

Household Hints

Oil of penny royal sprinkled in places infested by ants will soon frighten them away.

After washing milk bottles never turn them upside down to drain. Keep them upright so the air can enter them and keep them sweet and fresh.

When building your own home, plan a transom above the kitchen door. It will prove a wonderful ventilator to carry away odors and steam from cooking.

Drink water for the sake of your complexion if you won't do it for health purposes. Not less than six glasses a day.

A syrup made of one cup sugar and one cup water cooked for five minutes is more satisfactory than plain sugar to sweeten fruit drinks.

Children have to be trained to wipe the lips carefully with their hands and to swallow the food in their mouths before drinking. Unless you watch them they may decide to rinse the mouth or gargle while drinking at the table.

We must be little children. As little children we kneel before Him in confession—as little children we love Him—and spend ourselves unselfishly in His service.

Does Your Roof Need Coating?

\$5.20

FOR TEN GALLONS OF

Poster's Liquid Asbestos Fibre Coatings Contains No Coal Tar.

A durable coating on paper or metal roofs.

It is Not Necessary to Pay More

NOW IS THE TIME TO USE IT

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St. Agnes School Of Avon Graduates Its Largest Class

Avon—The largest class in the history of St. Agnes' School, here, 28 in number, was graduated at exercises held in St. Agnes' Church, Sunday evening, June 26.

Diplomas were awarded by the Rev. Charles Muckle, pastor. The Rev. Dr. Dillon of St. Michael's College, Toronto, delivered the commencement address. Services closed with solemn Benediction given by the Rev. Edward Lyons of St. Ignace, assisted by Fathers Muckle and Dillon.

Each graduate was accompanied by a child carrying flowers. Prizes for Catechism, highest average, regular attendance, deportment, composition, application and spelling were awarded. The spelling prize was won by Catherine Mairs, who won the Spelling Contest in Livingston County, and was one of the first contestants to get a perfect record on the first trial.

Members of the class were: Edward Clark, John Cleary, Arthur Coyne, Edward Evans, Joseph Fazio, John Fuset, Leonard McLaughlin, Charles Moran, Kenneth Moran, William Morrissey, John Plotter, Joseph Skelly, Maxwell Sweeney, Charles Trubis, Gladys Coffey, Mary Cole, Margaret Collins, Fred D'Angelo, Rose D'Angelo, Belle Emmel, Sarah Macaluso, Catherine Mairs, Margaret McNally, Margaret Moran, Mary Prizzi, Dorothy Springett, Rose Taromina, Mary Wall.

Class officers were: President, Edward Clark; Vice-President, Margaret Moran; Secretary, Dorothy Springett; and Treasurer, William Morrissey.

A banquet was held in the school hall, the following evening and was served by the mothers. The color scheme was blue and gold, the class colors. A short program followed.

Goodness is not a negative, but an intensely positive thing. It is energetic, active, strong.

THE KNORR SANITARIUM

139 TROUP STREET
Opposite Livingston Park
GRADUATE NURSES
On Duty Day and Night
Phone MAIN 5350

West Point Chaplain



The Rev. George G. Mirdook, of All Saints' Church, New York, who recently was named pastor of Holy Trinity Chapel, at the United States Military Academy, West Point, N. Y. As a former Navy chaplain, Father Mirdook has seen service at naval bases, on shipboard and in aviation duty. While assigned to aviation duty he learned to fly an airplane. He also went to Nicaragua as chaplain to the Marines. (Muehler Photo.)

MORAVIA

Moravia—Women of St. Patrick's Church will conduct a lawn fete Saturday evening on the rectory grounds on South Main Street.

Moravia—Mr. and Mrs. William Kraft, daughter, Betty, and son, William, of Genesee Park Blvd., and Edward Nolan of Lyell Avenue, Rochester, visited relatives and friends last Saturday in Moravia and other sections of Southern Cayuga County.

Moravia—Members of the Holy Name Society and other men and boys of the parish will receive the Holy Eucharist at the 9 o'clock Mass Sunday morning.

A Contemporaneous Shepherd In the Finger Lakes Region

By the REV. M. B. GRODEN

The whole world is the grand field for Catholic Mission Week. The Master said, "Go ye into the whole world and preach the gospel." There has been an enormous effort, since that utterance was made, on the part of the Church to cover the field. And in the fullness of time the effect will undoubtedly be accomplished.

The Lord did not say anything about going over the same field more than once, but unquestionably, it is not the material field he referred to, but the people within the field. People migrate or change the site of their homes and new people move in. In this country the original settlers often moved on to richer soil and more comfortable circumstances and emigrants take their place.

Within a fifteen mile radius in New York State, in the Finger Lakes Region, such a change has taken place. Thirty years ago they began taking up abandoned farms. These thirty people came from one of the small eastern nations of Europe. Many of them had first settled on the plains of some of the middle western states, but finding the market too far away from the original settlement of an up-hill effort, at the advice of designing land agents who wished to get these abandoned farms off their hands, these rugged farmers came East and settled on farms which, they were advised, were nearer the markets of trade. It is a question if they bettered themselves as much as they expected. But endowed by long heritage with a natural tenacity to the land, they took hold on these farms, reared families, and are esteemed by their neighbors as worthy citizens.

