Friday, June 17, 1932.

Auburn Eimira

CATHOLIG-COURIER AND JOURNAL

Rochester Diocesan Council of -National Council of Catholic Men DEAN CITIES Sponsors of Rochester CATHOLIC HOUR Geneva Corning

Nation-wide Broadcast ery Sunday 5 to 5:80 P. M (6 to 6:30 D. S. T.)

By FREDERICK J. MIX

President of Rochester Diocesan Council N. C. C. M. Much has been said and written [above.

about the inspiring Holy Name Rally During the Holy Name Rally, the held at Red Wing Stadium last Sun- earthly remains of a pastor of the day The event itself was an out-standing success. Its full success the Holy Name Societies, lay in state however will be measured by the in the Church which he had served lasting inverse in the church which he had served lasting impression made on the part for several years. Rev. John F. Far- in the condemnatory tones of Augus-ticipants and spectators by the sol- rell of Hornell IIc had recently in- burg but in the assured affirmations emin circinonics and spectators by the sol-emin circinonics and eloquent ad-emin circinonics and eloquent ad-dresses. The work of the Holy Name Societies is Catholic Action of a Nocturnal 44 ration Society and the highest order. The Holy Father had lived to s = it successfully estab-has said that "Cabholic Action" con-lished. At that time the expressed sists not merely of the pursuit of his belief in the seat good that the an adult communion class. Monthly personal ("hristian perfection, which is however before all others its first and greatest end, but it also consists would he implement of a first and greatest end, but it also consists. Would he is how ever before all others its first of true another is the complete into the complete of true apostolate, in which Cathol- Junior Erely no Society to interest ics of every social class participate, the boxs of school age in the coming thus to be united in thought Holy Num He was not spared to and action around those centers of do this; he his ideas upon the subsound doctrine and multiple social ject will undoubtedly have been activity, legitimately constituted and, commentation to other pastors of the $\Delta_{1,\alpha}$ and $\Delta_{2,\alpha}$ where $\Delta_{1,\alpha}$ with unconstituted and, commentation to other pastors of the $\Delta_{2,\alpha}$ are used and sustained by. Diocc., where will interest themselves "the random of the bishops. The in the extension of the Holy Name Holy Name Societies have contributed Work.

in a large measure during the past fifty years toward the pursuit of per-Catholic Manhaod of the United sonal States Laymen whose memories go hack over that period or even half that period can well contrast conditions of twenty-five or fifty years

ago with the present. It will not was a household word in all France. take much thought to arrive by this The Ca houles marveled at his eloromparison at the conclusion that quence - - some great force has been effectively his patient at work to increase the reverence for with their errors. Few-champions of the Holy Name. Always directed by the right have ever won such golden the pastors it has been an effective worde fine their adversaries as did

the Huly Name. Always directed of the their adversaries as the pastors it has been an effective worde fine their adversaries as an instrument to interest men in striv-instrument to interest men in striv-thet perconal Christian perfaction by the elimination of un-could not long be kept secret from clean speech and the receiving of the parce. The Sun King, as pos-frequent and remular Holy Com frequent and regular Holy Com- ter, y

'as named the resplendent mo arch of those days soon sent for, The chief Catholic Men's Sothe churchman and named him tutor ciety of the aPrish its meeting can to the reyal grandchildren but par-become the place where Catholic men the iterity to the eldest, the Duke of can he informed by talks and dis- Bur univ. who in the course of nacussion of other matters centering ture shoul succeed to the throne around religion and its application (We me be interject the note, for the to social justice as set forth in the sake of h storical accuracy, that he recent encyclicals of the Holy Father. i nover wore the crown as the old Sun The need of informing the laity upon Kin. live it on and on and was finally these matters is immediate. The succeeded by a great grandchild, the regular meetings of the Holy Name notorious Louis XV.) Societies, provided the pastor and Thuse began the great orator's

roves, can provided the place where car er as a court prelate. Catholic Men assembled together c'n

hear the measage of Catholic Action National Council of Catholic Men, through its national and dioses-Lanization -can -being -that-en sage (owthese meetings. This work will assist in creating "a true apos-BBEP tolate" for the purposes outlined by

