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**Zweigle Bros. Make**  
**Coney Island Hots**

Occasionally, when you stop at one of the better "hot stands" for a Coney Island Hot, you get one that is so delicious you can't forget it. On inquiry, or by reading the sign, you will find that the delicious "hot" which you have just eaten is a Zweigle Bros. Coney Island Hot. You can usually see them advertised in front of those places where they are sold, because dealers know that Zweigle Bros. Coney Island Hots are in demand.

The next time you go to the store and order Coney Island Hots for the picnic be sure to ask the dealer for Zweigle Bros. Hots. If he does not have them, he can be supplied with them through Zweigle Bros. sausage manufacturers, located at 214 Joseph Avenue.

You will be disappointed if you do not get Zweigle Bros. Coney Island Hots when you order. They have the taste, the purity and rich favor that has made them popular.

In addition to Coney Island Hots, Zweigle Brothers also makes 24 other kinds of sausage. Their factory consists of one of the largest makes of silent meat cutters equipped with a heavy-duty motor—motor—getting over 3,000 pounds of meat per hour; also one of the largest all-steel stoves; built-in boilers, inside smoke houses, ice crushers, meat benches, overhead trolley cages, ground floor sanitary sausage kitchen, light and cheerful, large refrigerating plants, coolers and ice making equipment.

This is the time of year for Coney Island Hots and sausage of all kinds. At picnics and outings they are the mainstay always. When you have driven for miles and the warm summer air has given you one of those appetites you just can't acquire in a shop when you stop in a shady nook, rest and think about something to eat, nothing touches the spot quite so well as Zweigle Brothers sausage and Coney Island Hots.

It is indeed a great mistake to which any one lives, who neglects God, from whom all good comes, and hopes to gain what he wants or desires by means of man.

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**Three Mass Meetings to Feature**  
**St. Louis Central Verein Meeting**

Bishop Rummel of Omaha Will Address Joint Session  
With Catholic Women's Union; Patchwork Quilt  
Exhibit to Feature Women's Union Meeting

One of the features of the National Conventions of the Catholic Central Verein of America and the National Catholic Women's Union will be the three mass meetings, at which prominent speakers will address the assembled delegates. The first of these meetings, a joint session of the Catholic Central Verein and the National Catholic Women's Union, will be held on the opening night at St. Anthony's Church Hall. The speakers will be the Most Reverend Joseph A. Rummel, Bishop of Omaha, and the Reverend Doctor Charles Bruehl, Professor at St. Charles Seminary, O'Fallon, Mo. An added feature will be the entertainment furnished by two famous musical organizations of the Central Verein, the National Catholic Women's Union and as such, his message will be of special interest to the assembled delegates. An illustrated lecture on the Holy Sacrifice of the Mass by the Rev. Martin B. Hellriegel, of O'Fallon, Mo., will be another feature of this meeting.

The Patchwork Quilt Exhibit generally supposed to be a strictly American institution and as decorative as they are useful, these are parts of the world where utility surpasses beauty and the quilt is looked on as a veritable gift from Heaven. Missions in Manchuria, Korea, and Northern China, where the temperature in winter ranges from thirty to forty degrees below zero, have sent word that the quilts give them a greater degree of protection than any other kind of covering.

Some years ago, the Central Bureau of the Catholic Central Verein was apprised of that fact and the officers immediately notified the units of the National Catholic Women's Union. The various groups and state organizations began to make these valuable comforters and send them to the priests and nuns beyond the outskirts of civilization. The letters of thanks were an expression of gratitude that the ladies have continued the work and now furnish these articles to missions in the cold sections of North America also.

An exhibition of quilts will be included in the Mission Exhibit at the Convention of the National Catholic Women's Union to be held in St. Louis from August 20 to 24.

**Chinese Authorities Assist At**  
**Jesuit Missionaries Celebration**

(Files Service)  
Anking (Anwei China)—The Spanish Jesuits recently celebrated the 60th anniversary of the foundation of the Mission of Anking. On invitation of His Excellency Bishop Melendro six of the most prominent local men assisted at the solemn Pontifical Mass which was the chief event of the celebration. The Governor sent a representative and offered a silver commemorative tablet. At the official banquet, presided by the representative of the Governor publicly praised the whole-hearted collaboration of the Catholic missionaries in the development of the province.

**Religious Art**  
**Way to Faith**  
**For Chinese**

Poking Captivated by the beauty of the Scriptures which he was studying in order to paint scenes from the Life of Christ and His Blessed Mother, a Chinese artist, Luke Cheng, was led to ask for admission into the Catholic Church. He was baptized and confirmed by His Excellency, the Most Rev. Celso Constantini, Apostolic Delegate to China, and made his First Communion the same day.

Art has been for him the way to the Faith. Some time ago the Apostolic Delegate was visiting an exposition of paintings and was struck by the work of a Mr. Cheng, noting in particular the delicate sentiment in which the figures were conceived and the faultless and delightful Chinese technique with which they were portrayed. He thought that the man that executed these works would be quite capable of handling religious subjects, lifting them out of the vulgar realism and giving them a real spiritual touch. Calling him to the Delegation he gave him the Gospels to read and showed him some productions of the best Christian schools of painters. He took away the Gospels with him and returned some time later with a painting on silk representing the Blessed Mother adoring the Infant. Others followed, all in colors and all on silk.

