CATHOLIC COURIER AND JOURNAL





by the Catholic Courter & Joan BUSINESS REVIEW COLUMN WENCH Petiters Inlad To Stanley's Place Trynoski Alayonnain Quart 10: Pint and Alternat 10 people who are well acquaint Clark Paint, Oil and Class Company George A. Weinles, Free Painte, Olis, Glass, Variable WRINING BLDG., 71-78 Bang Stanley's Place is located ten miles HEAD-MILLER, Inc. flock there morning, noon and night. Texas and Coney Jaland hots Con. 814-815 Food. Produces of Vel tion beer, all kinds of soft drinks, cigars and cigaratice, are among the things which account for the popu-Canned Frails and Version larity of Stanley's Place. Stanley's Place is indeed popular in-this vicinity and it you are one of the few persons who haven't tried Scheidt Bakery We Caler to Institute Church T Are Specialista STA MAPLE ST BUY "It's Good Business" READY TO WEAR SHEVE A trial buildle will prove an economical withod is complete "LAUNDRY BATTER COMPLET" WHITE LINES LAUNDRY ART MARLIE A CHINA WANDING THE God. This is the invalue of the frame of minh to that the common field your boundaries. It is not chest deficit instruments are moved by the factor of the frame of minh to the common field your boundaries. It is not chest deficit instruments are moved by the factor of the frame of the frame of minh to the common field your boundaries. It is not common from the frame of minh to the common field your boundaries. It is not common from the frame of minh to the common field your boundaries. It is not common the common for the frame of minh to the common from the common for the frame of th and PRESSED -Any Garment-WORK CALLIND HON AND DELEVERID had by calling Main 1468. They have

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make cherry tarts. First make pir dough enough for one pie. Then get out mother's muffin pans or gem pir pans, and line them with the dough Fill the crust half full with rip toned cherries.

Place a sprinkle of cinnamon and bit of butter on top. When ready to eat them place spoonful of whipped cream or van illa ice cream on top of the tart Strawberries can be used instead of herries.

DO VOII KNOW:

How to prepare spring vegetables n ways that are most attractive and appetizing?

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In this prayer which I have just re-tited for you there is a development in Molly Gavin's Own Cookbool nd perfection of the previous prayer here is a section devoted to vegetaassigned at the oblation of the Host nd the chalice. Do you recall that hies and their cookery that will give In the first two oblation prayers they were directed to God, the Father you many suggestions as to improving potatoes if they are soggy and ing potatoes if they are soggy and where directed to thou, the rather your peas if they are tough. There is that when the invocation was recited also a time-table giving the time that the Holy Ghost was petitioned various vegetables should be cooked and in both these cases through The book is beautifully bound in a Christ. Our Lord? Now not to slight in the least the portion which each white washable cover. It may be had for \$1.00 postpaid. one, Father, Son and Holy Ghost

nown as the:

The free domestic science circular have in this Divine Sacrifice, the Church through its minister at the "Unusual Strawberry Recipes" has proven so popular that it was necesltar turns to the Holy Trinity and offers the Sacrifice prepared upor sary to have another set run off. be had for a stamped, selfthe altar. may addressed envelope. Address: Molly Host and chalice are now con

Gavin, 1312 Massachusetts Ave jointly offered and there is a short illusion to the part which the Mys N. W., Washington, D. C. (Copyright, 1932, N. C. W. C.) ery of the Life of Christ bears

vell as the saints of heaven to the Encharistic Sacrifice.

The Mass, indeed, is celebrated in remory of the entire work of the Redemption. The principal parts of which are here expressly and prommently set forth. In His Passion the Victim was immolated; in His Res surrection He was glorified and in the Ascension He was raised to the Throne of God in order to make ef ficacious the Redemption and to per fect our salvation. On the altar ther It is well worth the extra effort renewed the joyful. the sorrowful and the glorious mysteries of Christ' tion. Our reputation is your life and He Who seemed as dear even at the Passiontide now live ternally and offers Himself perpetu E.E. Bausch & Son Co. lly. To God only can Sacrifice be of The saints may be implored indeed this commemoration of the aints in the Sacrifice of the altar dates back to Apostolic times. This

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it were, he has caught an inspiration audible voice so that those who are ind he feels jubilant and he puts his about may hear the salutation. Turn-confidence in the Saviour. Whose ing again, in a complete circle. Image, the Crucifix, rests above the toward the altar he says in silence contention is as clear as day .-abernacle throne. Then he lowers the remainder of this prayer, which his eyes, bows with humility and is as follows: "That my sacrifice and reverence, places his joined hands yours may be acceptable to God the Gospel. So many terrible disorders upon the altar and in the posture of Father Almighty."

suppliant he recites the prayer You note that the priest addresses for more than twenty years; so much all the faithful as brothren, irrespec-blood that has been shed; so many The Prayer Suscine, Sancta Trinitas The Prayer Suscipe, Sancta Trinitas Use of Bex. Through baptian they grave scandals; so many countries Receive. O Holy Trinity, this obla are all children of God and of the laid waste; so many cities and yil-tion, which we offer unto Thee, in Church. They form one grand fam-lages reduced to ashes-these are the

