators. Her be used for proving her helicators and the kneet of the kneet of the helicators. Her kneet of the helicators and the kneet of the kneet of the kneet of the helicators and the kneet of the kneet of the helicators and the kneet of the k be used for proving her holiness and ter kneel down as long as the rest marvellous powers of intercession. of the people have."

Three others, by Cholenec, read like romance. Then came La Potherie and Charlévoix. historians of North America, who lived for a time with the two missionaries mentioned above, and they deemed the story of Kateri fit to make a chapter in their "There is something in Catholicism and a fund of \$1,000,000 which the -something real. 1 am going to 100k bishop asked for in 1924 was over-

Searching for Facts A Catholic hospital was established I came back to New York and in Binghamton. Funds have been made available have come down to us and which are "Before you know it, some priest is as loans to new parishes and for other works of the diocese. He was one of the most earnest of Rites. "Now, however, comes the quest the opportunity I looked about for myself, if at all." As soon as I had supporters of the community chest. The diocese comprises seven counties,

diocesan uses.

There are many like myself who look for Catholic books and don't

St. George Parish Charity Bazaar it was not easy for missionaries in However, I chanced upon Father the wilds of what is now New York Fulton Sheen's "God and Intellight State and Canada to prepare and gence." In that book I found in the present to Rome the Cause of this first place an analysis of modern A Charity Bazaar for the benefit of the needy in St. George's parish is being planned for Wednesday, Thursday. Friday and Saturday evenings

present to Rome the Cause of this first place an analysis of modern (ay, riday and Saturday evenings sacred wild flower of North Amer-philosophy that was just the thing ica, but still the tradition and proofs for me. Then I found an elucidation of the holiness were marvellously preserved in spite of the dispersion of the missionaries who treasured them, and in spite of changes of gor-ernment in Canada. Nearly a bun-was fascinated by Father Fulton dred years ago they were collected sheen's account of the philosophy of year I reached the conclusion that again. Most of them are now in the St. Thomas, Soon I began to build the Catholic Church was the only again. Most of them are now in the St. Thomas, Soon I began to build the Catholic Church, was the only place for me. throwing out Mrs. Eddy's books and

I went to a priest in a little country church in upper New York State. Cause? No doubt there are numer- was studying St. Augustine as well. A week later I was received into the

thoroughly documented and support-ed by the strict evidence which the <u>Holy See requires for Canonization</u>. Was struying St. Algustine as well. A week later I was received into the Sought Refination By 1930 that about six shelves of Thomas. And if anyone asks me how Not only are there proofs of Tekak knew that I was to become a Cath-I shall say that St. Thomas St. And St. Thomas St. And St. Thomas St. Algustine as well. Church. I was confirmed by Cardi-nal Hayes and took the name of Thomas. And If anyone asks me how Not only are there proofs of Tekak knew that I was to become a Cath-I shall say that St. Thomas St. Algustine as well. Sought Before a structure as well. A week later I was received into the Church. I was confirmed by Cardi-nal Hayes and took the name of Thomas. And If anyone asks me how that I was to become a Cath-I shall say that St. Thomas St. Algustine as the st. Thomas St. Thomas St. Thomas St. Algustine as the st. Thomas St. Thoma knew that I was to become a Cath-I shall say that St. Thomas did it. olic. But I took my time. I went One thing more' I have been in twelve medallions of painted glass, to three educated Protestant minister the Church only nine months but I made by Tiffany of New York from ters and asked them to answer my can truly say that in these nine the design by Violet Oakley. olic. But I took my time. I went to to three

becked them to the wall, they told me norths I have found peace as I have backed them to the wall, they told me never found it before. That I belonged in the Catholic I am sure today and every day of Church and that I had better get my life that the Catholic Church is backed them to the wall, they toth methever found it before. that I belonged in the Catholic I am sure today and every day of acters, molded by Sister Justina, Church and that I had better set my life that the Catholic Church is sculptor, in her cloistered retreat in there as soon as I could. Still I hesitated. I re-read Sant-ayana and the other modern phil-had experiences with all sorts of men into the frieze of the \$35,000. Life-sized statues of biblical char osophers. I spent a whole year' go theories, and T repeat that In the Basilica to St. Anne which the Al. ing back to pick up stray ends to see Catholic Church alone can one find a Rev. Msgr. William G. O'Mahoney is if I had missed anything. After this densite answer to life a building in San Francisco.



ing the former episconal residence adjoining the Cathedral of the Im-A GOOD CIGAIL 5C dred and fifty. maculate Conception over for other He caused to be canonically erect-ed the Society for the Propagation of WRBSTED & LETO. -Present-for-the-departure-cere 81 STONE ST. monies from Rochester diocese were the Faith, with a diocesan director the Rev. John M. Duffy, diocesan di rector of Catholic Education, the Rev. Leo C. Mouney, diocesan direc-ANY CAR WASHED 60 CENTS SIMONIZING

tor. Society for the Propagation of the Faith; the Rev. Dr. Wilfred T. Craugh, St. Bernard's Seminary; and **\$3 -:- \$4** the Rev. John Guy, assistant pastor, St. Stephen's Church, Geneva, OFI BAST MAIN ST. N. BELOSEROFF, Prop. Catholic INDEXED World Over AIB CUSHION (Continued from Page One)

RUBBER STAMPS seographic extent and the Catholics L R. BOURNE are a minority, but it is a country marvelously great when one consid-181 STATE ST Main 1988 - 1984 ers the number of missionary voca-tions it gives, and the various ways it has of lending assistance to 118-115 ARDMORE ST. Gen. 68

"hrist's apostles." Conversions in the Westminster Archdiocese, London, last year to-taled 1,502. This showed a substan-Dengler Country Roll and tial increase over the previous year's Clear Valley Butter & Eggs figure, which was 1,407. In 1929 conversions numbered 1,369.

The Rev. J. Arthur M. Richey, former Episcopalian minister, has arrived in Los Angeles to take up his duties in the diocese. He recently sang his first Solemn Mass in St. Monica's Church, Santa Monica, Cal:

Mrs. Robert P. Collier's presenta tion of a beautiful and valuable painted glass window to His Excellency, the Most Rey. Pietro Fuma-soni-Biondi, Apostolic Delegate to the nited States has been announced The window pictures scenes from "The Divine Comedy" of Dante in

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