Friday, July 1, 1932.

Cardinal O'Connell's Address From Dublin

(Continued from Page Two)

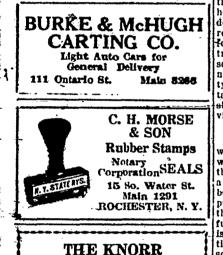
cause they have been privileged to share in the events of this past week, and to see with their own eyes the holiness of Ireland's people.

The Boston pilgrimage, which was the largest individual group to arrive, which numbered approximately

1.500 pilgrims, was a wonderful suc "dlocese, for the State, and "our beloved America.

ican pilgrims to our friends at home. Son of God, the I wish to conclude by saying we are and Sacrament. Now we look forward with the keen-Now we look forward with the keen-est pleasure to greefing you one and all, dear friends, in our own dearly beloved America. God save, God bless Ireland; God bless America; God bless America; Cod bless America; Cod bless you all. Cod bress you all.

Editor's Note: The Rochester Pil- of matter must be taken. Frimage headed by the Rt. Rev pulous merchants who dispense the Myer Charles F. Shay, went to the wine str not tolorated for an instant. Eucharistic Congress on the S.S. Sating fact as a bit of information-it maria mentioned by Cardinal O'Con might be stated here that only those nell in his address.



The Holy Sacrifice of the Mass A Sories of Articles By-RT. REV. MSGR. CHARLES F. SHAY, Rector of St. Patrick's Cathedral Based on Talks Given on the Cathedral Radio Honr "THE SACRIFICIAL CELEBRATION PROPER" MASS OF THE FAITHFUL

SUBJECT: "THE OFFERING OF THE CHALICE"

It may have seemed somewhat in-|knowest that thy grandfather was congruous to devote separate con punished for his pride; that he was cess in every way, and will result, I sideration to the offerings, namely, of driven away from the sons of men. am sure, in many blessings for the bread and the challee This incon- and that he ate grass in the field with gruity will evanesce in the light of the ox and the ass, and yet thou hast Each element of sacri- not humbled thy heart." the oblation Perhaps

loved America. The journey on the Steamer Samaria to the congress did not seem long because the days were spent so delightfully all during the voyage delightfully all during the voyage delightfuliv all during the voyage aration. The Host demands a positive preputation is positive preputation and the find that the fingers of God's Hand are not powerless nor shortened to termined and the manner of preserties are not powerless nor shortened to write a judgment of condemantion the golden plated paten, are clearly upon those who would serve the nec-afternoon, and a lecture on some in afternor, prayer. The celebrant has goldess and refuse ft, if possible, to and its hightly was give each evening. Ireland a fixed form and matter in the offer food fearing Heed, my

teresting subject concerning ireland and its history was give each evening. The Samaria proved a deligniful bunit at all times, especially while bunit at all times, especially while bunit. Dublin. Our pligrim ship will leave tomor-row for Liverpool. The spell of ire-land has so wrapped itself about me that 1 shall leave tomorrow, with a few companions to visit somes of the beautiful spots in Ireland, the holy places of ireland, before embarking on July 3 on the same steamer, God so willing, to go back to America and to Boston.

cy but a precisión which can be dis-And so, speaking for all the Aufer pensed with only by Jesus Christ, the which gushed forth His life's Blood an pilgrims to our friends at home. Son of God, the Author of Sacrifice for the salvation of the words that wish to conclude by saying we are and Sacrament. I wish to conclude by saying we are and Sachament. all very happy and delighted with our wonderful experiences in Ireland likewise is true of the offering of the and in Dublin during the past week. [Chalice with the pure wine found the man has been with the keen.] vet vigorous, from the calanity which threatens us unless we look upon His visible representative at the visible Calvary of the New Law whilst he raises aloft the chalice of

Within the tup, the basis which the carth can yield. The wine must be of the fermented julie of the graph to adulteration can take place. Every precaution can take place. Every precaution relative to purity for any possess. peculiar, ideas the basis of the graph to adulteration relative to purity for any possess. peculiar ideas the basis of the graph to adulter must be taken. Unseru- upilous merchants who dispense the wine astroned to the Holy Sacrifice, the wine stread and the wine of the pure graph to the distance of the two are spaced the head and the wine of the pure graph to all the stated here that only these and the wine of the pure graph to all the stated here that only these and the wine of the pure graph to graph to the stated here that only these and the wine of the pure graph to graph to the stated here that only these and the wine of the pure graph to graph

