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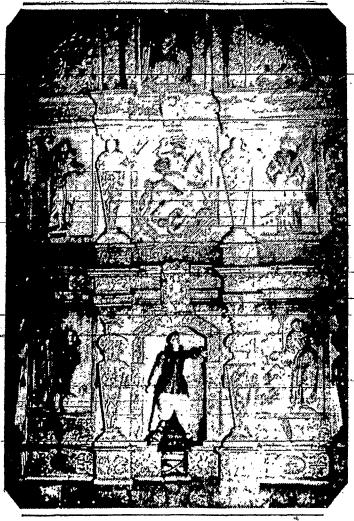
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Historic Stone Carving



This recedes, held to be the oldest Catholic stone carving made in the United States, is preserved in a museum in the Lathedral at Santa Fe. New Melico. While very little is shown of the origin or art work, it has been espanished that it was

erected in 1761. The above picture is reproduced from the first-photograph ever taken of this carving. Most authorities maintain that Mexican workmen carved the reredos out of native stone Among figures included in the composition are to Virgin and Child. St. Joseph, an equestrian Santiago, San Juan de Capistrano, St Ignatius, St. John Nepotruk, and St. Francis of Saloano. (Photo by courtesy of Liturgical Arts.)

Oldest Stone Carving in America private parties, is a popular eating place for many Rochester persons be-Behind Santa Fe Cathedral Altar

would be better than a class reunion at some spot such as The Old Home-stead, where memories of happy, originated in the United States is present museum of New Mexico, say preserved in a small room behind the author, adding The Old Homestead is located at a ical interest, the country is virtually or destroyed

More and more persons are driving rent issue of Liturgical Ac's, the new be built within the remaining walls out to The Old Homestead these quarterly devoted to the arts of the of the old parroquia back of the Casummer days for luncheon or dinner. Catholic Church and issued by the thedral." because they know they will receive recently formed Liturgical Arts so | The author points

'ne management makes a specialty and the very existence of which is but l of catoring to private parties and slightly known to many residents of ideal with the Church of the Sacred Church. Dr Charles M Olmstead banquets. If you are planning any Santa Fe. Yet within it are some Heart. Pittsburgh; the Convent of paster of the First Methodist Episco festive occasion, consult Mr. Smith of the finest examples of Catholic the Immaculate Conception Malden, bal Church, the Rev. Charles M and get his rates on the use of a eighteenth century ecclesiastical art Mass, and St. Virgil's Courch, Mer room for the night. You will enjoy executed in this country, treasures of ris Plains, N. J., and Romanesque the home comforts that are integral which until now America even art. There is also a discussion parts of The Old Homestead. The Catholic America has been largely "How to Choose an Architect islephone number is Culver 2150-M.

"The Franciscan Fathers in charge

It is a musterly stroke to triumph of the church will cladly show this Death Takes Nun It is a masterly stroke to thimph of the church will gladly show this over our own hoddes, that we may parry all blows in the other combats in this life. In my opinion, this advantage is so great that all who have acquired it will make little account of the labors they must endure in the first war, and it must, moreover, the first war, and it must, moreover, cause them to everwhere enjoy. cause them to everywhere enjoy enteenth century, who are buried there.

Difficult to Describe "The most important single work

it art in the muceum is the great stone reredos which is set in the east health, had been to visit relatives in wall of the room. Although it is Rochester, and stopped at the con-about thirty feet high and thirteen vent here while returning to Kenonly just be glimpsed in the dim Refore entoring the Sisters to complight as one enters the room, and it must be until one studies it intently lens was Eliza McShea of Rochester. Auto Delivery

Brown

Ignt as one enters the room, and to many order by years ago. Rochester, is not until one studies it intently that one becomes aware of what an extraordinary thing it is. To give ern Province of the Sisters of St. Mary and at different times was summer and adequate description is very difficulty. cult. Even the photograph only par-

tially conveys the feeling evoked by Dallas and Sherman, Texas.

