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By the Catholic Courier & Journal BUSINESS REVIEW COLUMNS

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A complete line of religious articles will be found at Matzger Bros., 838 Clinton Avenue North. This business has been established for over forty years, going through the various transitions that the demand of accreting years would require. The growing stock at Matzger Bros. is particularly attentive—the cards being arranged in racks for easy, eye-glancing choosing. Cards for all occasions are to be obtained as the variety is just as great as the sentiments are appropriate. The stock of picture frames at this store are in exceptionally pleasing taste. The trend of present day style notes are adhered to in the choice of all the frames. And customers can buy the frames as desired or leave the pictures with Matzger Bros. for the complete framing job. In fact, picture framing has become a highly specialized branch of the business. The expertness so characteristic of a really good job is evidenced in any work that is entrusted to this department. Families with old mirrors which ought to be restored, will find this concern does the job well, and at a most reasonable cost.

The Old Homestead Good For Parties

The Old Homestead catering to private parties is a popular eating place for many Rochester persons because of the cuisine and service which is to be found there. With summer vacation many old graduates are home again and what would be better than a class reunion at some spot such as The Old Homestead where memories of happy carefree school days could be relived over again by alumni as they gather 'round the festive board. The Old Homestead is located at a quiet, secluded spot overlooking Irondequoit Bay, N. Y. More and more persons are driving out to The Old Homestead these summer days for luncheon or dinner, because they know they will receive a well prepared and served meal under ideal conditions. Special fish, chicken and steak dinners are served daily, and The Old Homestead is well known for its well balanced, affording a wide variety of choice dishes from which its guests are able to make a satisfactory selection. The management makes a specialty of catering to private parties and banquets. If you are planning any festive occasion, consult Mr. Smith and get his rates on the use of a room for the night. You will enjoy the home comforts that are integral parts of The Old Homestead. The telephone number is Culver 2150-M.

It is a mastery stroke, to triumph over our own bodies, that we may parry all blows in the other combats in this life. In my opinion, this advantage is so great that all who have acquired it will make little account of the labors they must endure in the first war, and it must, moreover, cause them to everywhere enjoy great peace.—St. Teresa.

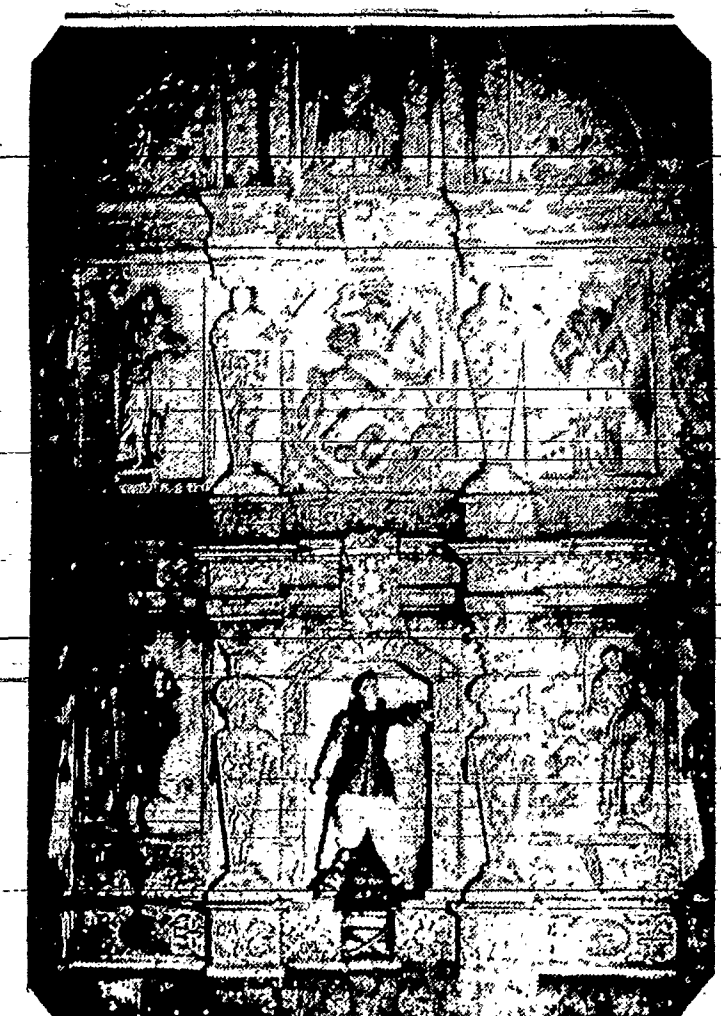
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Historic Stone Carving