Background of Catholicity The nation from which these emigrants came has a history of Catholicism that goes back to very ancient times. The vicissitudes of time and war and dynasty have wrought, at times havoc with this nation, as with most other nations, in the centuries; but as a whole this Nation has glorified in the Catholic name and when its national faith to America they enjoyed the distinction of being Catholics. They are not long here, however, before their Catholic ecumenism is furnished with neglect, defection, apostasy and "free-thought." These

tragedies have happened to the people in question. When they arrived in this section, they were, as a rule, practicing Catholics, accustomed to Mass on Sunday and the Sacraments and the exemplification of the Catholic life. Here is the problem: Invariably they are not here in this section very long before they lose all semblance of the Catholic life, neglect Mass and the Sacraments and glory in the title of "free-thinkers." Even, it has been said by some, that they came to this Country to obtain religious liberty, not that they were persecuted in the old country, but they find such a measure of new-found liberty here that they wrench themselves from the old anchorage to the Church and launch off for themselves as "free-thinkers."

Evidence of Catholic Faith On visiting them we find vestiges of the old faith in the form of pictures hanging on the walls of their homes and the crucifix accorded a prominent position in the house. A short talk convinces one that once they were within the pale but now they are abandoned, with Nature their God and the Golden Rule their only precept. No children are baptized, no confession or First Communion are received, no Catholic marriage takes place; and when they come to die, with Spartan courage they die.

New Styles In Eyeglasses

For beauty, comfort and practical utility we recommend the popular new white gold frames and mountings for glasses. See them at either store.

B. B. Bausch & Son Co.

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THE BAGANORNS
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There has been a great discussion lately about the loss of the County of Lewis, there has been a pamphlet issued and this is only a sample of what the Church has lost in the early years of her settlement here. Secularists of private life the selling of foreign people for in the County away from priest and Church and Sunday school are two of the prominent causes of this loss. I had a family recently living thirteen miles away from the Church. They settled there sixteen years ago. It is a pity to hear that here they practiced their religion in the old country. They grew up in the parish school, were taught their catechism by the priests, received all the Sacraments and were married by the priest; but now they are pagans. I asked them if a priest ever called on them. They said they saw the priest pass by their place in an auto

about ground the not being was looked the altar had family of had arrived the of the of my own mind; and in the I had only the love of

BEFORE YOU LEAVE on Your Vacation

See that your valuables are protected against Fire and Theft.

Place your valuables in a Safe Deposit Vault.

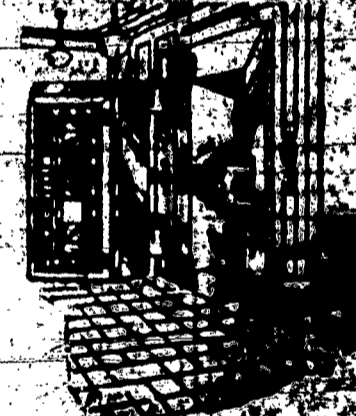
You may rent a box in our Modern Vault for less than a penny a day.

Come in now and take care of this important matter.

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47 Main St. W. — Two Offices —
Open Saturday Evening 7 to 9 — For New Accounts
Reserve Over \$25,000.00
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One Hundred Twenty-Fifth Semi-Annual Statement of the East Side Savings Bank of Rochester

July 1, 1932



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 - WILLIAM H. DUNN**
Vice-President
 - HENRY B. ALLEN**
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Comptroller
 - PHILIP O. WILLIAMS**
Assistant Secretary
 - CHARLES H. BOORMAN**
Assistant Treasurer
 - HAMILTON C. GRISWOLD**
Attorney

RESOURCES

Mortgages	\$22,657,070.00
United States Bonds (Market Value)	2,938,965.62
State and Municipal Bonds (Market Value)	1,961,930.00
Railroad and Public Utility Bonds (Market Value)	3,438,000.00
Collateral Loans	9,825.00
Banking House and other Real Estate	633,933.69
Cash on Hand and in Banks	1,050,569.06
Collectable Interest Due and Accrued	367,737.64
Other Assets	59,740.99
Total	\$33,117,772.00

LIABILITIES

Due Depositors	\$29,178,876.06
Dividends Accrued to Depositors	85,152.08
Reserved for Taxes and Other Expenses	41,167.18
Surplus	\$3,812,576.68
Total	\$33,117,772.00

Surplus (Bonds at Market Value) \$ 3,812,576.68
 Surplus (Bonds at Investment Value) 4,103,976.15
 Surplus (Bonds at Par Value) 3,976,681.06

- TRUSTEES**
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The East Side Savings Bank of Rochester
Corner Main Street East and Clinton Avenue South
Incorporated November 1, 1869