imagined by so many to consist in Christ was not divine. His teaching the suppression of profanity, vnigar was not divine. His Church was not and obscene language. The Holy divine and our faith was vain and Name Society positively is not an foolish. The Albigensian heresy and obscene language. The Holy divine and on the second se

a work of showing forth the truth in the heresy. At last after the Second all its beauty and splendor. The Council of Lyons the reigning pon-policy of the Catholic Church is not the Gregory X, wrote a lotter of to preach the heinousness of sin but September 20, 1274, to John of Ver-the glory of virtue; we do not ex- celli, the then Master General of the baut curvelent with the set of the theory of the the set of the

haust ourselves with decrying vice Dominican Order. It is the birth cer-but with exalting virtue. The voice tificate of the Holy Name Society. of the Catholic Church does not ring shall read it for you: in the condemnatory tones of Augus- "Gregory Bishon, see "Gregory Bishop, servant of the. servants of God, to our beloved son, Master of the Order of

Father Shea's Holy Name Address

. (Continued from Page One)

tial part of that work. The custom of monthly communion for the Holy Name men dates back only to the first national convention every three months. From the religious revolu-tion in Europe matil the advent of Popo Plus X It was almost a univer sal custom among the Catholic mer

go to communion once, twice thrice or at most four times a year Since the reign of Pope Plus X the standard of monthly communion has been raised as the norm of the Cath-In Catholic Life plie men. The Holy Name man in dedicated to express Catholic life in its highest terms and consequently the Holy Name men of today go to

communion every month whereas the Holy Name men of other days went - Frotestants praised every quarter. But monthly com-repearance in deating munion was never a condition of the rs. Few.champions of Holy Name Society and we can imagine such future date when it may cease to be a custom of the Hol Name Society without destroying the

essence of the Holy Name Society. Assuredly the Holy Name Society is not an anti-profanity league nor communion class for-men. What then, is it?

To understand the end-and-pur pose of the Holy Name Society we must go back to France of the 13th century. About the year 1000 there began to sift into Western Europe but especially into Southern France heresy which had come out of the a heresy which had come out of the East. This heresy goes down in his-tory under the name of dualism, of

(Continued from Page Six)

-robearance in dealing

the Holy Father in the quotation



More than 400 members of Roch-ester Council, Knights of Columbus

by Past District Deputy Harry B. Growley. The principal speaker will be the Roy. James F. Collins, Utica, state chaplain. Past Grand Knight Daniel F. Fitzgerald will be toast master.

Assisting general chairman Crow Tey on the general committee arb: Dr. Walter D. O'Neil, grand-knight elect; James E. Cuff, Charles Ray-mond, Harold Kelleher, Thomas Dunn, Angelo L. Dinferl, Frederick J. Mix Evendenic A Dinferl, Frederick Junix, Frederic A. Hughes, Joseph Logan, George Sullivan, William Kunz, George M. Andrews, Frank J. Smith, Cyrll J. Statt, William J.

Flynn, Join P. Keating and William T. Nolan. This phonomenal record sparks Well for the principles of the order the three and one-half millions for founded on Unity and Charify: and alde 'craatsattee, alle the three and one-half millions for founded on Unity and Charify: and alde 'craatsattee, alle the three and one-half millions for the and constrol fields the principles of the order warled array of activities. Constrous indeed have been the contributions of the orgenisation to the wolfare and relief works of His Musa Caravan, Order of the Athan bra to be held. Saturday of this week at Buhoits Flats. Pitisford. The week at a one year are for the windor activities to bile aparade from Bauer's Gasoline the orgenisation. Street beginning at 12:48. P. M. Heading the parade will be Organi building - of chearset for the orgenisation for the windor activities to Shrinee, Kaights of Columbus War shal of the parade, Harry P. Somer ville. Automobiles will be decorated with pompoms and streamers. Welfare Works. Catholic Burges for the Mission Constitution at the the the formation for the Mission Constitutions of the Valica for Welfare Works. Catholic Burges for the Mission for the States for the Mission Consthe State for the Mission Consthe States for the Miss

