Friday, July 8, 1932,

(Continued from Page Six)

CATHOLIC COURIER AND JOURNAL

Order of Martha Rochester Diocesan Council of the To Have Annual

Sausage Roast

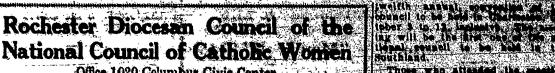
plishments of this great institution through their annual three day visit. The facilities of the Seminary are taxed to the limit by so large a sin-lie retreat. Nearly all the Retreat Mary C. Duffy, a large party of mem-inbre imparative men are aying. How Masters have urged smaller number by and friends of the Catholic can we do it?" Thus spoke Sister

the approval of all members of liner "De Grasse"; and the great fore she entered the convent secre-the retreat association. The realiza- steamship served as hotel headquar- tary to the State Industrial Commistion of such a project will be some-time in the future but the officers do during the week of the religious con-studies covering the labor of women well to make a beginning; to lay the clave. foundation for such an institution. After the Eucharistic Congress, the enforcement of labor links. Slifter

objections of a mere child. They were not the first nor the last to discover that pride goeth before a fall. In which he found himself. What had been planned as a pagan triumph had been planned as a pagan triumph be held the Empress, moved by curi-tian victory. The Emperor lost not a moment in ficient to provide a suitable retreat had been planned as a pagan triumph the rotroatants over a period of a visiting scenic spots and points of in-tion visiting scenic spots and points of in-tion visiting scenic spots and points of in-the fore a fall. The Emperor lost not a moment in ficient to provide a suitable retreat her attendants announced their re-soive to become Christians and the int broke into a thousand pleces. The prisoner's creed. Both she and ber attendants announced their re-soive to become Christians and the and the back into a thousand pleces. The provide a structure will be present wherever attendants announced their re-soive to become Christians and the and the head of the virgin rolled up-and the head of the virgin rolled up-and the head of the virgin rolled up-al direction of the scenting structure. This purpose will be accomplished their execution.

soire to become Childlight and the bead of the virgin rolled up-erraced Empoor Inmediately or and the bead of the virgin rolled up-dered their execution. The page an pricets had made quite a strabout thoir forthcoming meet-ing with the Christian philosopher, ing with the real of a dulence on the appointed day throngs crowded about the palace could not begin to accommodate the hundreds who sought admittance. With a smug smile on their satts-ed the death knell of paganan-ed the death knell of paganan-ied the death knell of paganan-ed the death knell of pagan

"I Have Tremendous Faith in My The N. C. C. W. Convention Pro-Sex. They have intelligence equal to grant Committee, under the chairs men's and greater emotional ca-manship of Miss Mary Slattery, of Dicity If only we can develop smoog (Freenville, S. C. met at headquarters, women an Intelligent appreciation of Op June 11 and made plans for the the problems of the social world and





Do You-Believe In Signs

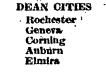
Electric signs attract attention to your building any as well as night. Many realtors are using might thank mation to sell houses. Light stave on the 105, always representing you and your bush Light will attract favorable attention to your bradie gestions along this line. Just call Main stor, and it Industrial Sales Department.



Dramatic Moments

In Catholic Life

Rochester Diocedan Council of



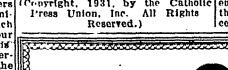
A constraints. She can have used in set the appended by the sheeping are to the abality and set of the matrix is the sheeping of the constraint in the Cristical Constraints of the constraint is the sheeping of in Alexandria. She calmly stated her itendance has exceeded the 200 mark. vironment that cannot fail to put the purpose to the surprised ruler and proceeded to demonstrate the abject measure to the ability and zeal of the purpose of the retreat itself. All fullity of worshipping false gods as a premise for the infroduction of the active Retreatants' Associated for the development of the Sommary, and a argument for the adoration of the ation. The officers elected for the better understanding of the accom-one true God. The Emperor mar-veled at the wisdom of his youthful will maintain the same high standard interreliator but his worder outektive of leadership. Many of the members interpetlator but his wonder quickly of leadership. Many of the members turned to anger as she easily demol- have never missed an annual retreat. ished each specious reason that he Each year a few new ones come and set forth for his religious belief, they become, fired, with the mission Masters have urged No longer trusting to his own ary spirit to tell their immediate of retreatants and powers of debate he caused Catherine circle of friends of the deep spiritual week-end retreats.

set forth for his religious belief... they become, fired with the mission Masters have urged smaller number bers and friends of the Catholic can we do it? "... Thus spoke Slater No longer trusting to his own ary spirit to tell their immediate powers of debate he caused Catherine circle of friends of the deep spiritual week-end retreats. Where retreat to be thrown into the palace dungeon benefits to be gained. Thus the num-houses are already established, re-the pagan philosophers to prepare time is not far distant when the themselves for entering the lists membership will outgrow the accom-the chrown into the formed of the distant when the themselves for entering the lists membership will outgrow the accom-the relying ou their supposed superior. From the convent are now generously if relying ou their supposed superior. Not the least of the benefits ob-with the approval of all members of all members of all members of all members of the supposed superior. Not the least of the benefits ob-with the approval of all members of all members of all members of the supposed superior. Not the least of the benefits ob-

Any mey replied that they were in-stantly ready to do battle for the pa-tained by the retreatants is the very gan form of worship since it re-duired no special training to meet the objections of a mere child. They were not the first nor the last fr discover

like a park of wolves about to devour a lamb .- The paran priests anxious ly awaited the coming of the Emperor which would be the signal for the feast to begin.

The imperial bugles sounded; the household guards came stiffly to attention; the royal party filed in. then wives were as common as their gods. occupant of the throno had been re-Catherine began to speak. She car-ried the battle into the enemy's She asked for a serious recamp. futation of her statements. The senior of the priests passed the honor of replying on to a junior companion. The honor was not greatly desired and Catherine took up the thread of her arguments once more without waiting for a reply. Elaborately she outlined the course of Christianity from the Crib to the Cross to her own day and piled argument on argument urging its divinity.





The crowds began to shout for the maid; the astonished priests regained their tongues and at furious signs from the irate Emperor essayed an answer. The mobs howled them down. Several of the pagans climbed down from the platform and joyfully announced that the young virgin's arguments had made them Christians at heart.

Just as the ancient Latin lacked a vocabillary fittingly to describe the rage of Maximian so must the modern English tongue confess to such a poverty. But the imagination can perhaps guess at the perturbed state

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At the Close of Business -- June 30, 1932

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