By and as they state individually indismal fruits of this war of 1672, for our wretchedness, and then led the Lord's Frayer, that they have which was originally entered upon it trouble us no more is true humili-one common Father. Therefore, a' for the sake of your honor and to ty. nemory of the Passion, Resurrection. and Ascension of our Lord Jesus hrist, and in honor of the blessed one Mary ever Virgin, of blessed John 'he Baptist, of the holy Apostles heart and one soul and pray for eacl writers and designers of medals Peter and Paul, of these and of all other.

be Saints: that it may be to their In addressing the faithful the honor and to our salvation: and may riest says: "My sacrifice and yours." ome people would imagine that th hey vouchsafe to intercede for us in eaven, whose memory we celebrate lacrifice is the priest's alone, but thi on earth. Through the same Christ s not true it is as much the propert ur Lord. - Amen. the faithful as of the celebrant fo

his is one occasion when both pries ind people are at the altar bound ogether in a communion of sacrific and they offer not alone the Host and chalice, but they offer themselves. At the end of the little prayer of he priest the acolyte answers in the name of the faithful: "May the Lord receive the Sacrifice from thy hands to the praise and giory of His Name to our benefit, and to that of all His Holy Church." To which the prices a subdued tone says: "Amen. -So be it."

This prayer then expresses the ob iect and purpose of the Sacrifice o' he Mass. On one side it is offered or the honor and praise of God, to

dore and glorify His Infinite Majes 'y; and one the other it is offered or us and the whole Church as ar

nexhaustible source of all goods and eifts: After this the next prayer is called

he Secreta. It received its name from the manner and method of its ecitation. For be it known that from ime immemorial it has been recited n an inaudible volce. Appropriately gress deposited this copy of its grea ranslated it means the slient prayer the silent dedicatory prayer. These the file has proven of the very secreta or secret prayers harmonize greatest value to the work of reperfectly with collects said before the cataloging and to users of the Epistle and the other prayers of the Library who are seeking bibliograph. Mass. You can readily see then the ical information. There is much lose connection between the orations gratitude due to Dr. Putnam for this and the secret prayers. Another fea-invaluable help. The Library of Con-ure is that they are subject to gress cards as they arrive from. hange dependent upon the nature of Washington are filed very promptly

he feast or the occasion when they I have evidence from my we said. In a word they are a fruit- tions- with librarians of other i ful eloquence of the heavenly wisdom braries in Rome that they too make f the Church. In conclusion the priest closes the secret orations with the words: "World without end." the

shown them because they offered of the Mass of the Faithful which operation with the Vatican Library. This concludes then the Faithful which operation with the Vatican Library. Their lives whilst upon earth as vic. we styled at the beginning of our I find Mr. Ansteinsson's complications ims on the real personal altar of talks the Offertory portion. On next of cataloging rules and examples con Sunday we commence a consideration stantly cited and referred to in dis-if the Canon and the second part of cussions here in Europe. As I preelf immolation. Furthermore hrough the Mass devotion to the he Mass of the Faithful known as dicted, the tangible results of this he Consecration. It is introduced by international cooperation are becomsaints is spread and their veneration erpetuated. Honor the saints and through them we honor God and bring to ourselves spiritual advan what is styled a preface and then ing more and more evident. With gracefully we slide into the Canon the further progress of work on both of the Mass which brings us slowly the catalogs of manuscripts and those For, by thinking of them we ut surely to the climax of the of printed books the world of learn-bacrifice at the Connectation of the ing will be under great obligation bacrificial Elementa. to the Endowment." think of the place where they are and we long to be united with these, ur triumphant brethren.

"This will suffice, Sire, to permit been doing, carting, furniture and you to realise that during the whole Blano moving in Rechester for the of your life you have wandered far past twenty-seven years. Five trucks from the paths of truth and justice, are always at hand to serve the elland hence also far from those of the entele.

Without flattering yourself, ask hon-st men whether you may keep everything you 'hold by virtue of reaties which you have forced upon our enomies by a war for which there is such scant justification.' 99 Lyell Ave. This is only half of the letter. written almost a hundred years of the terrible cataclysm which swept on to the guillotine a French king and his consort, occurred. Fenelon the we believe to be the author of his remarkable document .spoke as a great prophet, truthfully and fordbly. Louis XIV would not hear, and Louis led an infamous career. The generation of today, all nations in fact, are being appealed to, as was ine monarch by a single Bishop, by the Vicar of Christ who, in a series of Encyclicals is speaking to them as

lainly regarding their sins and the obligation to repent as did the author of the letter addressed to Louis XIV. Will they hear?

Msgr. Tisserant Cataloging Library



will recall that the Librarian of Con card catalog in the Vatican Library conversi

occasional, and very important, us of this file of cards. "I feelamore than ever before that Carnegie Endowment has re





