#### Friday, July 29, 1932.

Order of Masses

at

Summer Resorts

St. Francis de Sales Church.

Geneva, N. Y.

(Seneca Lake)

Church of the Epiphany,

Sodus, N. Y.

Rev. D. R. Sullivan, Pastor Sunday Mass: 8:30 A. M.

St. Rose Chapel,

Sodus Point, N. Y. Sunday Mass, 10:00 A. M.

St. Margaret's Chapei

Conesus Lake

St. Thomas Church

Cole Road, Summerville Rev. John E. Muckle. Pastor

St. George's Chapel St. Paul Boulevard

Sunday Mass. 8:30 A. M.

Church of the Holy Angels

Church of the Holy Name Groveland

Sunday Mass 8:00 A. M.

Star of the Sea Chapel

St. Stephen's Church

Geneva, N Y.

(Seneca Lake)

Hilton, N. Y.

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### CATHOLIC COURIER AND JOURNAL

## Wins High Honor

Amen

# The Holy Sacrifice of the Mass

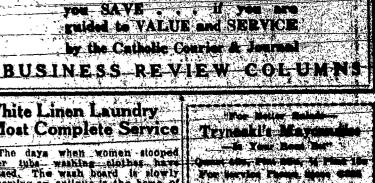
(Continued from Page Three) Martyrs, Poler and Paul, Andrew, ing: "These gifts, these presents, James, John, Thomas, James, These holy unspotted anerifices," he Philip, Bartholomew, Matthew, makes with his hands the Sign of the Cross three times over the oblation. Simon and Thaddeus, Linus. Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Da-mian, and all Thy Saints; by whose The Sign of the Cross at this particular juncture is conceived as a **lessing** 

The priest prays "therefore". This merits and prayers grant that we may in all things be made secure by the ald of Thy protection. Through the same Christour Lord. oins what follows to what precedes and shows how inlimately the Canon is connected with the Preface and also with the Offertory. By the blass-ing here implored there should be The above formula consists. of understood in the first place

form one complete prayer. The be-bread and wine and then the real similar of the prayer is accompanied. Consecration of these bread and wine and then the real by several coremonias. In this posture he begins the Canon. Before pro-senting his posture he elevation of these material gifts
by several coromonies. Before pro-senting his position to God the priest raises his hands and eyes to express and indicate the elevation of his soul to the Father in heaven and the seek-ing of help from God. He lowers his places his joined hands, hows protoundly and ents, Gitts" and then "Sacrifices, but in this posture he begins the Canon. Before the words "That Thou wouldst accept and bless" the priest kisses the altar and whilst he is say.
Msgr. C. F. Shay. Gives Impressions Of Dublin; Lourdes

Of Dublin; Lourdes and bleas these material gitts, which such order special care so that houses in order that, by wives can be assured that bounder we present to Theo, in order that, by wives can be assured that bounder the bleasing of Consocration they the bleasing of Consocration they the bleasing of Consocration they that for the Church. It is, therefore, the sectifice of the Body and Blood labored over a large woodon the and the delivered the message of the of Christ which we have especially washboard. This job usually insted to christ which we have especially washboard. This job usually insted to christ which we have especially washboard. This job usually insted to christ which we have especially washboard. This job usually insted to christ which we have especially washboard. This job usually insted to christ which we have especially washboard. This job usually insted to christ which we have especially washboard. This job usually insted to christ which we have especially washboard. This job usually insted to christ which we have especially washboard. This job usually insted to christ which we have especially washboard. This job usually insted to christ which we have especially washboard. This job usually insted to christ which we have especially washboard. This job usually insted to christ which we have especially washboard. This job usually insted to christ which we have especially washboard. This job usually insted to christ which we have especially the use of electric washers. In the first place the Eucharistic on this slde. He stat ho is kindly. Catholic Church of God. This Sacrif in the weak and are sending the militaristic method in seeking to the militaristic method in seeking to the complish what he believes is tho accomplish what he believes is tho to gain his end, Monsigner Shay thought.

The Deriver and sait in alternated in alternated in the second sait in alternated by the channel tree should be channel trees and the control by alt alter and the control by alter alt



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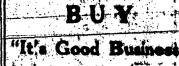
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HOW and WHAT



Miss Betty Ann Troy, a 16-yearold pupil at the Academy of the Sacred Heart, Stamford, Conn., who has been awarded first honors in the national essay contest pro-moted by the l'nited States George Washington Bicentennial Commis-sion. The contest was open to public, private and parochial high school pupils throughout the country, and more than a million boys and girls competed Miss Troy's

teachers are the Sisters of St Joseph (Leon Deran Photo.)



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gress at Jerusalem in 1893 and were and all his days were spent in the the last survivors of the prelates that service of the Byzantine rite which he so greatly adorned. took part in it.