the work, for it obviously cannot Surviving are three sisters and give any impression of the delicate two brothers, Sister Margaret Mary loring or some of the bas-reliefs. "Very little is known of the sel Academy. Dallas. Texas: Miss origins of this great piece of stone Jane Meshea and Miss Katle Mearvings. We do know that it was crected in 1761, by the order of the John Meshea of Charlotte. then acting governor of Santa Fe. Don Antonio Marin del Valle, and mon knowledge that it was placed in the military chapel - the Castrense then standing on the south side of the city plaza, and that it remained there until the chapel had fallen in-to neglect and ruin, when Archbishop to neglect and ruin, when Archbishop
Lämy sold it, using the money for
the erection of the Cathedral, and
moved the reredos to its present
abiding place. But for authentic
descriptions of its execution and erection one searches in vain.

St. Louis. — In 1915 the Central
Bureau, under R. P. Krenkel, K.S.G.,
K.H.S., founded St. Elizabeth's Settelement and Day Nursery in St.
Louis. Under the charge of Sisters
of Notre Dame, this institution cares

The iconography of the composi-tion, the article continues, includes the Virgin and Child, an equestrian Santigao, San Juan de Capistrano, St. Joseph, St. Ignætlus, St. John Nepomuk and St. Francis of Solano.
"The reredos is not the only piece of stone carving in the little Cathedral museum," the article records.

The oldest Catholic stone carving Covernor's Palace of Santa Pe, the

rondequoit Bay, N. Y.

| Contemporate of the existence | may be required with its contemporate rondequoit Bay, N. Y.

| This fact is revealed in the cur | arises in an appropriate chapel still to | the cur | arises in an appropriate chapel still to | the cur | arises in an appropriate chapel still to | the cur | arises | the cur | the cu

dor ideal conditions.

Special fish, chicken and steak dinnors are served daily, and The Old of the 1-st in Sania Fe saxs the ar
Homestead's regular menu is well balanced, affording a wide variety of ton Eustis, "is the stone rerected on this site. The article, each of the stone rerected on this site. The article, each of the choice dishes from which its guests which is preserved in a small room. Stone Carvings in New Mexico." Is ill dags.

Words of welcome were expressed by the first phetographs of these carvings ever permitted. Other articles in the magazine

On Way to Rochester

Locknork-Stricken suddenly while visiting here, Sister Helena, 70 years old, mother superior of Mount St. Mary's Convent, Kenmore, died at by Edward Waters of this village, a 11 20 o clock Monday night at St. losenh a Academy.

Sister Helena, apparently in good

perior of academies at Fort Worth

superior of Our Lady of Good Coun

Delegates Will Find Settlement House Open for Inspection

tion one searches in vain.

"Most authorities maintain that it was made out of native stone by Maxican workmen. The general style and execution of the work lend support to this belief."

The iconography of the composition, the article continues, includes the support to the factor of the composition, the article continues, includes the support to the factor of the composition, the article continues, includes the support of the composition, the article continues, includes the support of the composition, the article continues, includes the support of the composition, the article continues, includes the support of the composition of the composition, the article continues, includes the support of the composition of the composition, the article continues, includes the support of the composition of the composition of the composition, the article continues, includes the continues of th this city, August 20 to 24, will find croquettes never forget to dip the this institution open for their inspec- basket into the boiling fat before put-

Worker who visits poor families, seeof stone carving in the little Cathedrai museum," the article records. "The records in another bas-relief, less important than the reredes, but still very levely. It is a representation of the Director of the very levely. It is a representation of the Social Visitor confer. The most fashionable tables are now being set with pure white chinal ters and the Social Visitor confer. Material for slip-covers should be servictive in composition and much less aboriginal in execution."

Few Carvings Discovered

No other ecclesiastical stone carvings have been discovered, save these two in the Cathedrai museum and one inutilisted bis-relief now in the brinr tin two children.—Franklin. ing that their needs are attended to cle to clean the coil spring on the

one mutilitied bas-relief now in the bring up two children.—Franklin. good.