At the beginning of this year he wrote a letter to Archbishop Costantini telling him that he should like to know better the "sense of life" and learn the truths of the Catholic religion. He was instructed by the Chinese Secretary at the Delegation, Dr. Anthony Tien.

Mr. Cheng is professor of painting at the Catholic University of Peking. The convention recalls that of the famous painter of the eighteenth century, Pu Li Yu Chan, who later became a Jesuit.

**K. C. Councils**  
**Plan Merger**  
**In Brooklyn**

(Continued from Page One)  
were available to a larger number of Knights in Brooklyn. This could be accomplished by a merger of the councils interested, which would form a new council.

A definite plan of merger has been prepared. The general committee asked 13 councils to submit the plan to their members for vote. Up to the present time eight of the councils have agreed to take this action. The plan of merger is now being printed and should be placed before the members within the next week or ten days. The councils which have signified their willingness to vote on the question are: Council No. 1073, Baron DeKoch; Council No. 126, Columbus; Council No. 126, Isabella; Council No. 873, LaSalle; Council No. 454, Marquette; Council No. 288, Montauk; Council No. 203, Our Lady of Loretto; No. 585, Parkway; Council No. 1433.

As far as could be ascertained no action has been taken on the plan by St. Columba Council, No. 119, and Washington Council, No. 132. The plan has had some consideration by Loyola Council, No. 477, but its final determination is not known.

If the merger is successful, the new council will have membership of approximately 3,000 men and it should insure the future of Columbus Club at 1 Prospect Park West and the many magnificent works undertaken by Columbus Council since it opened its building in 1925. It will give an opportunity to the many zealous members of the Order who now belong to other councils to enter new and larger activities of Knighthood.

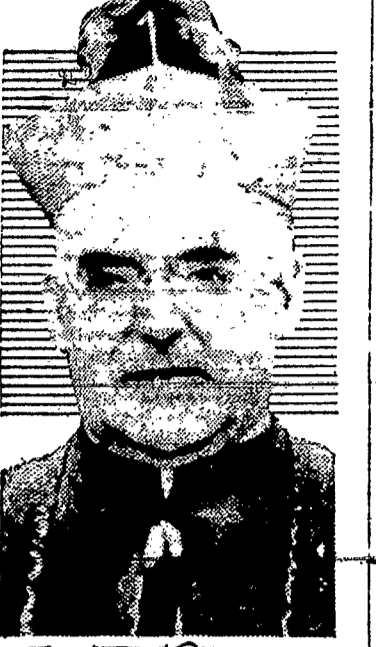
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Mr. E. W. Pinsonault, salesman, formerly with the George Davis Company, is now connected with Harry Katz and would appreciate the opportunity to serve his many old friends and customers.

**Installed in See**



The Most Rev. John P. Peterson, formerly Auxiliary Bishop of Boston, who has just been installed as the fourth Bishop of Manchester, a diocese which comprises the State of New Hampshire. Bishop Peterson, a native of Salem, Mass., made his undergraduate studies at St. Anselm's College, Manchester.

**Cyclone Hits**  
**Mission; Throws**  
**Shed into Tree**

(Files Service)  
Free-town, (Sierra Leone, British West Africa) A cyclone hit the banks of the River Kittam, Sierra Leone, recently, and the next day the missionary discovered part of one of his sheds resting on the top of a high tree.

Tornadoes are quite normal happenings in West Africa at the beginning and at the end of the rainy season, and nobody pays much attention to them. It is seldom that they do any damage on land, though at times they cause loss of life at sea. But a cyclone is a more serious affair.

One of these dreaded storms lately raged over the mission of Mobe, on the banks of the river Kittam, southern Sierra Leone. Father Paul, the priest in charge, was teaching catechism under an old shed, when suddenly two tornadoes came from opposite directions and met over the mission, and before long a terrible cyclone was raging. He and all the boys immediately sought the shelter of the church, both because the shed had been blown away and because it was the safest place they could find.

The mission house suffered badly. All the out buildings were likewise damaged. The church, a beautiful work of art built by Father Baumann himself, was the only building to withstand the fury of the storm. Some trees were rooted up, and the Brother stationed at the mission was almost carried away. The day after the storm when the missionary was looking over his property estimating the damage he discovered part of one of his corrugated iron sheds perched on the top of the highest coco nut tree.

**K. C. Meeting To**  
**Attract Thousands**

(Continued from Page One)  
The Supreme Knight will place wreaths on the tomb of the Unknown Soldier and that of George Washington. A meeting of the Supreme Council will be held Monday afternoon.

A second session of the Supreme Council will be held Tuesday morning, followed by motor trips to the Shrine of the Immaculate Conception and the Franciscan Monastery. The convention ball will be held Tuesday evening. The Supreme Council will conclude its sessions Wednesday.

