Z Rochester, N. Y.

The Holy Sacrifice of the Mass A Series of Articles Br. RT. REV. MSGR. CHARLES F. SHAY,

Rector of St. Patrick's Cathedral Based on Talks Given on the Cathedral Hadio Hour "THE SACRIFICIAL CELEBRATION PROPER" MASS OF THE PAITHFUL

In our last article we spoke to you ter Consecration and implores Alof the "Sacrificial Elements". We might God not only to accept and stated that these elements were the sanctify, but to transform, by which bread and the wine. The next step atton. In the Holy Sacrifice of the Mass.

would affect forever when the words bread and, his eyes of faith to the of the Consecration would be pro source from whence all salvation nounced by his visible represents fows, the Crucifix. This is intended threa in the presented on to the end to portray in a striking manner that the Cross and the altar are snored The Church, therefore, imitates places; one the sanguinary source of of itime.

the Saviour when at this particular all more and the sangumary source of portion of the Sacrificial Celebration ulnary source from whence it is ap-She adds allds, blouses and repeatedly plied. Christ hung once by His blouses these elements before and ar- Hands upon the Gross; He hangs now between heaven and earth in invisi

ble manner through the atoning Sacrifice of the Altar. BURKE & McHUGH CARTING CO. Light Auto Cars for al Delivery

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You can readily see of what great import is the little prayer which you have heard recited for you. It is terms in composition but rich in thought and power because through it, is accomplished the separation of the human element and substituted the supernatural oblation. Who is to receive and accept this

Host? "The Holy Father, the Al-

Our God is a living God because For Whom Offered

CATHOLIC COURIER AND JOURNAL

Mighty Throng in Tribute to Holy Eucharist

Pligrims from all corners of the earth will gather in the Phoenix Park. Dublin, for the solemn Pontifical Pligrims from all corners of the earth will gather in the Phoenix Park. Dublin, for the solemn Pontifical Mass on Sunday, June 26, the closing day of the Thirty-first International Eucharistic Congress. The above pleture with taken in Phoenix Park on the occasion of the solemn Pontifical Mass which brought to a close the observance of the Centenary of Catholic Emancipation, in June, 1929. Some 500,000 persons were present at this Mass, and it is expected that this number will be exceeded by those attending the Papal Legate's Mass of the Eucharistic Congress. These assisting at the Mass, marching in the great-Eucharistic procession to O'Connell Street Bridge, or lining the route of the procession are expected to number a mil-lion or more. Inset, left to right. The Most Rev. Edward J Byrne, Archbishop of Dublin and host to the Eucharistic Congress; His Eminence Lorenzo Cardinal Lauri, Legate of His Holiness Pope Pius XI to the Congress, and His Eminence Joseph Cardinal MacRory, Archbishop of Armagh and Primate of All Ireland.

Albany Republican leader.

narnes,

Korean Christians Will Honor - Msgr. Bruguiere, Valiant Apostle

First Bishop Assigned to Koreans by Holy See at Their Request Died on Way to Mission of His Choice; Is Buried in Seoul Sepulchre

Seoul, Korea -- The Church of Korea will celebrate a noteworthy centenary this year. In September the first Regional Council will be held in every missionary section of the country. Magnificent ceremonies will take place at this time. The missionaries have decided to mark the occasion by a significant function the transfer of the venerated re-mains of the first Apostolic Vicar of. Korea, Monsignor Brugulere,

After repeated petitions of the Christians of Korea the Holy See, in 1831, were given their own Bishop in the person of Monsignor Bruguiere. Coadjutor of the Apostolic Vicar of. Siam. He immediately set out upon, his journey, but was overtaken by during the journey across He died at Pie-Keou, today 'hina. called Ma-Kia-Tse, on October 20, 1835.

priests who occupied the territory of Ma-Kia-Tse exhumed the remains of Monsignor Bruguiere which were placed in a pewter box and carried in Chinese hearse from Ma-Kia-Tse to Kinchow and from Kinchow to Mouk-den, afterward, from Moukden to Seoul by railway.

Alter several weeks funeral obsequies were held in the Cathedral and the casket was deposited in a beautiful sepulchre located on a hill which overlooks the site of the martyred successors of Monsignor Brugutere. The first Apostolic Vicar of Secul re-poses in the midst of his own in the

country.

St. Patrick School

The Rev John J O'Counor, 4 J son of Thomas T O'Co: Her of 40 Ly land of Kores to which he had given himself with such great ardor, but Austin Street was ordained to the himself with such great ardor, but Holy Priesthood on Tuesday of the which he was never permitted to week at Woodstock College, Mary reach alive land. The coming coremonies are already

The coming coremonies are already Faller. Father O'Connor is a graduate of exciting great interest and enthusi Father O'Connor is a graduate of as a among the faithful of Korea, who drew's Seminary After finishing his look with pride upon the fact that philosophy course at St Bernsfer they treasure in their beloved iand Seminary, he entered the Jesuit Or of obedience instantly set out to a ing in lowing read and be to all of the set of of obedience instantly set out to a ing in Jesuit Seminaries He taught strange land where he intended to for three years in St. Peter's Coldevote his life to labor for the inter-ests of the Catholics of this distant lege, Jersey City

His father, anda brother, James A. O'Connor and immediate relatives at tended the ordination. Because of ill health Father O'Connor will be un

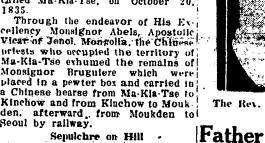
The Rev. John J. Connors, S.J. Father O'Connor Is Ordained Jesuit Priest

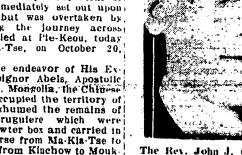


Ordained

Friday, June 24, 1932.