Trend Towards Atheism Is Noticed In Many Countries Throughout World

Berlin We are experiencing at runs into the millions, and this colosthe moment a campaign for and sai mass of men has as its one aim against God, such as the world has the campoon against God and re never seen, according to Dr. W. El illeton

mendorff, Berlin Correspondent for Growing Stronger the N. C. W. C. News introduced Transfer for the many of the application the Roman Caesars attempted to existands unflinching and unswersing tirpate Christianity and the Moham, the Catholic Church with that super medans to annihilate all other reli. natural strength which supports her] ions with fire and sword, but never loriously in this struggle and did they resort to shutting the minds proves furthermore that the Clurch of men against God. It is true that is growing stronger within her ranks the religions and cultures of older and is speeading in civilized as well nations were destroyed, but their as mission lands, gods were not violently deterroned. To a court at significance and in nor their temples wrecked and tensity of this campaign is attributed burned because of enmity for retitle noteworthy appearance in the figure.

Solds of tribino of a tensional state.

In present day Russia one finds crease of sects. The old sects are the famous Church of Our Saviour acquaring new adherents and the new The old sects are in Moseow razed and churches trans-tereis are of mushroom growth. A formed into motion picture theaters the same time it must be recognized and anti religious museums. It was that Germany has proved not an un-left to our era to produce the fore-fruitful soil for the creation of sects most stain of athelem and to con- ... The Methodists and Quahera elect centrate on spreading it among the grantific, were practically unknown the laboring people. If one wished to Germany at the beginning of the follow the example of the Middle Tenla - her Ages by putting to death the athe it is true, but not insignificant conist, one would literally have to deet gregations. As to the German Rapmate humanity, especially, in Europe, tists, who lie the year 1819, united

The million men belong to the Asto the Association of United Con-Russian Communistic Verband gregations of Christian Baptists in Knempfender Gottloser (Union of German) and Denmark, they can the evil spirit. The possessed one Milliant Athelsis) and, with the governow, for the first time in the last ernment's support, promoteste their concury, show a worthwhile increase ideas through press, radio, film and and now have in the two countries, turrecord In Germany the number of 274 congregations with 62,382 adhermembers in the communistic and so onts.

cialistic freethinkers' organizations. Great Attraction in Germany

Parishioners Give Dinner To Fr. Hynes "Constian Science, have had a great Bornary on Germany In Berlin On so

utstanding Owego Citizens tores on Christian Science are given. This "Holy One of Berlin" has Including All Clergymen of ing room capacity.

Village Accord Welcome To Some months ago Berlin was treat 100 of 113 followers live a cort of 113 follow Outstanding Owego Citizens the Reethovensaal is filled to stand New Pastor

Owego The Rev. Michael Hynes former progurator at fernard's Seminary, Rochesor, was subject the anabout through the course course was ago became paster of St Eddy.

Patrick's Church, here, was the Mrs Eddy was portrayed in this mic Christ." Bernard's Seminary, Rochester, who per given bim at the Elks' auditorium in Front Street on Tuesday Prominent bers of the parish citizens of the village including the mayor, the president of the Owego rical production, one might well the vestments of a priest of the clergy of all denominations in the village, were present.
About 190 persons were present

what was said to be one of the over again by alumni as they gather San. Francisco de Asis in Santa for, should have not with Such usage thest tributes ever given to a new round the festive board.

New Mexico, and despite its histor, that almost half of it has been lost comer to this village. Guest table comer to this village. Guest tables were arranged along the west side of the auditorium, with the other tables directly in front. All tables were adorned with large vases filled with pink rambler roses Former Postmaster Michael

with neadquarters in New York present Cathedral, begin in that he will be program he said the at Archlishop Lamy, who is described part of the program he said the at

There is also a discussion on York, pastor of the Baptist Church and the Rev. Edgar Frank, paster of the First Presbyterian Union Church

their pleasure at being present at Father Hypes and wished him success in his new charge. They gave After Visit Here him a cordial and warm welcome and side." neighborly and friendly citizen of

Talks in a similar vein were give Mayor Albert S. Andrews, President commerce, and President F. Dean Rundell of the Owego Rotary Club. Father Hynes concluded the eve ning's program with words of grati Before entoring the Sisters of Saint tude for his unusual reception. He conscience dictated in the moral, in tellectual and civic advancement

> He spoke of his predecessors pastor of St. Patrick's and said: marked out the road. I wish to be Owego, duly adopted, to be numbered as one to support all civic and intellectual activities."