Michael Cook, Past Grand Knight of Washington Council, is General Chairman of the Convention Committee; Past State Deputy James A. Sullivan, Vice-Chairman; George E. Herring, Secretary, and Manning J. Wilcox, Treasurer. The chairman and vice-chairmen of the committees are: Finance, M. F. Calnan; Program, John B. Conroy and P. F. Carlin; parade, John J. Phelan and W. A. Kehoe; entertainment, T. J. Quirk and Val Iseman; banquet, A. B. J. Williamson and A. J. Scullen; transportation, John H. Zabel; reception, Richard L. Lamb and W. H. Murray; bud-et, A. D. Wilkinson and C. Garofalo; printing, John P. Dunn; hotels, Eugene De Souza; publicity, J. Fred Brady.

Miss Margaret Gibbons Burke, daughter of Mr. and Mrs. Patrick E. Burke, of New Orleans, who has been selected to unveil the statue of Cardinal Gibbons was educated at the Sacred Heart Academy in New Orleans and the Georgetown Visitation College in Washington.

She was awarded a special medal for scholarship, the Loretto Medal, at the latter school in June.

Miss Burke is a granddaughter of Mr. and Mrs. John T. Gibbons and a grandniece of Cardinal Gibbons.

On his last visit to New Orleans in March, 1920, he gave First Holy Communion to Miss Burke in the chapel of her home. As a memento of the occasion he placed in her keeping the rosary of gold nuggets that was presented to His Eminence on the occasion of his golden jubilee by the Knights of Columbus together with the embossed book of resolutions passed by the Order at the Supreme Convention held in Detroit, congratulating him on the successful completion of fifty years in the sacred ministry.

**The Holy Sacrifice of the Mass**

A Series of Articles By  
**RT. REV. MSGR. CHARLES F. SHAY,**  
Rector of St. Patrick's Cathedral  
Based on Talks Given on the Cathedral Radio Hour  
"THE SACRIFICIAL CELEBRATION PROPER"  
MASS OF THE FAITHFUL

**SUBJECT: "THE PREFACE"**

We approach the important participation of self wholly to the Lord. All of the Eucharistic Celebration at the faculties of the soul should be withdrawn from earthly considerations and consecrated exclusively to God and Divine things. This is not accomplished easily. It requires considerable effort, but if one perseveres sufficiently long one will accomplish what he has set out to attain.

The more entranced the soul becomes from frivolity and the distractions of the world the more it can rise above created things and the more clearly will it penetrate the lowly and mysterious sanctuary of the Sacrificial Celebration as entered. Hence it behooves one to follow closely the action and the words of the celebrant at this particular time so as to become thoroughly conversant with the essence of the Mass.

You are well aware that the preface is a book published to day but what is a preface? These prefaces are written by outstanding men of women. Therein they express in concentrated form their ideas relative to the importance or value of the work issued. Nothing is commoner in the everyday practice of writers and no one objects.

**Should Be No Objection**

If this is the ordinary procedure against the literary world, surely no objection can stand against the practice of the Church in introducing her solemn portion of the Mass by what is styled a Preface. Christ, so Holy Scripture informs us, wrote the first preface and rendered thanks to His Eternal Father before He changed bread and wine into His Body and Blood. Certainly, the Church would follow His example.

She has her prelogues or introductions to the climax of the mystical action of the Sacrifice.

Prefaces in the sacrificial rite go back to Christ and the days of the Apostles. This is testified to by the Fathers of the different centuries and the most ancient liturgies. Not one of these can be found without a preface. Eastern Liturgies have had through the centuries but a single preface. The West, however, has had a number of them to such an extent that St. Gregory the Great ordered the immense number 267 to 10, Urban II, in the year 1088 added one in honor of our Lady and since the eleventh century three others have been ordered by the pontifical Pontiff.

These prefaces belong to the Most Sublime Chants of the Church. They are choice bits of poetry inspired by the Holy Spirit. The Church is the Bride of Christ and she communicates her thoughts in an unceasing stream of love and prayer.

The preface may be divided into three parts: the introduction, the body, and the conclusion. The introduction remains always the same, the body of the preface changes according to fast and times, and the conclusion is immutable.

The introduction consists of three verses:

The Lord be with you.  
R. And with thy spirit.  
V. Lift up your hearts.  
R. We lift them up unto the Lord.  
V. Let us give thanks unto the Lord our God.  
R. It is meet and just.  
Here again we say the usual salutation and invocation of blessing by priest and people. No where is this more opportune since the accomplishment of the Holy Mysteries is near at hand. All present need the assistance of the Lord from on High. Only when His Grace pervades the soul sweetly and powerfully can that soul rid itself of earthly defilement and soar upward to join the chant of praise with the Blessed Spirits. As the Psalmist David says: "Who will give me the wings of the dove, that I may fly and be at rest?" Such a gift can come only from God. Recollection of mind and fervor of devotion should encompass those about the altar so that their minds and hearts will be consumed with the love of Christ, the Lord, soon to be present Eucharistically upon the altar.

Immediately afterward the priest says: "Lift up your hearts" and he raises his hands, in order that by this gesture he may manifest the inward soaring of the mind and the

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