Wolfare Works, Catholic Bureau Inmust havo faith with works. To Agencies for Relief of Unemployed faith we must add action, to belief and Distress, Froegatics of Unemployed faith we must add action, to belief and Distress, Froegatics of the we must join practice. Not like idle Faith, American Red Gross, Fleod dreamers who build visionary casiles and Familys Commissions, Barth-in Spain but like hardy journeymen sucke and Tornado Bufferers' Relief, who build homes in which people Flood and Hurricans Weifare Work, actually live, homes strong and sor-Wexican Religion' Funds, Sectal visable even though they be simple, Service, and, Community, Weifare we must reduce our faith to life and action. We must live what we be 'War Veterans' Religion' Religion' and

be and in storie accuracy, that he is the property can be observed as the observed as the observed of the served o Riar of the sta Chartel a Grass Vow Angle Rer. J. P. Donin, D.D. Scher Bunday Manyari S and Start classics of their kind even today. His chief charge was of a moody and morose disposition but under the suble guidance of his exalted tutor he became the first gentleman of Europe. Contemporary testimony is who were intimately acquainted with the reigning family could scarce be-the body and yot He was a physician of the unanimous in declaring that those who were intimately acquainted with the reigning family could scarce be-the body and yot He was a physician of the unanimous in declaring that those who were intimately acquainted with the royal nursery. Thus nobly the unpromising bud of his character had blossomed and developed under had blossomed and developed under the gentle pruning of Feffelon. His the condemnation and destrue-the gentle pruning of Feffelon. His the condemnation and destrue-the gentle pruning of Feffelon. His the first condemnation and destrue-the gentle pruning of Feffelon. His the first condemnation and destrue-the gentle pruning of Feffelon. His the first condemnation and destrue-the gentle pruning of Feffelon. His the first condemnation and destrue-the gentle pruning of Feffelon. TO THE CLERGY WE OFFER-FINE CUSTOM TAILORING a stubborn resistance to those seek-ing their condemnation and destruc-tion. In all these matters Fendion had preserved an immaculate ortho-doxy. But after the condemnation of Madam Guyon he wrote a treatise explaining the strictures that had been put upon her work, which stric-tures, we must bear in mind, he himself with other Bishops had On the appearance of his volume A Dozen Imported and Domestic-Fine Black Material . 4 \$25 to \$40 1 1 11 Individually Tailored-to-Mensure Finest Hand Needlework -, Perfect Fit Assured The two purposes of the Holy. Name Society, therefore, are faith ROCHESTER RAIMENT The two purposes of the Ablest of the second sec СО FACTORY and SALESROOM -208 ANDREWS ST. Near St. Paul . 11273 Do You Believe and. Would forme dare to censure discussion and in 2 the fully Yahm such an and if so vert therived without a submit to public humilia at the Christ, the Son of the Holy Yahm such an and if so, would he size the same at the Son of the Holy 'Ahm such as the rough at the Christ, the Son of the Holy 'Ahm such as the rough at the Christ, the Son of the Holy 'Ahm such as the rough at the Christ, the Son of the Holy 'Ahm such as the rough at the Christ, the Son of the Holy 'Ahm such as the rough at the Christ, the Son of the Holy 'Ahm such as the rough at the christ, the Son of the Holy 'Ahm such as the rough at the christ, the Son of the Holy 'Ahm such as the rough at the christ, the Son of the Holy 'Ahm such as the rough at the christ, the Son of the Holy 'Ahm such as the rough at the christ, the such as the rough at the such as the the christ, the such as the rough at the such as the rough at the such as the rough at the christ, the such as the rough at the such as the rough at the christ, the such as the rough at the such as the such as the rough at the rough at the such as the rough at the such as the rough at the r idly and submit to public humilia- art the Christ, the Son of the living out religion and morality as no man tion? So reasoned the free-minded God. In Signs Electric signs attract attention to your business day as well as night. Many realtors are using night mimnation to sell houses. Light stays on the job, average representing you and your business, product the setting Light will attract favorable attention to your business. Let our lighting of sign men give you some helpful sug gestions along this line. Just call Main 3960, ask for Industrial Sales Department. Rochester Cats and Diennie Comobilitie