This reredos, held to be the oldest Catholic stone carving made in the United States, is preserved in a museum in the Cathedral at Santa Fe, New Mexico. While very little is known of the origin of this great piece of art work, it has been established that it was carved in 1761. The above picture is reproduced from the first photograph ever taken of this carving. Most authorities maintain that Mexican workmen carved the reredos out of native stone. Among figures included in the composition are St. Vincent and Child St. Joseph, an equestrian saint, San Juan de Capistrano, St. Ignatius, St. John Nepomuk, and St. Francis of Salzano. (Photo by courtesy of Liturgical Arts.)

Oldest Stone Carving in America Behind Santa Fe Cathedral Altar

The oldest Catholic stone carving originated in the United States is preserved in a small room behind the main altar of the Cathedral at Santa Fe, New Mexico. It is a masterpiece of art work, which is preserved in a small room situated directly behind the high altar; a room which is rarely visited and the very existence of which is but slightly known to many residents of Santa Fe. Yet within it are some of the finest examples of Catholic eighteenth century ecclesiastical art executed in this country, treasures of which until now America even Catholic America—has been largely ignorant. This fact is revealed in the current issue of Liturgical Arts, the new quarterly devoted to the arts of the Catholic Church and issued by the recently formed Liturgical Arts Society with headquarters in New York City. "Perhaps the most interesting relic of the past in Santa Fe," says the article, "is the stone reredos, known as the 'Last Supper' which is preserved in a small room situated directly behind the high altar; a room which is rarely visited and the very existence of which is but slightly known to many residents of Santa Fe. Yet within it are some of the finest examples of Catholic eighteenth century ecclesiastical art executed in this country, treasures of which until now America even Catholic America—has been largely ignorant. The Franciscan Fathers in charge of the church will gladly show this sanctuary or museum as it is popularly called, to anyone interested. But until now no photographs have ever been made of some of the works of art hidden away in this shrine. A shrine hallowed, too, by the ashes of two Franciscan Fathers of the seventeenth century, who are buried there. Difficult to Describe "The most important single work of art in the museum is the great stone reredos which is set in the east wall of the room. Although it is about thirty feet high and thirteen to fifteen feet wide, this reredos can only just be glimpsed in the dim light as one enters the room, and it is not until one studies it intently that one becomes aware of what an extraordinary thing it is. To give an adequate description is very difficult. Even the photograph only partially conveys the feeling evoked by the work. For it vividly and dramatically give an impression of the delicate coloring or some of the bas-reliefs. "Very little is known of the origins of this great piece of stone carvings. We do know that it was erected in 1761, by the order of the then acting governor of Santa Fe, Don Antonio Marin del Valle, and his wife. It is also a matter of common knowledge that it was placed in the military chapel—the Castrenea—then standing on the south side of the city plaza, and that it remained there until the chapel had fallen into neglect and ruin, when Archbishop Lamy sold it, using the money for the erection of the Cathedral, and moved the reredos to its present abiding place. But for authentic descriptions of its execution and erection one searches in vain. "Most authorities maintain that it was made out of native stone by Mexican workmen. The general style and execution of the work lend support to this belief. "The iconography of the composition, the article continues, 'includes the Virgin and Child, an equestrian saint, San Juan de Capistrano, St. Ignatius, St. Ignatius, St. John Nepomuk and St. Francis of Solano. "The reredos is not the only piece of stone carving in the little Cathedral museum," the article records. "There is another bas-relief, less important than the reredos, but still very lovely. It is a representation of Our Lady of Light—more conservative in composition and much less original in execution. "Few Carvings Discovered "No other ecclesiastical stone carvings have been discovered, save these two in the Cathedral museum and one mutilated bas-relief now in the