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He is life itself and the source of all He is life itself and the source of all For whom does the priest offer initiating and the supernatural life, the initiation for all present and thence for all initiation for his own sins and initiation for his own sins which were committee and nate of the former initiation for by in an editorial and newswriting ca-indeed, any priest who offers in Burns is survived by his

God, and may be in His true Son. Indeed, any priest who offers Mr. Burns is survived by his Fod, is the true Son of God and life sabrifice knows well that he should widow, Stella; a son. George V be innocent and undefiled, but despite Burns, a Denver newswriter; two this knowledge he feels himself at daughters. Mrs. Sydney Wilkins of sternal. Little children keep your-

It is the true son of dod and the beins the innocent and undefield, but despite is true, a Denver newswriter; two this stores from idols."
What is offered
What is offered to God the Father is is the reason why he offers which is present, but to the sins and failts as innumerable; he ter; one sister, Miss Harriet E. Burns, of Rochester and three grandchilles of failing of Rochester and three grandchilles are the possibilities of failing of Rochester and three grandchilles are the grandchilles of consecration. Chris's Body is that unspotted Host, as announced by the fails as and failes are reason with he is store contrast of a day and his short comings and in the light of the Holy Scripture he knows that the family in 1883 and was educated oven the just man fails seven times in the parchial schools. In 1897 he stands there with the unspotted Host, as announced by the bas failen repeatedly and, therefore, with this inner conscious that he bas failen repeatedly and, therefore, with this inner conscious in the parchial schools. In 1897 he stands there with the unspotted Host, is destined for such a noble end.
The mather are field by comparison with the family in the schoel of the family in the schoel of the consecution. Christ's Body is that unspotted Host, is day and his experience has proven that he bas failen repeatedly and, therefore, with this inner conscious in the parchial schools. In 1897 he stands there with the unspotted Host, is destined for such a noble end.
The priest prays is the clean obla.
The priest prays is the schoel of the schoel of the prosection of Historical Names.
The priest prays is the clean obla.
The present s

Therefore, as if the Sacrificial Body present since they are the devout of the Lord were present and the souls, who value the divine service

and who are united with him in the Accompanies Standard Holy Sacrifice. They pariake in a more particular manner and share Bearers to Washington more abundantly in the fruits of the Mass because of their interest. The

Church, as a loving and solicitous For the first time a boy of the Mother, begs of the priest to forget parochial schools was in the party of none of Her children, not even those standard bearers who left Saturday who are faithful to Her, but even on the annual excursion to Richthose who, because of the fraility of mond. Washington, Mount Vernon, the flesh, have strayed far from the Gettysburg and Valley Forge. fold of salvation. For them would The boys from Rochester are: beg in this oblation of the Sacrificial David C. Gilkerson, Charlotte High Element and its prayer that School, Edward J. Valcoda, Edison whilst the present world retains Technical High School and Howard them in the flesh that they George, 45 Ross Street, Sacred Heart may have the grace of conversion: School

them in the flesh that they George, 45 Ross Street, Sacred Heart may have the grace of conversion; School. Ind as for those who have failen. They are guests of Theodore C. asleep in the Lord and who have Cazeau, active patriot; and 90-year-been stripped of their mortal bodies old Charles J. Peck, Civil War vet-and perhaps whilst combating on eran who will point out to the boys earth were found wanting in the some of the battlefields he remem-sight of God, not unto eternal perdi-bers from his service days. tion, but as lacking in the solvency of the debt which they owed their Greator, that they wild he treated. A novens in honor of St. Anne will

tion, but as lacking in the solvency of the debt which they owed their Greator, that they would be treated most mercifully since the Hand of the Lord had touched them. Finally, for what purpose is Saeri-de offered? That it may be avail-able unto eternal life, that is, that be held at the St. Anne church and July 18 to 26, according to an an-nouncement by the Rev. Aloysius An-sel, director. The outdoor shrine was bell on purchased by the Bloody Sacri-the Eucharistic oblation not only for the Eucharistic oblation not only for the salvation of the soul is the ideal for which Christ lived, worked and died in Hit thirty years of life upon which christ lived, worked and died in Hit thirty years of life upon for the Sariour now sirives by the ap-menter off. that is the ideal for which is the bread and wine in a most effication and it is unto this ford, which is the bread and wine in a most effications and it is unto the soul and bors and it is unto the soul and bors and it is unto the soul such ap-menter off. that meritr or grace Eincharistic Sacrifice of the bread and wine in a most effications and it is unto the iffaction is the offering of through, the Myatical Sacrifice of the bread and wine in a most effications and in the the offering of the bread and wine in a most effications and is and in eternity.