The Rochester Diecesan Council Elizabeth Madden Mrs. William Ro of the N. C. O. W. will hold a Cooked seabach. The names of the salarge Mood Sale on Saturday, June 18th, at committee will be an sourced in the

oral arrangements are being handled Dean, Mim Mary Jonnings, Miss mission shared in Hanna

History of the

Office 1080 Columbus Civic Center

near Rochester Junglins. Cars vill leave the Oathing neals Club. 238 Almented Share Catholic Daughters of America B. Charitable Activities Derethe past two years, a totat of the party Partner and \$3,500,000;00 has been contributed by the supremo board and subertin-ate courts of the Catholic Daughters of America, to charitable and benevo

Mine Plaramen Willer P This phonomenal record anaka the Rosary melets of a

Xer.

hle, to revere in a particular manner that name, which is above all names. The only name under heaven by which those who believe in it can be savedhas purchased his people from their sins. And as it is written that every knee should bend at

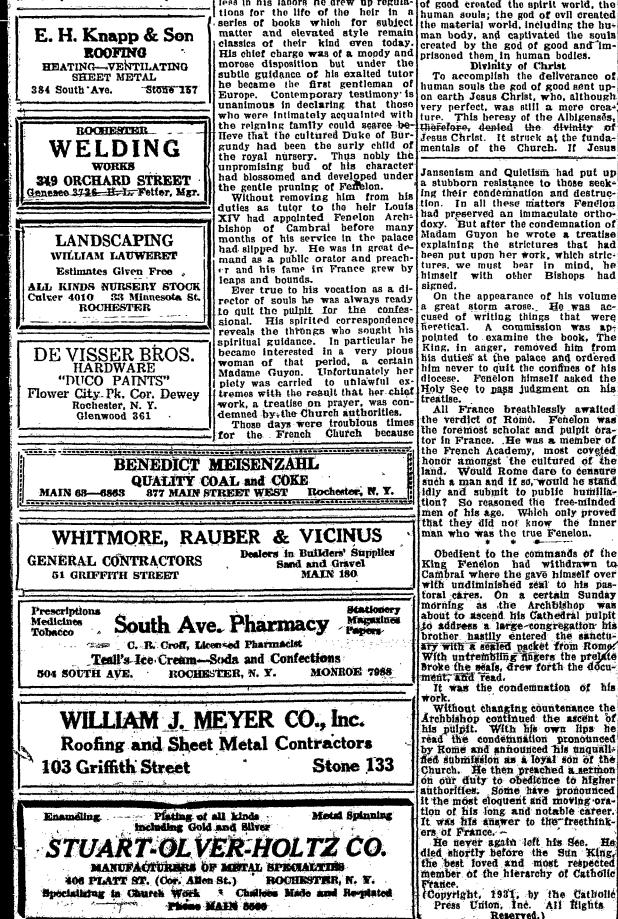
Preachers, health and apostolic

benediction:

the name of Jeans, we have recommended to each one to fulfill this precept, and that, when they celebrate the sacred mystories, they would give some honor to that glorious name by bending the knee of their hearts and by proving their devolion by the inclination of their hearts. For this purpose we pray and earnestly exhort your charity, and we enfoln on you. by our apostolic authority, that, when you and the brothers of your Order announce the Word of God, you will endeavor fo load the people by the most off. cacious discourses to perform what we have said, in order that you may receive the reward in the day of eternal remuneration. "Given at Lyons on the 12th Kalends of October, the third year of our Pontificate."

"Recently, in the Council of Lyons, we have judged it must to order the frequenting of the Churches with humility and de-votion, and that there should be delivered pious instructions, cal-culated to please God, and to teach mon and to nourish their Hauser, Charles A. Tucker, Joseph P. Flynn, John P. Keating and William T. Nolan. souls. We have enjoined on the faithful who would there assom-

of America, to charitable and penevolent purposes.



الله المربع توليس القلع الماني. الماني ال

On the appearance of his volume Thou art Christ, the Son of the living a great storm arose. He was ac-God." cused of writing things that were It w Stationery Magazines MONROE 7988 Stone 133 Metal Spinning

Ani