The fourth of these Bishops was boy called Isaac Papadopoulos, whose tioned here on account of the many Catholic expressed to him the re-boy called Isaac Papadopoulos, whose tioned here on account of the many Catholic expressed to him the re-parents were both dissident Ortho-Russians, mostly non-Catholic, whom markable thing about Lourdes and to the record of the Saints, and they dox. He was brought up in that he succoured after the revolution. that is, that so many who are in all are included in what is known as the church, to which he had a great de-baron and Count J. M. L. V. van kinds of crippled and afflicted condi-votion, but at the age of twenty be-caloen abandoned his rank and thone bathe in the water and never membership with the Mystical Body gan to feel the need of communion wealth at the age of 19 to become a with the Holy See of Rome. Into Benedictine monk at Beuron. After been communicated by the water redered the method.

the Byzantine rite in European Tur-key. Pope Benedict XV called him "l'Union", devoted to reunion with to Rome in 1917 to serve as assessor the East. Dom Gerard van Caloen

to the Congregation of the Eastern died at Cap d'Antibes early this year Church, an office he discharged faithully until 1928, when he retired, a stamped, self-addressed envelope. Magr. Papadopoulos was denied the Address: Molly Gavin, 1312 Massa-crown of martyrdom, but for forty chusetts Ave., N. W. Washington, years he boldly confessed the suprem- D. C. acy of the Pope as the risk of his

Riss

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The life of a true Christian should be such that he fears neither death nor any event in this life, but en-dures and submits to all things with a good heart.

The greatest misfortune of all is,

The provide and respected Brother, and to Biance and respected Brother, and to Biance and respected Brother an

to what country one came from so of their salvation and safety. He ong as bills were paid. Visited Lourdes In Lourdes Monsignor Shay waw freed from every svil of guilt and tion of mindal If you are irritated long as bills were paid.

At Pyrgos near Athens was born The fourth of these Bishops was the many afficted people who are punishment. with your enemy, who perhaps affer an oriental, but is men-in the same year as Msgr. Terzian a not himself an oriental, but is men-boy called Isaac Papadopoulos, whose tioned here on account of the many Catholic expressed to him the re- prayers of the Canon has reference vince him.

with the Holy See of Rome, into Benedictine monk at Beuren. After been communicated by the water, wives hv the shedding of their blood, which he eventually entered at Con- nearly 20 years of work for his Or-stantinople in 1877. This step der, he wished to undertake that of grounds of the shrine there is no intimate connection with the mystery aroused bitter hostility against him, the reunion of the dissident Ortho-a hostility that never died down dox. But instead, Pope Leo XIII sent cialism and that everything is done to memory but of intercession. commercialism nor spirit of commer- of salvation, as worthy not only o

a hostility that never the solution is the solution in the solution is the solution in the solution is the sol rite, and ne soon tonneys at Malgara when he retired at the age of so near there, disngureu, such at the solid men easily read this in the Hyes of the solid men form attention to the this in the Hyes of the solid men easily read the the Hyes of the solid men easily read that it was are mentioned after the twelve Apos-ordinary for the Greek Catholics of needs, whether Catholic or Orthodox, and publishing a little quarterly, because of the faith of Catholics are the first five Popes, then a solid men easily the solid the temperation of the solid men easily read the solid men easily read the first five lay be apone to the solid men easily the solid men easily read the solid men easily the solid men easily read the solid men easily read the solid men easily the solid men easily that in Ireland he solid that it was are mentioned after the twelve Apos-the Speaking of the living conditions sons: Chrysogonus, John and Paul, of the people in Ireland, Monsignor Cosmas and Damian. Each one of

Shay said that they are as they were whom were Martyrs in the Church in the days of the present genera- commencing with the year 297 and tion's forefathers. He said tradition ending with the year 362. These have is holding back the progress of the merited by the bloody sacrifice. of Irish people in addition to the taxes their lives to be remembered per-imposed upon them. He said they petually. Furthermore, they are the love religion and practice it, and ripest and most glorious fruit of the

they love and revere their priests. Sacrifice of Christ. They resemble the Saviour not in life merely, but

ers of the Canon, which precede the Consecration, itself, and prepare us

Humility and abnegation, being to await the moment when the Connot to be able to bear misfortune .- sisters, must always be together and secration, the central act of the Mass, takes place. 

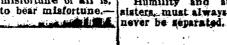
Syncuse Council, he gave himself no matter how beautiful in Ireland this manner: "Remember, O Lord, freely to the Order and its Degree or in England may be duplicated in Thy sevants and handmalds" and is a phrase that is amount in free is mentioned the names of those that is a phrase that is amount in this market and handmalds." And is a phrase that is amount in the free is mentioned the names of those the seven is market and bringing to it the was so generously endowed, at thick syrup. Add 1-3 cup sugar to balance of the milk and scald. Add dissolved gelatin, sait and the cara mel. When coid add flavoring and reample of loyalty and devotion that is " exists in his Native City. "Now therefore be it resolved that is " exists in his Native City. "Now therefore be it resolved that this Fifth New York District in Com-ferred, the cream may be whipped and added when the mixture is partic. It fore the mixture is partic. Assembled extend its sincere is ympathy to the family of our loved failen to his death while trying to Nonsignor Shay's and hand when the size of God stocked. Goods if a daries sympathy to the family of our loved failen to his death while trying to Nonsignor Shay's and hand when the mixture is partic. It was called to Monsignor Shay's and hand when the angle of God stocked. Goods if a derived and atter sympathy to the family of our loved failen to his death while trying to Name of the furth of all there present. The momber is and it is hard take and it is hard take and on the failes are now the sympathy of Synacuse, and spread Monsignor Shay said when he and its, of all those who are hearing Mass and it is not at all a hard take is a present in the minture is is of all the presents. The are the stale are now the sympathy and the stale are now the sympathy and the stale are now the sympathy of Synacuse, and spread hor assembly of Synacuse, and spread hor assembly of Synacuse, and spread hore spread is the present in the minture is and it is hard take it in the present. The second

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Let each look to himself, and also in death. carefully examine his own purposes This concludes then the first prayand desires.