Trend Towards Atheism Is Noticed In Many Countries Throughout World

Berlin. We are experiencing a trend towards atheism in many countries throughout the world, and this is the moment a campaign for the defense of God, such as the world has never seen, according to Dr. W. Elmsdorf, Berlin Correspondent for the N. C. W. C. News. Growing stronger The Roman Caesars attempted to suppress Christianity and the Mohammedans to annihilate all other religions with fire and sword, but never did they resort to shutting the minds of men against God. It is true that the religions and cultures of older nations were destroyed, but their gods were not violently destroyed, and their temples wrecked and burned because of enmity for religion. In present-day Russia one finds the famous Church of Our Saviour in Moscow rased and churches transformed into motion picture theaters and anti-religious museums. It was left to our era to produce the force of atheism against a generation of men to spread it among the laboring people. If one wished to follow the example of the Middle Ages by putting to death the deists, one would literally have to decimate humanity, especially in Europe. Five million men in total, the Russian Communist V. I. Lenin and Kaempfer-Gottlieb (Lamb of Millitant Atheists), and with the government's support, promote their ideas through press, radio, film and record. In Germany the number of members by the communist and socialist freethinkers' organizations

Parishioners Give Dinner To Fr. Hynes

Outstanding Owego Citizens Including All Clergymen of Village Accord Welcome To New Pastor

Owego. The Rev. Michael J. Hynes, former procurator at St. Bernard's Seminary, Rochester, who four weeks ago became pastor of St. Patrick's Church, here, was the guest of honor at a reception and dinner given him at the Elks' auditorium in Front Street on Tuesday evening of last week by the members of the parish. Prominent citizens of the village including the mayor, the president of the Owego chapter of the G. A. R. and members of the clergy of all denominations in the village, were present. About 150 persons were present for what was said to be one of the best tributes ever given to a new pastor to this village. Guest tables were arranged along the west side of the auditorium with the other tables directly in front. All tables were adorned with large vases filled with pink ranunculus. Former Postmaster Michael J. Murray presided and acted as toastmaster. Archbishop Lamy, who is described in "Death Comes for the Arch-Bishop," is the third cleric to be seated on this site. The article, entitled "Eighteenth Century Catholic Stone Carvings in New Mexico," is illustrated by the first photographs of these carvings ever permitted. Other articles in the magazine deal with the Church of the Sacred Heart, Pittsburgh; the Convent of the Immaculate Conception, Madrid, Spain; and St. Vincent's Church, Merida, Fla., N. J., and Romanesque art. There is also a discussion on "How to Choose an Architect."

Death Takes Nun On Way to Rochester After Visit Here

Lockport. Stricken suddenly while visiting here, Sister Helena, 70 years old, mother superior of Mount St. Mary's Convent, Kenmore, died at 11:20 o'clock Monday night at St. Joseph's Academy, apparently in good health, had been to visit relatives in Rochester, and stopped at the convent here while returning to Kenmore. Before entering the Sisters of Saint Mary, Order 53 years ago, Sister Helena was Eliza McShea of Rochester. She was once provincial of the Eastern Province of the Sisters of St. Mary and at different times was superior of academies at Fort Worth, Dallas and Sherman, Texas. Surviving are three sisters and two brothers, Sister Margaret Mary, superior of Our Lady of Good Counsel Academy, Dallas, Texas; Miss Jane McShea and Miss Katie McShea, both of Rochester; James and John McShea of Charlotte.

Delegates Will Find Settlement House Open for Inspection

St. Louis. — In 1915 the Central Bureau, under E. P. Krenkel, K.S.G., K.H.S., founded St. Elizabeth's Settlement and Day Nursery in St. Louis. Under the charge of Sisters of Notre Dame, this institution cares for children whose mothers are employed and can not give them adequate care. It also supplies lunch to school children who have no one to prepare it for them at home. Delegates to the annual convention of the Catholic Central Verein to be held in this city, August 20 to 24, will find this institution open for their inspection. Besides performing this work the Settlement has a Social Service Worker who visits poor families, secures for them the help they need. The institution is operated under the supervision of the Director of the Central Bureau, with whom the Sisters and the Social Visitor confer. The latter also visits the Maternity Ward of the City Hospital, looking after the religious, social and economic problems of many Catholic mothers.

Household Hints

Place folded napkins at the left, or on the service plate. If large dinner napkins are used, fold in oblong shape, monogram right side up, if small tea napkins fold in triangles. Lay the place cards (if used) above the place.

Governs New See



Monsignor Paul Selman, chief of the Holy See, is also attending to the affairs of the Holy See. He is the Patriarch of Antioch, who has been named the first Bishop of the new territory of the Holy See, Jordan. The establishment of this new see was recently approved by the Holy See.

Money Deposited on or before Wednesday, August 3rd will receive Dividends (Interest) from Monday, August 1st

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1831—ROCHESTER'S OLDEST FINANCIAL INSTITUTION—1932

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1831—BEGINNING A SECOND CENTURY OF SERVICE—1932