Friday, July 22, 1932.

CATHOLIC COURIER AND JOURNAL

Order of Masses Summer Resorts

St. Francis de Sales Church, Geneva, N. Y. (Seneca Lake)

Very Rev. Walter J. Lee, V.F., Pastor

Church of the Epiphany, Sodus, N. Y. Rev. D. R. Sullivan, Pastor Sunday Mass: 8:30 A. M.

St. Rose Chapel, Sodus Point, N. Y.

Sunday Mass, 10:00 A. M. St.' Margaret's Chapel Conesus Lake

Rev. Gerald C. Lambert Sunday Mass, 8:30 and 10 A. M.

St. Thomas Church Cole Road, Summerville

Rev. John E. Muckle, Pastor Sunday Masses, 7, 9, and 10:30 A. M

St. George's Chapel St. Paul Boulevard Sunday Mass, 8:30 A. A

Church of the Holy Angels Nunda,

(Sir Miles from Letchworth Park), Riw, Raymond W. Lynd, Pastor Sunday Mass 9:30 A. M. Followed by short prayers in honor heave of St. Isaac Jogues and the American Martyrs.

Church of the Holy Name

Groveland. Sunday Mass 8:00 A. M.

Star of the Sea Chapel Grand View Beach Rov. J. F* Goggin, D.D., pastor. Sunday Masses: 8 and 9: 30 A. M.

St. Stephen's Church Geneva, N. Y.

(Seneca Lake) Rev. William H. McPadden, Pastor

Sunday Masses: 7:30, 8:30, 9:30 and 10:45 A. M.

St. Leo's Church Hilton, N Y.

Rev. George V. Predmore. (Hilton Beach, Manitou Payne Beach, Lighthouse Beach, Beach, Wantoma Beach and Shore Acres Sunday Masses: 8 and 9:30 A. M.

Point out to your friends items Point out to your friends items was a just and hely man, the spouse now he prepares the way for the spir-that interest you in this newspaper of the Virgin and the protector of itual coming of the Saviour at the and ask them to read those items.

Crowds attending novenas indicate the trend towards things spiritual.

Catholic Press and you will note them developing a hab which will lives.

Deposits of good deeds made in the bank of Heaven will be returnable. There is no fear of failure in such a bank.

pearance of the Son of God in the the Holy Ghost might select. And humble form of man upon earth. On what could the Church do but include the Epiphany it speaks of the only- a preface in behalf of the departed. begotten Son appearing in the sub- those holy souls touched by the Hand stance of our mortal flesh and re- of the Lord, who because they had storing the Gentile Nations to the not paid the last farthing of their Sunday Masses: 6, 7, 8:30 'and light of His immortality. In Lent it debt upon earth must be detained 9:30 High Mass. views God from the radiant garment, from the enjoyment of everlasting the glory of baptism, but through the glory until their souls have becomes frailty of nature forsaken, and we as white as the driven snow. And ery out from a penitential spirit that finally for fear that any one should

The Holy Sacrifice of the Mass

(Continued from Page Two)

by bodily fasting we may repress this be - unremembered or that there nature, elevate the mind and receive would be no particular reason for as a reward the virtue of sanctity distinction, the Church assigns a At Passiontide we express the results common preface and recounts the of our corruptible nature and the estimable benefits wherewith the damage wrought by it as we vision Lord has overwhelmed manking and the Eternal Son of God nalled to the drawn them by cords of love to Him. wood of the Cross for the salvation of At the end of each preface and nankind .-- From whence death-came before the actual Canon of the Mass

thence life arises. At Easter time we the words; sing with the resurrection angels of "Holy, holy, holy, Lord of Hosts. the joy found in our hearts as the Heaven and earth are full of Thy result of Christ, our Passover, being glory.

Hosanna in the highest. Blessed is He that cometh in the sacrificed for us is that He is the true Lamb. Who took away the sins

destroyed our death and by rising has name of the Lord, destroyed our death and by rising Housens, in the highest." again has restored our life, are recited in a somewhat subdited On the feast of the Asconsion of Our Lord we cast our eyes heaven-the Disciples and see the glorified humanity of the Saviour ascend into heaven that by His Ascension we may be made particles as a see the glorified heaven that by His Ascension we may be made particles as a set of the second the second the provide the second the second the second the second humanity of the saviour ascend into heaven that by His Ascension we may be made particles as a second the heaven that by His Ascension we may he made particles as a second the sec

The first part with some slight al be made partakers of His Divine Na-ture. At Pentecost we hymn the terations is taken from the grand ture. At Pentecost we hymn the praises of the Holy Spirit Who has descended upon the Church and its daughters of spiritual adoption. At the feast of the Trinity we lift our voice to extol the One God and the Three Persons in that God. Then not satisfied considering Christ Afone the Church has instituted a particular preface to demonstrate its welcome by the multitudes as the children and made them-sons and hymned. St. John, the Apostle, also heard this same celestial canticle as he narrates for us in his Apocalypse, or. Book of Revelation. It is a psaim of praise to the adorable Trinity. particular preface to demonstrate its welcomed by the multitudes as the respect for the Sacred Heart of Our Prince of Peace at His solemn en-

Lord. That Heart which beat for trance into Jerusalem. He is now the love of man and spent its Life saluted again at His mystical coming Blood in the salvation of a human upon the altar with the identical race. Thence she who was taken words: "Hosanna in the highest! identical race. Thence she who was taken words: "Hosanna in the highest! body and soul into eternity the Biessed is He that cometh in the Biessed Mother of God could not be Name of the Lord! Hosanna in the omitted from the liturgy of the Highest!" Church at preface time because it "After this the priest lowers his was through her that the only-voice and with joined hands hows in here the Source and with joined hands bows in

begotten Son came forth into this humble reverence and with a feeling world and brought as a consequence of unworthiness to take up this heavy eternal light. Neither could the enly hymn on his mortal lips. He Church remain allent in regard to the recognizes that just as the Saviour Holy. Man. of Nazareth. Joseph, who was halled in the days of yore, so the Child. How unbecoming it would Consecration of the Mass. He stands be for the Church to neglect those erect and signs himself with the Holy

in these thoughts and I hope that as the result of them you may put a higher-value upon the Holy Sacrifice and bring to yourself greater bleas



Shown above are some of the members of the Providence Sister-Catechist Society of Kaffeng, Honan, China, which, founded stwo years ago, now has 19 novices and 16 postulants. The native Sister-Catechists are trained by the Sisters of Providence, whose mother-house is at St. Mar of the Woods, Indiana. The first group will-make their profession on August 15, after which they will begin their missionary work of establishing schools, dispensaries, orphan-ages and catechism contors in the Honan Province. These Chinese Sister-Catechlats are giving their-lives to the spread of Catholic Truth among the pagans of their country.

border of boiled rice.

HOW and WHAT TO SERVE HINTS FOR THE HOUSEWIFE By MOLLY GAVIN

A SUNDAY MENU Breakfast Sliced Peaches with Cream

Fried Ham and Eggs Rolls Coffee Cantaloupe Cocktail



ANT MAPLE PERMIT

CLEANED and Ð PRESSED Any Garment-WORK CALLIND FOR AND DELIVERED



Fried Ohickon Garniah with Paraloy (serve with cream gravy) Buttered String Beans Potatoes Raspberry Shoricake Bread Coffee fashed Potatoes Tomato Salad White Bread Suppor

Creamed Chicken on Toast Sponge Cake with Ice Cream

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