A program of entertainment was given with little Miss Betty Titus of New York City, a granddaughter of Mr. and Mrs. Bert J. Lane giving several numbers. Music was by "Red" White's orchestra. Caterer Dennis A. McCarthy, proprietor of the Green Lantern Inn served the

Household Hints

Place folded napkins at the left,

ting in the croquettes, else the cro-Besides performing this work the duettes will stick to the wire when Settlement has a Social Service done and be difficult to remove. The radiator brush is just the arti-

Governs New See



Monsigner Paul Silman loon named the first Behop of the Greak Calledge Dieber of Trans-jordania, the establishment of which was recently approved by

Weissenbern is not only expelling But all these old sects have not these and faith leading which in obtained the following of the newer groups in recent years. It is needless to say that the teachings of Mrs. Mary Baker Eddy, the founder of H is bleation. The Welsen H is bleation. The Welsen H. I. Sheation. iji√dieation. Intopska a w One sees at called at all tree Berita every Wednesday evening when lectures on Christian Science are given. This "Ho

O TO A CHIEFDON SCHOOL SCHOOL when Max Reinhardt presented at the middle 1,500 Kuerfuerstendamm Theater "Die liesfdes these sects the Christen Hellige, aus U.S. A." (The Holy comeinschaft is also wortly of no One of the U.S. A.1, having for its tige. The Conference meluschaft subject the unusual rise of Mrs. would bring about a religious revival through the experience of the "cos avaricious in the sunrise a retival of the earthly woman, who was not afraid to offend presence of the Son of God. the religious sentiments of others this metaphysical light which should When the whole Berlin press had penetrate man and overcome the mafurther made known the character of | tenal eterrale)

Mrs. Eddy as presented in this theat through a progressive state and wear cuess that Christian Science derived ficiale at a service from this more interest than prejucthe Mass dice. In any event Christian Science As unu was discussed in wide circles and it lligion appear, the was evident that this sort of propa with regard to all of them is tid canda was not undesirable and that they show man's need of the the Berlin congregation welcomed it wal. He has a strong otherwise they would have sought a lieve Many men find their way into court order forbidding the productible Catholic fold, driven by this in satishle longing for a strong faith others seek new prophets, new mode But whereas Mary Baker Eddy's

work has some claim to a philosophy of expression, stratge cults, but for life the Weissenberg Sect stoops they only have the true desire, the

drama as a hysterical,

Weissenberg, was an Pinerant shep-fold, under the care of God berd until, combining his natural power of magnetic Itealing which be had from childhood with a knowledge of the Bible, he founded the Elan gelische Johannische Kirche, & 46 members believe that he was sent from God and has power over the liv-ing and the dead. In their meeting the "Master' tries to prove to his followers that the mind controls all. things, even the dead They Take Advantage

Weissenberg makes use of a me dium through which he speaks his dogma. He first makes the Sign of the Cross over the medium who then falls into a trance. In a short while asure at being present at the medium sits up and begins to gathering, congratulated give a religious talk. The "Master" muning with spirits "on the other

It usually happens at this point that other members of the congre-lation fall into a trance. Since the spirit world is "pent up" they take advantage" of this opportunity to speak and sometimes "unclean" spirits possess these impromptu mediums. Their victims spring from heir seats, fall into a convulsive state and give forth gurgling sounds which often end with a sullen, mad In such cases as these, the rowl. Master" or his helper must exorcise

The founder of this sect. Joseph | brings them eventually into the right BURKE & McHUGH

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