But suppose, that, despite this vatchfulness, such an irregularity

water is blessed since the people, ty. whom it represents, stand in spiritual Following the Mass a procession would eventuate, we feel assured that the Saviour. Who made His Sacrifice a perennial source of grace and beatitude, would soon manifest and

beatifulde, would about maintest and only in a mass for a apparted ball. An altar had been erected above the pulse the malediction of God upon unfaith. They demand spiritual assistance and River Liffey, and here Cardinal ful servants to the altar of sacrifice as far as possible all the merit is giv-Lauri gave the solemn Bunediction is found even in the ancient dispensation them. tion. Did not Baltassar, the grand- With the round, white host resting pronounced the Apostolic Blessing

tion. Did not Baltassar, the grand-son of Nabuchodonozor, after his as-cent to the throne of his kingdom give a great banquet to his nobles? Did he not order the golden cups or chaltes, which his grandfather, had taken from the temple of Jerusalem. to be brought forth and used at the banquet? They numfed of their nec-

Even in the poorest sections of Dublin the people took a very active part in the preparations for the Thirty-Arst International Eucharistic Congress. Saving their pendes for months, they decorated their houses for the great demonstration of faith, and, in some cases, erected altars in the center of the streets in which they live. The above picture shows one of these open-air altars which a whole community helped to erect, and which almost constantly was the scene of imprometu gatherings for prayer. (Adme Photo.)

Mark Eucharistic Congress In Dublin

(Continued from Page One)

Devices of modern science were fearly and who is the Lord and mas-utilized to facilitate the participation for of us all will come into your of the greatest number of people in midst and will bless you." the age old ritual and commemory "The feature of Skiurday a gestions

upon us. Wine symbolizes Christ, Who needs no blessing. He is the source. Water symbolizes the faithful, who need greatly God's grace and union. The and awed all present by its immensichildren that they were the "pride and hope of the Catholic Church" and asked their prayers for the Holy Catho

want every moment of their lives. was held to O'Connell Bridge; five Only in a Mass for a departed soul miles away in the heart of Dublin.



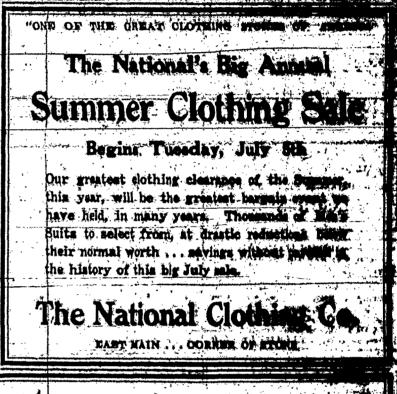
aver to a sectional gathering of the son of St. Louis and the section of the son of St. Louis and the section of the section o over to a sectional gathering of the non of St. Lovie a

the Congress. They were addressed by the Mose Rev. Andrew Jozeph McDonald archbishop of St, Andrews and Edia-burgh who praised them for their religious sacrifices and told then that the "destiny of the suman race lice largely in the hands of women. Recalling the recent sall of the Roy Falser to "prayer and pan-ance," the Archbishop said

"In the present crisis, none can Formal-

"In the present crisis, none can render to God the hemany in de-torves as can the maidens and the mothers of the Catholic Charch, I call upon you, women to respond whole-heartedly to that call wrung in angulah from the Pope." At the sectional group meeting of Americans from the Unlied States, the Catholic Sheen, of the Startes of the Course of the Composition of the Startes of the Composition of the Startes of the Composition of the Startes of the autors for the Composition Ph.D., delivered a masterful address in every charce of the on "Caivary on Itish Allars: Exem-and at missionary Life in America."

Irish Missionary Life in America." One of the impressive sights of the Congress was the meeting Thursday evoning when more than 300.000 is the set of the program. The Papat Legate pressed attendance. Singing was led by a special male choir, hymus being sung in Gaalle and English. The Most Tay, Archishop Glau- Congress.



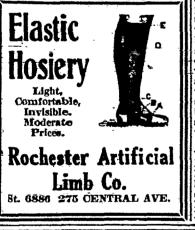


An Altar in a Dublin Street

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heaven, Who hath thy breath in His Hands, thou hast not glorified. Thou GOOD STONE MANUFACTURING CO. Mason and Builder Supplies. Specializing in Cut Cast Stone

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banquet? They quaffed of their nec-tars midst bacchanalian revelries to "O God, who in creating human rearing overhead impaired the broad-their gods of gold, silver and stone. nature, hast wonderfully dignified it, cast of the Holy Father.

their gods of gold, silver and stone. But scarce was the biasphemy and desecration perpetrated e're there ap-peared a hand and its fingers writing three words upon the banquet-hall wall. Baltassar grew pale and trem-bled. His invited guests slunk in fear. Daniel from his prison cell was three when the King's soothsavers liveth and retreneth with Thee in the liveton. fear. Daniel from an prises ter was Jesus Carist, Our Lord Thy Son, who Mass called, when the King's soothsayers liveth and reigneth with Thee in the vices. were dumb. Daniel stood there un-abashed and, inspired of God, spoke world without end. Amen." proce-proce-

Profound silence existed as the abashed and, inspired of God, spoke words which the modern, who would dare to tamper with sacrifice insti-tuted by the Son of God, either by suppressior or legislation, might well but the bit words are Daniel spoke and his words are may be made partakers of the divine dovalera.

precious promises, that by these we the Holy Eucharist were: President may be made partakers of the divine may be made partakers of the divine may be made partakers of the divine participation in the divine nature that wo are elevated by grace from natural to supernatural dignity and meritoriousness. Human nature of itself is but human nature of touched by the grace of God, which is ever present and universally abundant, it can become angelic. All this elevation and union is expressed by the martyr, St. Agnes, when she says: "He hath shown me incompar-able treasures, which are to be mine," if I remain true to Him." Daniel spoke and his words are wisdom to-day. To Baltassar, the King, he calmly talked: "Thou hast lifted up thyself against the Lord of heaven. Thou hast praised thy gods of gold and silver; but the Lord of

if I remain true to Him." Mixing Water and Wine

precious moments to revivily your faith in the real presence of Jesus Christ in the sacrament of the altar,

A little ceremony of the mixing of to rekindle your hopes in His in-the few drops of water with a sub- finite goodness and mercy and to instantial portion of wine indicates flame your hearts with charity and this. The introduction and con-rejoice with exceeding joy because

clusion of the mystery of the Re- the very God who created heaven and demption are hereby symbolized. Our human nature was assumed by the whole world. Amen." Redeemer and nailed to the Cross. In This is the chalice of salvation the union of the divine with this hu- since in a very few minutes its con-man nature Christ took the hand- tents will become the sacrificial Blood writine which was accused to the cross. The chalice of the sacrific the blood writing which was against us, erad- of Christ. By anticipation then we icated it by blood and made us co-assume the merits and trust that in heirs with Him, our eldest brother, virtue of what will transpire by the in the glory of God resultant from mystical sword of separation, the the bloody sacrifice. But to keep words of the priest: "For this is my this relationship and union per-body".—"For this is my blood," that petual He planned an unbloody, Eu-Charlstic Sacrifice whereby His True, only after the Consecration

charactic Sacrifice whereby His True, only after the Consecration divine life, with all its constituent is the host, the Body of Christ, and elements, might be perpetuated 'till the wine, His Blood, but even now time ceased its-toll of life. We seel that as surely as the Saviour It is this vivifying strength which predicted months before the setual flows from the New Calvary, the Al- accomplishment of the sacrifice, its tar, and its Eucharistic Victim, effects in the ransom of the souls of Christ, and its visible representative, men, so now we can justly rejoice at Christ, and its visible representative, men, so now we can justly rejoice at the eternal Melchisedech, that im the oblation as if it were a fact. Well, parts the divine life of grace and might the people with the priest be-makes us walk, not in the darkness fore the altar cry out in the words makes us walk, not in the darkness fore the altar cry out in the words of the earthly paradise, but in the of the seer of Patmes, John of Apoco-fullsome light of the eternal Para-lyptical Tame, "Thou was slain, and lise, Heaven. Inst redeemed us to God in Thy We have heen regenerated, but if blood out of every tribe and tongue we persevere in our determination to and people and nation, and hast made continue only as humans, of what us to our God a kingdom and priests, avail has it been for us to be born and we shall refer on the warth." The priest who offers this sacrifice "I offer," says the priest over the raises his eves to the Crucifix whilst bread: "we offer, "declares the cele-The priest who offers this sacrince, "I offer," says the priest over the raises his eyes to the Crucifix whilst bread: "we offer, "declares the cele-he holds aloft between heaven and brant over the wine. This is an un-earth, the Crucifix and self and re-important distinction because as the "We offer Thee, O Lord, the Chal-ve offer Thee, O Lord, the Chal-ice of Salvation, beseeching Thy faithful and particularly those pres-clemency, that it may ascend before ent. It is only a matter of emphasis Thy divine Majesty, as a sweet odor for our salvation, and for that of the for all the for our salvation for the for all the for all the for our salvation, and for that of the for all the for our salvation for the for all the for all the for our salvation for the for all the for all the for our salvation for the for all the for all the for all the for our salvation for the for all th

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